on Pike's Peak."

The view from the peak, once beeld, can never be forgotten. The ation is that of complete isoation. The silence is profound. The clouds are below us, and noiselessly break in foaming billows against the laces of the beetling cliffs. Occasionally the silence is broken by the deep roll of thunder from the depths beth, as though the voice of the Crestor was uttering a stern edict of destruction. The storm rises, the mists envelope us, there is a rush of wind, a rattle of hail, and we seek refage in the hotel. Pause a moment before entering and hold up your hands. You can feel the sharp tingle of the electric current as it escapes from your finger tips. The storm is soon over, and you can see the sunbeams gilding the upper surface of the white clouds that sway and swing below you, half way down the mountain sides, and completely hide from view the world beneath. The scenery shifts; like a drawn curtain the clouds part. and, as from the heights of another aphere, we look forth upon the majesty of the mountains and the plains. An ocean of inextricably entangled peaks sweeps into view. Forests dark and vast seem like vague shadows on dis-tant mountain sides. A city is dwarfed into the compass of a single block; water courses are mere threads of silver laid in graceful curves upon the green velvet mantle of the endless plaius. The red granite rocks beneath our feet are starred with tiny flowers so minute that they are almost micro scopic, yet tinted with the most delicate and tender colors. The majesty of greatness and the mystery of minuteness are here brought face to face. It is in vain that one strives to describe the scene. Only those whe have beheld it can realize its grandeur and magnificence. - Cassier's Mag-

Preparing Chestauts,

In the Appenines there are three ways of preparing fresh chestautsbal otti, (the boiled); orrostite (the roasted), and tegliace, which as yet I fail to appreciate. The nuts are first shelled, then boiled with a quantity of caraway seeds, to give them davor, the consequence being that the chestnut flavor is wanting. But if I wish to eat pecci, the delicacy par excelstoe, the goal which the raccolta has ever in view, I shall be obliged to remain here well into December.

After the nuts are thoroughly dried -and it takes some weeks of piling on of wood at the metato to accomplish this-they are ground at the mill, and the flour supplies the main food of the poor peasantry all winter. Necei are simply flat cakes made of this flour, mixed with water-no salt; it is dear in Italy, the tax being heavy-and baked between heated flat stones, with chestnut leaves next the cakes, to prevent their sticking to the stones.

These leaves, gathered by thousands fresh from the trees in September, are scaked before using. It gives the village grandams-of which rather shrunken and diminutive creature there seems a fair supply here-a rest from spinning to string the leaves when iered and hang them up dry. To my unenlightened idea, these lengthy festoons, which for somedaysadorned the cottage doorways, appeared some-thing of the nature of a Chrismas decoration. - Chambers's Journal.

Tax revolution in Nicaragua is gaining

Over three-fourths of the voting strength of Minnesota and Wistonsin is foreign.

The porcupine is called so because his name comes from two Latin words meaning a thorny pig.

Queen Victoria purchases almosi every new book of note published, and her expenditure on literature of all sorts is over \$6000 per annum.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedie, and ty constantly falling to cure a fit local treatment, promounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional disease and therefore requires constitutional freatment. Hall's tatarrh Cure, manufact red by F. J. Cheney & Co., Toledo, Ohio, is the only constitutiona cure on the market. It is taken inter ally in doses from hidrops to a teaspoonful. It acts directly a the blood and mucous surfaces of the system. They offer one hundred dollars in any case it falls to zura. Send for circulars and testimonials free. Address F. J. CHENEY & Co., Toledo, O.

The total production of pig iron in the United States for the first half of 1891 was 2,717,983 gross tons, and for the first half of 1833 was 4,562,918

as 805 main and branch post-

Mover Root, the great blood purifier, shness and clearness to the complex-cures constipation, 25 cts., 50 cts., \$1

The French levy a tax on coffee to the amount of \$300 a ton.

The Testimonials molished in behalf of Hood's Sarsaparilla are not purchased, nor are they written up in our office, nor are they from our employes. They are facts from truthful people proving, as surely as anything can be proved by di-cect, personal, positive evidence, that

ood's sarsaparilla Be Fure to get ures Hoo l's

od's Pilis cure pauses, sick beadache, tudi-

REV. DR TALMAGE.

THE BROOKLYN DIVINE'S SUN

DAY SERMON.

Text: "And compel them to come in."

Text: "And compel them to come in."

Luke xvi., 23.

The plainest people in our day have luxuries which the kings and queens of olden times never imagined. I walked up and down the stairs of ficiyrood palace—a pastace that was considered one of the wonders of the world—and I said: "Can it be possible that this is all there was of this reputed wonderful place?" And this is the case in many other instances. There are fruits in Westchester County and on Long Island tarms far better than the pomegranates and appricots of Bible times. Through all the ages there have been scenes of fastivities, and the wealthy man of my text plans a great entertainment and invites his friends. If one builds a beautiful home, he wants his acquaintances to come and enjoy it. If one luys an exquisite pleture, he wants his friends to come and appreciate it, and it was a laudable thing when the wealthy man of my text, happy himself, wanted to make other people happy. And so the invitations went out, but something went very much wrong. You can imagine the embarrassment of anyone who has provided a grand feast when he finds out that the guests invited do not intend to come. There is nothing that so provokes the master of the feast as that.

Well, these people invited to this great banquet of the text made most frivolous excuses. The fact was, I suppose, that some of them were offended that this man had

cases. The fact was, I suppose, that some of them were offended that this man had succeeded so much better in the world than they had. There are people in all occupations and professions who consider it a wrong to them that anybody else is advanced. vanced. I suppose these people invited to the feast said among themselves. "We are not going to administer to that man's vanity. He is proud enough now. We won't go. Besides that we could all give parties if we made our money the way that man makes his."

So when the messengers went out with the invitations there was a unanimous re-fusal. One man said, "Oh, I have bought a fusal. One man said, "On, I have bought farm, and I must go and look at it." He was a land speculator and had no business to tuy land until he knew about it. A hother man said, "I frivolous excuse. Another man said, have fought five yoke of oxen." The probability is that be was a speculator in live stock. He ought to have known about the oxen before he bought them. Besides that, if he had been very anxious to get to the feast, he could have hooked them up and driven them on the road there. Another frivolous excuse. Another man said, "O'. I have married a wife, and I can't come," when if he had said to his wife, "I have an invitation to a splendid dinner. It

is highly complimentary to me. I should very much like to go. Will you go along with me?" she would have said. "To be sure,

will go. Another frivolous excuse.

fact was that they did not want to go.
"Now," said the great man of the feast,
"I will not be defeated in this matter. I have with an honest purpose provided a banquet, and there are scores of people who would like to come if they were only inwould like to come if they were only invited. Here, my man, here; you go out, and when you find a blind man give him your arm and fetch him in, and when you find a lame man give him a crutch and fetch him in, and when you find a poor man tell him that there is a plate for him in my mansion, and when you find some one who is so ragged and wretched that he has never been invited anywhere then by the kindest ten-derness and the most loving invitation any

one ever had compel him to come in."
Oh, my friends, it requires no acuteness on my part or on your part to see in all this affair that religion is a banquet. The tabla was set in Palestine a good many years ago. and the disciples gathered around it, and they thought they would have a good time all by themselves, but while they sat by this table the leaves began to grow and spread, and one leaf went to the east and another len! went to the west until the whole earth was covered up with them, and the clusters from the heavenly vineyard were piled up board, and the trumpets and harps of eternity made up the orchestra, and as this wine of God is pressed to the lips of a sinning, bleeding, suffering, dying, groaning world a voice breaks from the heavens, saying "Drink, O friends. Yea, drink, O be-loved" O blessed Lord Jesus, the best friend I ever had, the best friend any man ever had, was there ever such a table? there ever such a banquet?

From the cross uplifted high, where the Saviour deigns to die, what maio i us a unus I hear Bursting on the ravished ar! Haven's redeeming work is done, Com., and welcome, sinuer, come.

Religion is a joyous thing. I do not want to hear anybody talk about religion as a ough it were a funeral. I do not want anybody to whine in the prayer meeting about the kingdom of God. I do not want any man to roll up his eyes, giving in that way evidence of his sancity. The men and women of God whom I happen to know for tue most part flu I religion a great joy. It is exhibitation to the poly. It is have goration to too m nd. It is rapture to the soul. It is balin for all wong is. It is light for all arkness. It is har or from all storms, an t though God knows that some of them have roude enough now, they rejoice because they are on their way to the congratulations

On, the Lord Go ! has many fair and beautout augaters, out the fairest or them all is ane whose ways are parasantness and whos-

paths are peace. Now, my brothers and aisters— or I have a right to call you all so —I know some propie look back on their ancestral line, an I they see they are descended from the Puritans or Huguenots, and they rejoice in that, but I look back on my ancestral line, and I see therein such a mingling and mixture of the blood of all nationalities that I feel akin to all the world, and by the blood of the Son of Gol, who died for all people, I address you in the bonds of universal brotherhood.

I come out as only a servant bringing an invitation to a party and I not it into

invitation to a party, and I put it info your hand, saying. "Come, for all things are now ready," and I urge it upon you and continue to urge it, and before I get through I hope, by the blessing of God, to compet you to

We must take care how we give the invita-tion. My Christian frien:s, I think some-times we have just gone opposite to Christ's command, and we have compelled people to stay out. Sometimes our elavorated instruc-tions have been the hin trance. We graduate from our theological seminaries on stilts, and it takes five or six years before we can come down and stand right beside the great masses of the people, learning their joys, sorrows, victories, defeats.

We get our heads so brimful of theological

wis om that we have to stand very straight lest they spill over. Now, what do the great nasses of the people care about the technicalities of religion? What do they care about the hypostatic union or the difference between sublapsarian and supralapsarian? What do they care for your profound explanations, clear as a London fog? When a man is drowning, he does not want you to

stand by the dock and describe the nature of the water into which he has fallen and tell him there are two parts bydrogen gas and one of oxygen gas, with a common density of 39 F., turning to steam under a common atmospheric pressure of 312. He does not want a chemical lecture on water. He wants

Oh, my friendf, the curse of God on the Oh, my friendf, the curse of God on the church, it seems to me, in this day, is metaphysics. We speak in an unknown tongue in our Sabbath-schools, and in our religious assemblages, and in our pulpits, and how can people be saved unless they can understand us? We put on our official gowns, and we think the two silk balloons flapping at the albows of a preacher give him great sanctity. The river of God's truth flows down sanctity. The river of God's truth flows down

hands—the church architecture and the church surroundings saying to the people, "Come in and be at home." Instead of that. I think all these surroundings often compel the people to stay out. Now, let us all repent of our sins and begin on the other track and by our beartiness of affection and warmth of manner and imploration of the spirit of God compel the people to come in. How shall we lead sinners to accept the Lord's invitation? I think we must certain.

before as pure and clear as crystal, but we take our theological stick and stir it up and stir it up until you cannot see the bottom, Oh, for the simplicity of Christ in all our instructions—the simplicity He practiced when standing among the people He took a lity and said, "There is a lesson of the manner f will clothe you," and pointing to a rayer, said. "There is a lesson of the way I will feed you. Consider the lilies—behold the fowls."

I think often in our religious instructions we compel the people to stay out church architecture. People come in, and they find things angular and cold and stiff, and they go away, never again to come, when the church ought to be a great home circle, everylody having a hymrbook, giving half of it to the one next him, every one who has a hand to shake hands shaking ly begin by a holy life. We must be better men, better women, before we can compel the people to come into the kingtom of Jesus Christ. There are fine essays being written in this day about science and re-licion. I tell you the best argument in he-half of our holy Christianity. It is a good man, a good women, a life all consecrated to Christ. No infiled can answer it. O: let us by a holy example compai the people

to come in!
I read of a minister of the gospel who was very fond of climbing among the Swiss mountains. One day he was climbing among mountains. One day he was climbing among very dangerous places and thought himself all alone when he heard a voice beneath him say: "Father, look out for the safe path; I am following." And he looked back, and he saw that he was climbing not only for himself, but climbing for his boy. Oh, let us be sure and take the safe path! Our children are following; our partners in business are sure and take the safe path! Our children are following; our partners in business are following; our neighbors are following; a great multitude stepping right on in our ateps. Oh, be sure and take the right path! Exhibit a Christian example, and so by your godly walk compel the people to come in.

I think there is work also in the way of kindly admonition. I do not believe there is a person in this house who, if approached

in a kin'ily an'i brother'y manner, would refuse to listen. If you are rebuffed, it is because you lack in tact and common sense. But, oh, how much effective work there is in the way o'kindly a imonition! There are

in the way o'kindly a imonition! There are thousands of men all around about you who have never had one personal invitation to the cross. Give that one invitation, and you would be surprised at the alactity with which they would accept it.

I have a friend, a Christian physician, who one day became very anxious about the salvation of a brother physician, and so he left his office, went down to his man's office and said, "Is the doctor in?" "No," replied the young man waiting. The doctor is not in." "Well," said this physician, "when he comes in, tell him I called and give him he comes in, tell him I called and give him my Christian love." This worldly doctor came home after awhile, and the message was given to him, and he said within ann-self, "What does he mean by leaving his Christian love for me?" And he became very much awakened and stirred in spirit,

and he said after awhile, "Why, that man must mean my soul," and he went into his back office, knelt down and began to pray, Then he took his hat and went out to the office of this Christian physician and said, 'What can I do to be save !?" and the two doctors knelt in the office and commented their souls to God. All the means used in that case was only the voice of one good man, saying, "Give my Christian love to the doctor." The voice of kindly admonition. Have you uttered it to-day? Will you utter it to-morrow? Will you utter it now? Com-

pel them to come in.

I think there is a great work also to be done in the way of prayer. It we had faith enough to-day, we could go before Go I and ask for the salvation of all the people in our churches, and they would all be saved there and then without a single exception. There might be professional men there, political men there, worldly men there, men who had not heard the gospel for twenty years, men who are prejudiced against the preachers, men who are prejudiced against the music, men who are prejudiced against the church nen who are prejudiced against Gol-I do not care-they might be brought in by ferrent prayer-you would compel them to

Oh, for such an earnest prayer! People of God, lay nold of the horns of the aliar now and supplicate the salvation of all those who sit in the same pew with you—yea, the redemption of all who sit in your churches.

I tell you to-day, my triends of a great salvation. Do you understand what it is to have a Saviour? He took your place. He bore your ains. He wept your sorrows. He here now to save your soul. A soldier, worn out in his country's service, took to the violin as a mode of earning his living. He was found in the street of Vienna playing his violin, but after awhile his han I became

feeble and tremulous and he could no more make music. One day, while he sat there weeping, a man passed along and said 'My riend, you are too old and feedle. Give me your violin.' And he took the man's riolin and began to discourse most exquisite music, and the people gathered aroun i in larger and larger multitudes, and the ared man held his hat, and the coin poured in until the hat was full.

"Now," said the man who was playing the violin, "put that coin in your pockets." The coin was put in the old man's pockets. Then he held his hat again, an I the violinist played more sweetly than ever and played untilsome of the people wept and some sout-ed. And again the bat was filled with coin. Then the violinist dropped the instrument and passed off, and the waisper went, "Wao is it, who is it?" and some one just entering is it, who is it? and some one just entering the crowd said: "Why, that is Bucuer, the great violinist, known all through the realm. Yes, that is the great violinist." The fact was, he had just taken that man's place and assumed his poverty, an i borne his burden, and played his mu-ic, and earned his livedhood, and made sacrifice for the poor old man. So the Lord Love Christ conold man. So the Lord Jesus Christ cones down, and He finds us in our spiritual penury, and across the broken strings of His own broken heart He strikes a strain of ir. finite music which wins the attention of earth and heaven. He takes our poverty. He plays our music. He weeps our sorrow. He dies our death. A sacrifice for you, a sacrifice for me.

On, will you accept this sacrifice now? I do not single out this and that man an i this and that woman. But I say all may come. The sacrifice is so great all may be saved. Does it not seem to you as if heaven was very near? I can feel its breath on my cheek. God is near. Christ is near. The Holy Spirit is near. Ministering angels are near, your glorified kinired in heaven near, your Christian father near, your glorified mother near, your departed children near, Your redemption is near.

A Paper Fire Engine.

The Fire Department at Berlin has a fire engine, the carriage of which is constructed entirely out of papier mache. All the different parts, the body, wheels, pole, etc., are finished in the best possible manner. While the durability and powers of resis-tance possessed by this material are fully as great as those of wood, the weight is of course much less. The lightness of a fix engine is, of course, a great advantage, and it seems not unlikely that wooden carriages will in thart time pass out of use altogether. -St. Louis Globe-Democrat.

Sleep the Only Thing.

About all there is in life is a good night's sleep. Instead of worrying and fretting for fame, a man should conduct himself in such a manner during the day that he will sleep well at night. If a man will behave himself and sleep well, he need not worry about his future; he will succeed in everything that is desirable very much better than those who do not behave themselves, and consequently do not aleep well. The great recret of life is good conduct. It brings all the rewards that are worth having .- Atchisen Globe.

New Building Majerial.

A new building material called compoboard is thus described by the Northwestern Lumberman. It is made of one-eighth-inch strips of wood from three-quarters to one and a quarter inches wide, placed between two sheets of heavy strawpoard and united under heavy pressure with a strong cement. The process of manufacture is peculiar. Into the machine that molds the board are runtwo sheets of the strawboard. from rolls, one from above and one from below a table onto which are fed from a feeding device the strips of wood. A roller running in a tank of the liquid cement rolls upon the inner surface of the sheets of strawboard, and the three layers of material run together between rolls and into a hydraulic press capable of exerting a pressure 120 tons to the square inch. Ten feet of the board is stopped automatically for a few secon is in the press, then run out upon a table fitted with out-off saws, where it is sawed to the desired length. It is then run upon trucks, placed in the dry-kiln, and when taken out is trimmed to forty-eight inches in

The strength of the board as compared with its weight is marvelous. The ends of an eighteen foot can be brought together without breaking or warping it. No conditions can warp it. Wall paper is put upon the board

and the fluish is as fine as upon any plastered wall. The strong points claimed for the board: It is not more expensive than first-class plastering. It forms an absolutely air-tight wall. It stiffens a building much more than any coat of mortar can. It is quickly put on and produces no dampness, thus causing no swelling and shrinking of floors and casings. It is light, thus avoiding the dragging down of the house frame, the consequent cracking of walls and the warping of the door frames. It forms a solider, cleaner, drier wall at no more expense than is involved in the old way.

A Rundred Thousand Cents.

Over \$10,000 in cents, two-cent copper pieces, and three and five cent pieces were received at the Mint from Baltimore yesterday, the coin being uncurrent money and no longer fit for use. The consignment weighed about ten tons. In the lot were \$1000 in cents, making 100,000 pieces of this denomination alone. As much of it is composed of old cart-wheel copper cents, which have been long out of use, the bulk was large and heavy. The transfer from the Baltimore Sub-Treasury was made in order to facilitate matters when George L. Wellington turns over his office to Judge Hammond. - Philadelphia Inquirer.

Firlng Crockery With Petroleum,

At Limoges, France, a great and well-known center for the manufacture of fine chinaware, experiments have been in progress recently with petroleum as a fuel for burning in colors in the china ovens. Its use has been attended with great success, it is said, the porcelain being discolored by neither smoke nor gas. When the china was removed from the ovens it was found to be as beautiful in appearance as though the firing had been done with wood of the best quality, as is usual. The petrolenia fuel is much cheaper than the wood and easier to regulate the heat of .- Preayune.

Have You Half-a-Dollar?

Are you troubled with Tetter, Salt Rheum, Eczema, Ringworm, or an other skin disease? If you will pas your half dollar for a lox of Tetter ne, it will sooth and heal your skip cure you completely and surely Would you rather keep your tetter and your 50 ceuts? Or would you be will ug to give one to be rid of the other: hat's what it amounts to. Tetterinat druggists or by mail on receipt . price by J. T. Shuptrine, Savan

Obituaries prove that it is cheaper to embalm a memory than a corpse.

Mrs. Winslow's Soothing Surup for children teething, softens the gums, reduces inflan ma-tion, allays pain, cures wind colic. Ec. a bottle

A STRI'S curling from started a \$200,000 fire in El Paso, Ill.

THE OLD-FASHIONED STYLE of pill gives you a feeling of horror when you see it and when you feel it. Like the "blunderbuss" of a former decade, it is big and clumsy, but not effective. In this century of enlightenment, you have Dr. Pierce's Pleasant Pellets, which cure all liver troubles in the most effective way. For Indigestion, Constipa-Constipa-Sick and Bilious Head-ache, nothing has been found to equal these

found to equal these pills of Dr. Pierce's in-

Highest of all in Leavening Power.-Latest U.S. Gov't Report

Baking Powder

PERCUALIZEDA DUSE

Death From Fright,

"During my forty old years of practice I have never seen but one case where death was caused by fright," said a physician. "The instance I speak of happened in South America, through which I was making a tour. One afternoon we experienced a rather severe shock of earthquake. Some time before the shock was felt a young Mexican who was employed to work about an anatomical museum in the town where I was then visiting fell asleep in a chair in the room which contained all the ghostly relies. Suddenly he was awakened by an extraordinary noise. He was horrified to see all the death's neads nodding and grimacing, and the skeletons dancing about and waving their fleshless arms madly in the air. Speech-less with terror, the poor fellow fled from the scene, and upon reaching the street fell to the ground unconscious and half dea! with fright. After a few hours he became somewhat rational, and it was explaine I to him that it was an earthquake that had caused all the commotion among the specimens, but the shock had been too severe and his death followed in a few days."-St. Louis Globe-Democrat.

The Latest British Rifle.

The latest issue of the Lee-Metford rifle to the British Army illustrates the improvements that have been made as the result of the recent experiments. The "feed of the cartridges has been so improved that the magazine will take ten instead of eight, the barrel has been lightened, the sight is now graduated up to 1800 yards and the total average weight has been reduced to nine pounds four ounces. The experts have reported to the War Office that the effect of these improvements is to considerably inorease the effectiveness of the weapon and to still further establish its claim to being the best army rifle in use in Europe. - New Orleans Picayune.

Difference Between Knots and Miles.

One of the things which it seems difficult for the public mind to grasp is that there is a decided difference between the knot and the mile. It is certainly about time to have it thoroughly understood that the two are not the same thing. It seems easy enough to remember that a mile is only about eighty-seven per cent, of a knot, the latter being approximately 6082 feet in length, while the statute mile measures 5280 feet. - Cassier's

Illumined Gold Fish,

Mr. Edison, at one of his enjoyable scientific seances, had a large globe of gold fish whose anatomy was distinctly outlined and every action of each organ was plainly seen. This the "wizard" accomplished by making the fish swallow minute incandescent lamps and by invisible wire conducted the electric current. The fish apparently were not incommoded by their diet of electricity .- Atlanta Constitution.

The following is a list of the dates of founding of the oldest colleges in the United States: Harvard, 1686; William and Mary, 1692; Yale; 1700; Prinseton, 1747; University of Pennsylvania, 1749; Commbia, 1754; Brown University, 1754; Darimouth, 1769; Rutgers, 1,70.

Most of american state is quarried in Mastern Pennsylvania and New Eugland.



KNOWLEDGE

Brings comfort and improven tends to personal enjoyment rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleas-ant to the taste, the refreshing and truly beneficial properties of a perfect lax-ative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to million and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all drug-gists in 50c and \$1 bottles, but it is man ufactured by the California Fig Syru, Co. only, whose name is printed on every package, also the name, Syrup of Fig-The coabab tree continues to grow and being well informed, you will no length after it has been felled.

Let the men wash,

if they won't get you Pearline. Let them try it for themselves, and see if they don't say that washing with soap is too hard for any woman.

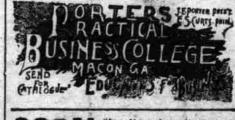
This hard work that Pearline saves isn't the whole matter; it saves money, too - money that's thrown away in clothes needlessly worn out and rubbed to pieces when you wash by main strength in the old way. That appeals—where is the man who wouldn't want to have the washing

made easier-when he can save money by it? Peddlers and some unscrupulous grocers will tell you.

Wate "this is as good as" or "the same as Pearline." IT'9

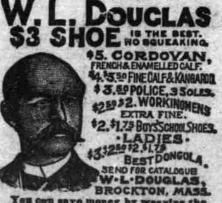
FALSE—Pearline is never peddled; if your grocer sends

JAMES PYLE, New York.



CORN ("h s Ur p is a Failure all ver the West and not up to an average anywhere. Wheat is now a lowest price of forty of the time of the t





You can enve money by wearing the W. L. Douglas 83.00 Shee.

Because, we are the largest manufacturers of this grade of shoes in the world, and guarantee their value by stamping the name and price on the bottom, which protect you against high prices and the middleman's profits. Our shoes equal custom work in style, easy fitting and wearing qualities. We have them sold every where at lower prices for the value given than any other make. Take no substitute. If your dealer cannot supply you, we can

GURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Testes Good. Use in time. Sold by druggists. ONSUMPTION

EARN TELECRAPHY allroad Business and Shorthaud. We too an and furneh situations. Now on augus fro UCH & LUGENBEEL, Senota, Ga.

8 N. 1 84



Drilling Machines

Heat line of Portable and Som Portable Hachines ever made. Drill 2 to 12 in her in diame or, all depths. Mounted and Down Machines steam and Horse Power. Self Pum ing Tools to the line wells.

wells. State size and depth you want to drill LOOMIS & NYMAN, T ffin, Onlo-