

The Roanoke Beacon.

The Official Paper of Washington County

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THE ROANOKE BEACON, Plymouth, N. C.

We appeal every reader of THE ROANOKE BEACON, to aid in making it an acceptable and profitable medium of news to our citizens.

FRIDAY, MARCH 8, 1895.

One reason why many a prayer is not answered is because there are too many articles asked for in one petition.

THE present Legislature of North Carolina has done some very censurable and some very foolish thing, but the most stupid proposition that has been presented to it is one to abolish the State Geological Survey.

FRIDAY night the Fusionists showed, more plainly than ever before, a total want of capacity to legislate and a painful lack of leadership.

The bill to create six new magistrates in every township, and an additional one in incorporated towns, came up for consideration.

The Pelican—Ah, my dear sir, you just all the bills.

Paddington amendment was stricken out; and the number of new magistrates in each township was reduced to three, and the bill passed.

It is gratifying to see that there are some of the Populist who have come to be independent enough to protest and go on record against these old time methods and measures of the Republican party.

"Perhaps you would not think so, but a very large proportion of diseases in New York come from carelessness about catching colds," says Dr. Cyrus Edson.

Wanson—"What do you do when your boy asks you a question you cannot answer?"

Monumental lies—a good many grave-stones.—Albany Argus.

Judging by his record as a leader in war Li Hung Chang ought to be an immense success as an envoy of peace.—Chicago Record.

A severe rheumatic pain in the left shoulder had troubled Mr. J. H. Loper, a well known druggist Des Moines, Iowa, for over six months.

Bent the Eiffel Tower.

One of nature's strangest freaks, one of the greatest wonders of the world, is the Devil's Tower, or, as the Sioux Indians call it, the Mateo Tepee.

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TALMAGE'S SERMON.

THE BROOKLYN PREACHER MAKES A TRIP THROUGH THE SOUTH.

Large Crowds Go to Hear Him at Atlanta, Ga. Subject: "The Circle of the Earth—God's Moral Government and Spiritual Arrangement."

Rev. Dr. Talmage, who is now making a ten days' tour of the southern cities, preached at Atlanta, Ga., Sunday. The throngs in and around the audience hall were beyond estimate.

Well, now, if men short lived can afford to work so slowly as that, can not God in the building of the eternities afford to wait? What though God should take 10,000 years to draw a circle?

When men build churches they ought to imitate the idea of the Great Architect and put the audience in a circle, knowing that the tides of emotion roll more easily that way than in straight lines.

The history of the world goes in a circle. Why is it that the shipping in our day is improving so rapidly? It is because men are imitating the old model of Noah's ark.

But what is true of the good is just as true of the bad. You utter a slander against your neighbor. It has gone forth from your teeth; it will never come back, you think.

You go into the potteries in England and you find them making cups and vases after the style of the cups and vases exhumed from Pompeii.

Well, now, my friends, what is true in the material universe is true in God's moral government and spiritual arrangement. That is the meaning of Ezekiel's wheel.

But it is sometimes the case that a circle sweeps through a century or through many centuries. The world started with a theology for government and that should end the world. People got tired of a democracy. They said, "We don't want God directly interfering with our affairs."

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affairs of the world; give us a monarchy." The world had a monarchy. From a monarchy it is going to have a limited monarchy. After awhile the limited monarchy will be given up, and the republican form of government will be everywhere dominant and recognized.

Every step—monarchy, limited monarchy, republicanism, and finally democracy—steps between the first democracy and the last democracy are segments of the great circle of the earth on which God sits.

But it is often the case that the rebound is quicker and the circle is sooner completed. You resolve that you will do what good you can. In one week you put a word of counsel in the heart of a Sabbath school child.

A few years after a man comes up to you and says, "You don't know me, do you?" You say, "No, I don't remember ever to have seen you."

Or a man comes to you and says: "I want to introduce myself to you. I went into a prayer meeting in Atlanta some years ago; I sat back by the door; you arose to make an exhortation; that talk changed the course of my life, and if ever I get to heaven, under God I will owe my salvation to you."

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On Christ, the solid rock, I stand; All other ground is sinking sand.

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Day will be only the points at which the circle joins, the good and the bad we have done coming back to us, unless divine intervention hinder—coming back to us with welcome of delight or curse of condemnation?

Oh, I would like to see Paul, the inviolable missionary, at the moment when his influence comes to full orb—his influence rolling out through Antioch, through Cyprus, through Lystra, through Corinth, through Athens, through Asia, through Europe, through America, through the First century, through five centuries, through twenty centuries, through all the succeeding centuries, through earth, through heaven, and at last, the wave of influence having made full circuit, strikes his great soul. Oh, then I would like to see him! No one can tell the wide sweep of the circle of his influence save the one who is seated on the circle of the earth.

I should not want to see the countenance of Voltaire when his influence comes to full orb. When the fatal hemorrhage seized him at eighty-three years of age his influence did not cease. The most brilliant man of his century, he had used all his faculties for assailing Christianity, his bad influence widening through France, widening out through Germany, widening through all Europe, widening through America, widening through the 115 years that have gone by since he died, widening through earth, widening through hell, until at last the accumulated influence of his bad life in fifty years of omnipotent wrath will beat against his destroyed spirit, and at that moment it will be enough to make the black hair of eternal darkness turn white with horror.

No one can tell how that bad man's influence girdled the earth save the one who is seated on the circle of the earth—the Lord Almighty.

"Well, now," says people in this audience, "this in some respects is a very glad theory and in others a very sad one; we would like to have all the good we have ever done come back to us, but the thought that all the sins we have ever committed will come back to us fills us with affright."

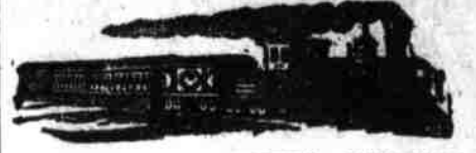
My brother, I have to tell you God can break that circle and will do so at your call. I can bring twenty passages of Scripture to prove that when God for Christ's sake forgives a man the sins of his past life never come back.

The wheel may roll on and roll on, but you take your position behind the cross, and the wheel strikes the cross and is shattered forever. The sins fly off from the circle into the perpendicular, falling at right angles with complete oblivion. Forgiven! Forgiven! The meanness thing a man can do is, after some difficulty has been settled, to bring it up again, and God will not be so meek as that. God's memory is mighty enough to hold all the events of the ages, but there is one thing that is sure to slip his memory, one thing he is sure to forget, and that is pardoned transgressions. How do I know it? I will prove it. Their sins and their iniquities will I remember no more.

Come into that state this morning, my dear brother, my dear sister. Blessed is the one whose transgressions are forgiven.

But do not make the mistake of thinking that this doctrine of the circle stops with this life; it rolls on through heaven. You might quote in opposition to me what St. John says about the city of heaven. He says it "lieth four square." That does seem to militate against this idea, but you know there is many a square house that has a family circle facing each other, and in a circle moving, and I can prove that this is so in regard to heaven. St. John says, "I heard the voice of many angels round about the throne, and the basis, and the elders."

Burning Pain Erysipelas in Face and Eyes Inflammation Subdued and Tortures Ended by Hood's. Hood's Sarsaparilla CURES. Hood's Sarsaparilla Cures. Hood's Sarsaparilla Cures.



NORFOLK & SOUTHERN RAILROAD COMPANY.

SCHEDULE IN EFFECT MARCH 1st, 1895. The Direct Short Line between Plymouth, Edenton, Eastern North Carolina and Norfolk and all points North. Steamer leaves Plymouth 8:30 a. m., and Mackey's Ferry 10:30 a. m.

Express Train leaves Edenton Daily (except Sunday) at 8:00 a. m. arrive at Norfolk 11 a. m.

Connection made at Norfolk with all rail and Steamer Lines, and at Elizabeth City with Steamer News and New Bern, Monday, Tuesday, Thursday and Saturday for Roanoke Island, New Bern and Atlantic & N. C. R. Stations. Also Wilmington, Newberne and Norfolk R. R.

The Company's Steamers leave Edenton 1:30 p. m. as follows: Steamer Mackey's Ferry daily (except Sunday) with passengers for Roper, Pantego, Belhaven, connecting with Steamer Virginia Dare for Mankleyville, Aurora, South Creek, Washington and intermediate landings.

Daily, (except Sunday) for Mackey's Ferry and Plymouth, at 1:30 p. m. Tuesday, Thursday and Saturday for Chowan River, Wednesdays for Avoca and Salmon Creek, and Monday and Friday for Soperpoung River on arrival of No. 2 Train.

Norfolk passenger and freight station at Norfolk and Western Railroad Depot. Through tickets on sale and baggage checked to all principal points.

EASTERN CAROLINA DISPATCH FAST FREIGHT LINE. AND PASSENGER ROUTE.

Daily rail service between Edenton, New York, Philadelphia, Baltimore and Norfolk through cars, at low rates and quicker time than by any other route.

Direct all goods to be shipped by Eastern Carolina Dispatch, as follows: From Norfolk by N. & S. R. R.; Baltimore by P. W. & B. R. R.; President St. Station, Philadelphia by Pennsylvania R. R. Dock St. Station; New York by Pennsylvania R. R., Pier 27 North River, and Old Dominion S. S. Co., Pier 26.

For further information apply to J. H. SMITH, Agent, Plymouth, N. C., or to the General Office of the N. & S. R. R. Co., Norfolk, Va.

M. K. KING, General Manager H. C. HUGHES, G. F. & P. Agt.

EXECUTION SALE.

NORTH CAROLINA, In Superior Washington County Court. SPRAGGINS BUCK & CO., vs. H. D. CRADDOCK. Execution Sale.

By virtue of an Execution issued on the 9th day of January 1895, from the Superior Court of Washington County on a judgment rendered in said Court on the 7th day of May 1894 in favor of S B Spraggins & S D Buck and against H D Craddock and placed in my hands on the 9th day of January 1895, I shall sell by public outcry at the Court House door in Plymouth, N. C., on Monday the 4th day of March 1895, the interest of the said H D Craddock in the following described lands lying in Washington County, N. C.:

MILLINERY.

New and fashionable Millinery and Fancy Goods are now opened at my store in Roper, and I invite the public to call and see them before buying.

New Hats trimmed in the latest styles by an artistic milliner just from the North.

If you want nice, stylish goods at low prices, call early and be suited. MRS. M. E. AUSBON, Roper, N. C.

J. H. WIGGINS, DEALER IN NOTIONS.—NOTIONS.—ALSO—

Heavy and fancy groceries, cigars, tobacco, snuff, vegetables, fruits and all Family Supplies.

I can offer buyers such prices on the above named goods that it will pay them to call. J. H. WIGGINS, Water St., next to Bryan's Drug Store, Plymouth, N. C. my 16-1f

T. B. Wolfe, D. D. S. PLYMOUTH, N. C. Teeth filled or extracted without pain.

THE COPPER MARBLE WORKS, ESTABLISHED 1848. 111 to 115 Bank St., Norfolk, Va. MONUMENTS, GRAVESTONES, Cemetery Work in Marble and Granite. Low prices quoted on work delivered at any point in the South.