# The manoke Bearon.

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THE ROANOKE BEACON, Plymouth, N. C.

We appear t every reader of THE ROANOKE BEACON, to aid in making it an acceptable and profitable medium of news to our citizens. Let Plymouth people and the public know what is going on in Plymouth. Report to us all items of news—the arrival and departure of friends, social than the public know accidents. events, deaths, sorious iliness, secidents, new balldings, new enterprises and improvements of whatever character, changes in business—indeed apything and everything that would be of interest

#### FRIDAY, MARCH 8, 1895.

One reason why many a prayer is not answered is because there are too many articles asked for in one petition. If you want bread, pray for simplest precaution of every day life. The bread, don't wander around asking for plum pudding, a mortgage and a post-office. If you are lazy and waite tell you how to cure a cold but we will ing for somebody to take you by the hand and steer potatoes into your relieve the lungs, aid expectoration, open mouth, pray for common sense, ene- the secretions and soon effect a permanent rgy and push. There is a science in prayer. A little work is good to throw in at times-enough to keep you from drying up .- Gree nville Reflector.

THE present Legislature of North Carolina has done some very censurable and some very foolish thing, but the most stupid proposition that has been presented to it is one to abolish the State Geological Survey, the value of which is recognized by every intelligent man in the State who has given the subject the least thought, or is in the least familiar with the work known druggist Des Moines, Iowa, for over of the Survey. The abolition is proposed on the score of economy, when the fact is that the Survey has already brought into some counties ten times as much as it has cost, and has done . And have since been free from all pain invaluable service in making known, He now recommends it to persons similarly in an authoritative way, some if all afflicted. It is for sale by Plymouth Drug world will have plums and pears equal of the resources of North Carolina, of some of which we have as yet but a very vague conception. Instead of abolishing the Survey it should be fostered and more thoroughly equipped, to expedite and enlarge the good work it is doing. The man who wants it abolished is short on brains

FRIDAY night the Fusionists showed, more plainly than ever before, a total want of capacity to legislate and a painful lack of leadership. They do very well to carry dictates of caucuses, but when left to themselves to assert original and in dependent thought they are perfectly helpless, as shown by the proceedings last night in the Senate.

The bill to create six new magis trates in every township, and an additional one in incorporated towncame up for consideration. Senator Moody, who essays to be the leader. early displayed great anxiety.

Senators Adams and Dowd called attention to the immense cost invol ved in the bill in the way of supply ing Codes, Acts of the Legislature, Justices' Dockets, &c. They asserted that at the very lowest calculation the cost would be \$25,000 or \$30. 000, and it might reach \$50,000. Feeling the force of their argument, Senator Paddison offered an amendment providing that the cost of books, &c., should not be paid by the State, which amendment was adopted. This amendment being so foolish and inconsistent, produced universal confusion. Senators Moody Fortune, Starbuck and others held hasty conferences on the floor of the Senate Chamber to devise some method to extricate themselves from the feelish dilemma in which they were involved. They admitted that they were "in a hole;" they had "made fools of themselves;" charged that "the Populists had gone back on the agreements of the canons;" and confusion became confounded. The bill passed its third rending, after being amended by Paddison, by a small vote. Then a

Paddington amendment was stricken out; and the number of new magistrates in each township was reduced to three, and the bill pas-

Fortune, Candler and others displaved great feeling and complained that this was not carrying out the promises made to the people, and caucus agreements. Hoover, Bellamy, Lindsey, Sharpe, Sanders, and others together with the Democrats, voted against the bill. Fowler did not vote. Hoover and Lindsey, well known Populist, denounced the measure and characterized it as a return to the condition of things that obtained in

It is gratifying to see that there are some of the Populist who have come to be independent enough to protest and go on record against these old time methods and measures of the Republican party .-Raleigh North Carolinian.

"Perhaps you would not think so, but a very large proportion of diseases in New York comes from carelessness about catching colds," says Dr. Cyrus Edson. "It is such a simple thing and so common that very few people, unless it is a case of pneumonia, pay any attention to a cold. There are a great many cases of catarrh and consumption wh ch have their origin in this neglect of the most sensible advice is, when you have oneget rid of it as soon as possible. By all me ans do not neglect it." Dr Edson does no Take Chamberlain's Cough Remedy. It will cure. 25 and 50 cent bottles for sale by Plymouth Drug Co

Wunson-"What do you do when your boy asks you a question you cannot answer? Meunison-Tel him he is impadent."

Monumental liars -a good many gravestones. - Albany Argus.

Judging by his record as a leader in war Li Hung Chang ought to be an immeuse success as an envoy of peace. - Chicago

A severe rheumatic pain in the left shoulder had troubled Mr. J. H. Loper, a well six months At times the pain was so severe that he could not lift anything. With all he could do he could not get rid of it until he applied Chamberlain's Pain Balm. ' I only made three applications of it," he says,

Beats the Eiffel Tower

One of nature's strangest freaks, one of the greatest wonders of the world, is the Devil's Tower, or, as the Sioux Indians call it, the Mateo Tepee, or the northeastern county of Wyoming. The country for fifty miles around consists of high table lands, deep canyons and narrow, fertile valleys-nothing to indicate the possible existence of any such freak of nature.

The tower is a gigantic column, a monster obelisk of lava, which rises to a height of seventeen hundred and out cut and dried programmes or twenty-seven feet, almost twice the height of Eiffel Tower. At the base the huge shaft measures three hundred and twenty-six feet through in one direction. Huge crystals of the volcanic rock, measuring one to three feet through, start at the base and run unbroken to the top, giving to the column a peculiar fibrous appearance, even when viewed from the table lands, forty miles away.

How did it get there? How was it made? Once in awhile, in the present age, we have heard how portious of the bottom of one of the oceans have been pushed up by volcanic forces, and even a new island added to the charts. Ages on ages ago similar volcanic rorces started a jet of lava up from the bottom of the ancient geological ocean that covered all the Northwest at that time. The squirt of molten rock evidently did not break through it into the waters above, but froze, as an iron man would say, in the hole it had made. This slow cooling off, the gradual loss of its fiery energy, probably lasted for many long years, and gave time for the particles to arrange themselves in the lunge crystals that arouse all of our astonishment to-day.



The Pelican-Ah, my dear sir, you

# TALMAGE'S SERMON.

THE BROOKLYN PREACHER MAKES A TRIP THROUGH THE SOUTH.

Large Crowds Go to Hear Him at Atlanta, Ga. Subject : "The Circle of the Earth '-God's Moral Government and Spiritual Arrangement.

Rev. Dr. Talmage, who is now making a en days' tour of the southern cities, preached at Atlanta, Ga., Sunday, The throngs in and around the audience hall were beyond estimate. The subject chosen was "The Circle of the Eurth. the text being Isaiah xl, 22, "It is he that sitteth upon the circle of the earth."

While yet people thought that the world was flat, and thousands of years before they found out that it was round, Isaiah, in my text, intimated the shape of it-God sitting upon the circle of the earth. The most beautiful figure in all geometry is the circle. God made the universe on the plan of a circle. are in the natural world straight lines, angles, parallelograms, diagonals, quadrangles, but these evidently are not God's favorites. Almost everywhere where you will find him geometrizing you will find the circle dominant, and if not the circle, then the curve, which is a circle that died young. If it had lived long enough it would have been a full orba periphery. An ellipse is a circle pressed only a little too hard at the sides.

Giant's Causeway, in Ireland, shows what God thinks of mathematics. There are over 35,000 columns of rocks-octagonal, hexagonal, pentagonal. These rocks seem to have been made by rule and by compass. Every artist has his molding room, where he may make fifty shapes, but he chooses one shape as preferable to all others. I will not say that the Giant's Causeway was the world's molding room, but I do say out of a great many figures God seems to have selected the circle as the best. that sitteth on the circle of the earth.' The stars in a circle, the moon in a circle, the sun in a circle, the universe in a circle, the throne of God the center of that

When men build churches they ought to imitate the idea of the Great Architect and put the audience in a circle, knowing that the tides of emotion roll more easily that way than in straight lines. Six thousand years ago God flung this world out of his right hand, but he did not throw it out in a straight line, but curvilinear, with a leash of love holding it so as to bring it back again. The world started from his hand pure and Edenic. It has been rolling on through regions of moral ice and distemper. How long it will roll God only knows, but it will in due time make complete circuit and come back to the place whence it started-the hand of God-pure and

The history of the world goes in a circle. Why is it that the shipping in our day is improving so rapidly? It is because men are imitating the old model of Noah's ark. A ship carpenter gives that as his opinion. Although so much derided by small wits, that ship of Noah's time beat the Majestic and the Etruria and the City of Paris, of which we boast so much. Where is the ship on the sea to-day that could outride a deluge in which the heaven and the earth were wrecked, landing all the passengers in safety-two of each kind of living creatures, thousands of species?

Pomology will go on with its achievements until after many centuries the to the paradisaical. The art of gardening will grow for centuries, and after the Downings and Mitchells of the world bave done their best in the far future the art of gardening will come up to the arborescence of the year 1. If the makers of colored glass go on improving they may in some centuries be able to make something equal to the east window of York minster, which was built in Bear's Lodge, which stands on the 1290. We are six centuries behind those banks of the Belle Fourche River in a artists, but the world must keep on toiling until it shall make the complete circuit and come up to the skill of those

If the world continues to improve in masonary we shall have after awhile, perhaps after the advance of centuries. mortar equal to that which I saw last summer in the wall of an exhumed English city, built in the time of the Romans, 1,600 years ago-that mortar today as good as the day in which it was made, having outlasted the brick and the stone. I say, after hundreds of years, masonry may advance to that point. If the world stands long enough we may have a city as large as they had in old times-Babylon five times the size of

You go into the potteries in England and you find them making cups and vases after the style of the cups and vases exhumed from Pompeii. world is not going back. Oh, no; but it is swinging in a circle and will come back to the styles of pottery know as long ago as the days of Pompeii. The world must keep on progressing until it is in the right direction; the curve will

keep on until it becomes the circle. Well, now, my friends, what is true in the material universe is true in God's moral government and spiritud arrange-That is the meaning of Ezekiel's ment. All commentators agree in saying that the wheel means God's providence. But a wheel is of no use unless it turn, and if it turn it turns around, and if it turn around it moves in a circle. What then? Are we parts of a great iron machine whirled around whether we will or not, the victims of inexorable fate? No! So far from that, I shall show you that we ourselves start the circle of good or bad actions and that it will surely come around again to us unless by divine intervention it be hin-These bad or good actions may make the circuit of many years, but come back to us they will as certainly as

that God sits on the circle of the earth. Jezchel, the worst woman of the Bible, slew Naboth because she wanted his vineyard. While the dogs were eating the body of Naboth, Elisha the prophet put down his compass and marked a circle from the dogs clear around to the dogs that should eat the body of Jezebel the murderess. "Impossible!" the peo-ple said; "that will never happen." Who is that being flung out of the palace win-dow? Jezebel. A few hours after they came around hoping to bury her. They find only the palms of her hands and the The dogs that devoured Jezebel and the dogs that devoured Naboth! On,

what a swift, what an awful circuit! But it is sometimes the case that this circle sweeps through a century or shrough many centuries. The world started with a theogracy for government -that is God was the president and emperor of the world. People got tired of a theorracy. They said. "We don't want God directly interferring with the

affairs of the world; give us a mon-The world had a monarchy, archy." From a monarchy it is going to have a limited monarchy. After awhile the limited monarchy will be given up, and the republican form of government will be everywhere dominant and recognize L Then the world will get tired of the republican form of government, and it will have an anarchy, which is no government at all. And then all nations, finding out that man is not capable of righteously governing man, will cry out for a theocracy and say, "Let God come back and conduct the affairs of the world,"

Every step-monarchy, limited monarchy, republicanism, anarchy-only different steps between the first theoremcy and the last theoracy, or se\_ments of the great circle of the earth on which God sits. But do not become impatient because you can not see the curve of events, and therefor, conclude that God's government is going to break down 🦠 i tory tells us that in the making of the pyramids it took 2,000 men two years to drag one great stone from the quarry and put it into the pyramids.

Well, now, if men short lived can afford to work so slowly as that, can not God in the building of the eternities afford to wait? What though God should take 10,000 years to draw a circle? Shall we take our little watch, which we have to wind up every night lest it run down, and hold it up beside the clock of eternal ages? If, according to the Bible, a thousand years are in God's sight as one day, then, according to that calculation, the 6,000 years of the world's existence have been only to God as from Monday to Saturday.

But it is often the case that the rebound is quicker and the circle is sooner empleted. You resolve that you will to what good you can. In one week you put a word of counsel in the heart of a Sabbath school child. During that same week you give a letter of introduction to a young man struggling in business. During the same week you make an exhortation in a prayer meeting. It is all gone; you will never hear of it, perhaps, you think.

A few years after a man comes up to you and says, "You don't know me, do You say, "No, I don't remember ver to have seen you." "Why," he says, "I was in the Sabbath school class over which you were the teacher. One Sunday you invited me to Christ. I accepted the offer. You see that church with two towers youder?" "Yes," you say. He says, "That is where I preach;" or, "Do you see that governor's house? That is where I live." One day a man comes to you and says, "Good morning." You look at him and say, "Why, you have the advantage of me; I can not place you." He says, "Don't you remember thirty years ago giving a letter of introduction to a young man, a letter of introduction to Moses H. Grinnell?" "Yes, yes, I do." He says, "I am the man; that was my first step toward a fortune, but I have retired from business now and am giving my time to philanthrophies and public interests. Come up and see me.

Or a man comes to you and says: want to introduce myself to you went into a prayer meeting in Atlanta some years ago; I sat back by the door; you arose to make an exhortation; that talk changed the course of my life, and if ever I get to heaven, under God I will owe my salvation to you." In only ten, twenty or thirty years the circle swept out and swept back again to your own grateful heart.

But sometimes it is a wider circle and Joes not return for a great with a bill of expenses for burning Latimer and Ridley. The bill of expenses says: Cartage for four loads of wood. .... 2s. item, two staples 60.
ltem, four laborers 2s. 8d.

That was cheap fire, considering all the circumstances, but it kindled a light that shone all around the world and aroused the martyr spirit, and out from that burning of Latimer and Ridley rolled the circle wider and wiler, starting other circles, convoluting, overrunning, circumscribing, overarching all heaven-a circle.

But what is true of the good is just as true of the bad. You utter a slander against your neighbor. It has gone forth from your teeth; it will never come back, you think. You have done the man all the mischief you can. rejoice to see him wince. You say, "Didn't I give it to him!" That word has gone out, that slanderous word, on poisonous and blasted way, think it will never do you any harm. But I am watching that word, and I see it beginning to curve, and it curves around, and it is aiming at your heart. You had better dodge it. You can not dodge it. It rolls into your bosom and after it rolls in a word of an old book, which says, "With what measure ye mete, it shall be measured to you again."

You maltreat an aged parent. You begrudged him the room in your house. Your are impatient of his whimsicalities and garrulity. It makes you mad to hear him tell the same story twice. You give him food he can not masticate. You wish he was away. You wonder if he is going to live forever. He will be gone very soon. His steps are shorter and shorter. He is going to stop. But God has an account to settle with you on that subject. After awhile your eye will be dim, and your gait will halt, and the sound of the grinding will be low, and you will tell the same story twice, and your children will wonder if you are going to live forever and wonder if you will

never be taken away.

They called you "father" once; now they call you the "old man." If you live a few years longer they will call you the "old chap!" What are those rough words with which your children are accosting you? They are the echo of the very words you used in the ear of your old father forty years ago. What is that which you are trying to chew, but find it unmasticable, and your jaws ache, and you surrender the attempt? Perhaps it may be the gristle which you gave to your father for his breakfast forty years

A gentleman passing along the street saw a son dragging his father into the street by the hair of the head. The gentleman, outraged at this brutal conduct, was about to punish the offender when the old man arose and said, "Don't hurt him; it's all right; forty years ago this morning I dragged out my father by the hair of his head!" It is a circle, My father lived into the eighties, and he had a very wide experience, and he said that maltreatment of parents was always punished in this world. Other sins may be adjourned to the next world, but maltreatment of parents is punished in this world.

The circle turns quickly, very quickly. Oh, what a stupenious thought that the good and the evil we start come back to us! Do you know that the Judgment

Day will be only the points at which the circle joins, the good and the bad we have done coming back to us, unless divine intervention hinder-coming back to us with welcome of delight or curse of condemnation?

Oh, I would like to see Paul, the invalid missionary, at the moment when his influence comes to full orb-his influence rolling out through Antioch, through Cyprus, through Lystra, through Cor-inth, through Athens, through Asia, through Europe, through America, through the First century, through five centuries, through twenty centuries, through all the succeeding centuries, through earth, through heaven, and at last, the wave of influence having made full circuit, strikes his great soul. Oh, then I would like to see him! No one can tell the wide sweep of the circle of his influence save the one who is seated on the circle of the earth.

I should not want to see the countenance of Voltaire when his influence comes to full orb. When the fatal hemorrhage seized him at eighty-three years of age his influence did not cease. The most brilliant man of his century, he had used all his faculties for assaulting Christianity, his bad influence widening through France, widening out through Germany, widening through all Europe, widening through America, widening through the 115 years that have gone by since he died, widening through earth, widening through hell, until at last the accumulated influence of his bad life in fiery surge of omnipotent wrath will beat against his destroyed spirit, and at that moment it will be enough to make the black hair of eternal darkness turn white with horror. No one can tell how that bad man's influence girdled the earth save the one who is seated on the circle of the earth-the Lord Almighty.

"Well, now," says people in this audience, "this in some respects is a very glad theory and in others a very sac one; we would like to have all the good we have ever done come back to us, but the thought that all the sins we have ever committed will come back to us fills us with affright." My brother, I have to tell you God can break that circle and will do so at your call. bring twenty passa, es of Scripture to prove that when God for Christ's sake forgives a man the sins of his past life never come back.

The wheel may roll on and roll on. but you take your position behind the cross, and the wheel strikes the cross and is shattered forever. The sins fly off from the circle into the perpendicular, falling at right angles with complete oblivion. Forgiven! Forgiven! The meanest thing a man can do is, after some difficulty has been settled, to bring it up again, and God will not be so mean as that. God's memory is mighty enough to hold all the events of the ages, but there is one thing that is sure to slip his memory, one thing he is sure to forget, and that is pardoned trangressions. How do I know it? I will prove it. "Their sins and their iniquities will I remember no more." Come into that state this morning, my dear brother, my dear sisrer, "Blessed is the one whose transgressions are forgiven.

But do not make the mistake of thinking that this doctrine of the circle stops with this life; it rolls on through heaven. You might quote in opposition to me what St. John says about the city of heaven. He says it "lieth four square." That does seem to militate against this idea, but you know there is many a square house that has a family circle facing each other, and in a circle moving, and I can prove that this is so in regard to heaven. St. John says. "! heard the voice of many angels round about the throne, and the beasts, and the elders."

Again he says, "There was a rainbow round about the throne." The former two instance a circle; the last either a circle or a semicircle. The seats facing each other, the angels facing each other, the men facing each other. Heaven an amphitheater of glory. Circumference of patriarch and prophet and apostle. Circumference of Scotch Covenanters and Theban legion and Albigenses. Circumference of the good of all ages. riphery of splendor unimagined and indescribable, A circle! A circle!

But every circumference must have a center, and what is the center of this heavenly circumference? Christ, His all the glory. His all the praise. His all the crowns. All heaven wreathed into a garland round about him. Take off the imperial sandal from his foot and behold the scar of the spike. Lift the coronet of dominion from his brow and see where was the laceration of the briers. Come closer, all heaven. Narrow the circle around his great heart. O Christ, the Saviour! O Christ, the man! O Christ, the God! Keep thy throne forever, seated on the circle of the earth, seated on the circle of the heaven!

On Christ, the solid rock, I stand:



# **Burning Pain**

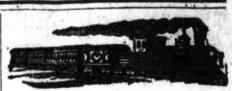
Erysipelas in Face and Eyes Inflammation Subdued and Tertures Ended by Hood's.

"I am so glad to be relieved of my tortures that I am willing to tell the benefits I have de rived from Hood's Sarsaparilla. In April and May, I was afflicted with erysipelas in my face and eyes, which spread to my throat and neck. I tried divers ofntments and alteratives, but there was no permanent abatement of the burn-ing, torturing pain, peculiar to this complaint. I began to take Hood's Sarsaparilia and

**Felt Marked Relief** before I had finished the first bottle. I continued to improve until, when I had taken four

# HOOD'S Sarsaparilla

bottles, I was completely cured, and felt that all algns, marks and symptoms of that dire com-plaint had forever vanished." Mrs. E. E. Ottawa, Hillaboro, Wisconsin.



NORFOLK & SOUTHERN RAILROAD

SCHEDULE IN EFFECT MARCH 1st, 1895. The Direct Short Line between Plymouth, Edenton, Eastern North Carolina and Norfolk and all points North. Steamer leaves Plymouth 8:30 a. m., and Mackey's Ferry 10:30 a. m.

Mail Train leaves Edenton 1:25 p. m. daily, except Sunday, arrives at Norfolk 4:25 p. m.

Express Train leaves Edenton Daily (except Sunday) at 8:00 a. m. arrive at Norfolk 11 a. m

Connection made at Norfolk with all rail and Steamer Lines, and at Elizabeth City with Steamer Neuse and New Berne, Monday, Tuesday, Thursday and Saturday for Roanoke Island, New Berne and Atlantic & N. C., R. R. Stations. Also Wilmington, Newberne and Norfolk R. R.

The Company's Steamers leave Edenton 1.30 p. m. as follows: Steamer to Mackey's Ferry daily (except Sunday) with passengers for Roper, Pantego, Belhaven, connecting with Steamer Virginia Dare for Makley ville, Aurora, South Creek, Washington and intermediate landings. Daily, (except Sunday) for Mackey's Ferry and Plymouth, at 1.30 p. m.

Tuesday. Thursday and Saturday for Chowan River, Wednesdays for Avocs and Salmon Creek, and Monday and Friday for Scuppernoug River on arrival of No. 2

Norfolk passenger and freight station at Norfolk and Western Railroad Depot. Through 'tickets on sale and baggage checked to all principal points. \_\_\_0\_\_\_

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minion S. S. Co., Pier 26. For further information apply to J. H MITH. Agent, Plymonth, N. C., or to the General Office of the N. & S. R. R. Co., Norfolk, Va.

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M. K. KING, General Manager H C HUDGINS, G. F. & P. Agt.

### EXECUTION SALE.

NORTH CAROLINA, ) In Superior Washington County SPRAGGINS BUCK & Co.,

Execution Sale.

H. D. CRADDOCK By virtue of an Execution issued on the 9th day of January 1895, from the Superior Court of Washington county on a judge-ment rendered in said Court on the 7th day of May 1894 in favor of S B Spraggins & S D Buck and against H D Craddock and placed in my hands on the 9th day of Janu. ary 1895, I shall sell by public outery at the Court House door in Plymouth, N. C., on

Morday the 4th day of March 1896, the interest of the said H D Craddock in the following described lands lying in Washing ton coonty N C: ton county N. C:

1st the land on which the store house of the said Craddock new stands adout three miles from Creswell, N. C., and adjoining the lands of C. J. Spear, Edward Hussell & others containing B acres 2nd A tract of land on the Newland road adjoining the land on the Newland road adjoining the lands of John Jones and others containing three acres. 3rd A tract adjoining the lands of Stephen Ciffton and others containing 3 acres more or less. 4th A tract adjoining the lands of Bailey Phelps containing 15 acres more or less. 6th A tract adjoining the lands of E H Leary and others containing 5 acres. 7th A tract adjoining the above containing 5 acres. 7th A tract adjoining the above containing 5 acres. 7th A tract adjoining the above

Containing 5 acres more or less. This 28d day of January 1895. LEVI BLOUNT, Sheriff of Washington County,

# MILLINERY.

New and fashionable Millinery and Fancy Goods are now opened at my store in Roper, and I invite the public to call and see them before buy-

New Hats trimmed in the latest styles by an artistic milliner just from the North.

If you want nice, stylish goods at low prices, call early and be suited.

MRS. M. E. AUSBON. Roper, N. C.

### J. H. WIGGINS. -DEALER IN-

NOTIONS .--NOTIONS. -ALSO-

Heavy and fancy groceries, cigars, tobacco, snuff. vegetables, fruits and all

Family Supplies. can offer buyers such prices on the

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Store, Plymonth, N. C. my 16-tf T. B. Wolfe, D. D. S.

PLYMOUTH, N. Ø Teeth filled or extracted without pain.

#### THE COUPER MARBLE WORKS. ESTABLISHED 1848. 111 to 115 Bank St., Norfolk, Va

MONUMENTS, GRAVESTONES, Cemetery Work in Marble and Granite. Low prices quoted on work de-livered at any noint in the South