Woman registered at Cleveland, Ohio. and

A Bright Eye is the sign of good health and an alert mind.
Strange that it should almost always depend
on the state of the digestion, but it does. A
Hipans Tabula taken after means gives the
little artificial help most grown people need. Apricots and prums were injured by frost in the Santa Clara Valley in California.

Nuttee. I want every man and woman in the United States interested in the Opium and Whisky habits to have one of my looks on these dis-sames. Address B. M. Wool ey. Atlanta, Ga., Box 381, appliance will be said on free.

Real Formosa Oolong ten has advanced in price on account of the Chinese war.

I can recommend Pise's Cure for Con-sumption to sufferers from Asthma.-E. D. Townsend, Ft. Howard, Wis., May 4, '94.

Switzerland produces almost as many cheeses as varieties of watches. Mrs. Winslow's Soothing Syrup for children lecthing, softens the gums, reduces inflummation, allays pain, cures wind colic. 25c.a bottle,

All the Dunkards in the United States are concentrate around Mayville, North Da-

If afflicted with sore eyes use Dr. Isaac Thomp-con's Eye water. Druggists sell at 25c per bottle

Is the season of hope and of promise. It tells of coming days of sunshine, and of returning life and beauty. But there are thousands of people who will find no pleasure in the return of spring because of suffering, due to

Impure Blood

which is the cause of untold misery. They will find relief in Hood's Sarsaparilia, because this great medicine has power to make pure blood and thus prevent and cure discase. Hood's Sarsaparilla renews the wasted vital forces, creates an appetite and builds up the strength. Be sure to get

Hood's Sarsaparilla



Whole Families

Often find relief in Hood's Sarsaparilla, because, being the great blood purifier, Hood's Sarsaparilla cures many forms of disease. Following is a striking illustration of this fact:

"I was induced to try Hood's Sarsaparilla for stomach trouble and catarrb. I felt a change after taking the first bottle. Each bottle following made a decided improvement. The almost total deafuess in one ear, the buzzing, roaring sounds in the head and the stuffed up feeling went away. I raised less and was more hearty at my meals. Good sleep followed my day's work and I am entirely free from any symptoms of the trouble. My mother has taken Hood's Sarsaparilla with benefit, and my father, who had tumor in his stomach, has been helped so rouch that he is able to be about and do light chores. A neighbor who was confined to his bed with poisoned blood, has also been cured by it." L. D. B. SEARL, West Hartland, Connecticut.

Hood's Sarsaparilla Is the Only True Blood Purifier

This is why it cures even when all other medicines fail. Insist upon Hood's.

Hood's Pills not harmoniously with

The Greatest Medical Discovery of the Age. KENNEDY'S Medical Discovery.

DONALD KENNEDY, OF ROXBURY, MASS...

Has discovered in one of our common pacture weeds a remedy that cures every tind of Humor, from the worst Scrofula

The has tried it in over eleven hundred and never failed except in two cases both thunder humor). He has now in is possession over two hundred certifisates of its value, all within twenty miles

ston. Send postal eard for book. A benefit is always experienced from the dret bottle, and a perfect cure is warranted when the right quantity is taken.

When the lungs are affected it causes oting pains, like needles passing brough them; the same with the Liver or Bowels. This is caused by the ducts being stopped, and always disappears in a week after taking it. Read the label.

If the stomach is foul or bilious it will ne squeamish feelings at first. No change of diet ever necessary. Est best you can get, and enough of it, o, one tablespoonful in water at bedme. Sold by all Druggists.

Best Cough Syrup. Tastes Good. Due in time. Sold by droppists.

REV. DR. TALMAGE

THE BROOKLYN DIVINE'S SUNDAY SERMON.

TEXT: "Seek ye the Lord while He may be found."—Isaiah iv., 6.

Isaiah stands head and shoulders above the other Old Testament authors in vivid de-scriptiveness of Christ. Other prophets give an outline of our Saviour's features. Some of them present, as it were, the side face of Christ, others a bust of Christ, but Isaiah gives us the full length portrait of Christ.

Other Scripture writers excel in some things

Ezekiel more weird, David more pathetic, Solomon more epigrammatic, Habakkuk more sublime—but when you want to see Christ coming out from the gates of prophecy in all His grandeur and glory you involun-tarily turn to Isaiah, so that if the prophecles in regard to Christ might be called the "Oratorio of the Messiah" the writing of Isaiah is the "Hallelulah Chorus," where all the batons wave and all the trumpets come Isaiah was not a man picked up out of insignificance by inspiration. He was known and honored. Josephus and Philo and Sirach extolled him in their writings. What Paul was among the apostles Isaiah was among the prophets.

text finds him standing on a mountain of inspiration, looking out into the fu-ture, beholding Christ advancing and anxious that all men might know Him. His voice rings down the ages, "Seek ve the Lord while He may be found." "Oh," says some one, "that was for olden times." No, my hearer. If you have traveled in other lands, you have taken a circular letter of credit from some banking house in New York and in St. Petersburg or Venice or Rome or Melbourne or Calcutta, you presented that letter and got financial help im-mediately. And I want you to understand that the text, instead of being appropriate for one age or for one land, is a circular letter for all ages and for all lands, and where ever it is presented for help the help comes.

"Seek ye the Lord while He may be found." I come to-day with no hair spun theories of religion, with no nice distinctions, with no elaborate disquisition, but with an urgent call to personal religion. The gospel of Christ is a powerful medicine. It either kills or cures. There are those who say: "I would like to become a Christian. I have been waiting a good while for the right kind of influences to come," and still you are waiting. You are wiser in worldly things than you are in religious things. If you want to get to Albany, you go the Grand Central Depot or to the steamboat wharf, and having got your ticket you do not sit down on the wharf or sit in the depot. get aboard the boat or train. And yet there are men who say they are waiting to get to heaven, waiting, waiting, but not with in-telligent waiting, or they would get on board the line of Christian influences that would bear them into the kingdom of God.

Now, you know very well that to seek a thing is to search for it with earnest endeavor. If you want to see a certain this city, and there is a matter of \$10,000 this city, and there is a matter of \$10,000 connected with your seeing him, and you cannot at first find him, you do not give up the search. You look in the directory, but eannot find the name. You go in circles where you think perhaps he may mingle, and having found the part of the city where he lives, but perhaps not knowing the street, you go through street after street and from block to block, and you keep on searching

for weeks and for months.

You say, "It is a matter of \$10,000 whether I see him or not." Oh, that men were as persistent in seeking for Christ! Had you one-half that persistence you would long ago have found Him who is the joy of the forgiven spirit. We may pay our debts, we may attend church, we may relieve the peor, we may be public benefactors, and yet all our life disobey the text, never see God, never gain heaven. Oh, that the Spirit of God would help me, while I try to show you, in carrying out the idea of my text, first how to seek the Lord and in the next place when to seek Him.

I remark, in the first place, you are to seek the Lord through earnest and believing prayer. God is not an autocrat or a despot seated on a throne, with His arms resting on brazen lions and a sentinel pacing up and down at the foot of the throne. God is a father seated in a bower, waiting for His chil-dren to come and climb on His knee and get His kiss and His benediction. Prayer is the cup with which we go the "fountain of living water" and dip up refreshment for our thirsty soul. Grace does not come to the heart as we set a cask at the corner of the house to catch the rain in the shower. a pulley fastened to the throne of God, which we pull, bringing the blessing.

I do not care so much what posture you

take in prayer nor how large an amount of voice you use. You might get down on your face before God, if you did not pray right inwardly there would be no response. You might cry at the top of your voice, and unless you had a believing spirit within your ery would not go further up than the shout of a plowboy to his oxen. Prayer must be believing, earnest, loving. You are in your house some summer day and a shower comes up, and a bird, affrighted, darts into the window and wheels about the room. You seize it. You smooth its ruffled plumage. You feel its fluttering heart. You say, "Poor thing, poorthing!" Now, a prayer goes out of the storm of this world into the window of God's mercy, and He catches it, and He feels its fluttering pulse, and He puts it in His own bosom of affection and safety. Prayer is a warm, ardent, pulsating exercise. It is an electric battery which, touched, thrills to the throne of God. It is the diving bell in which we go down into the depths of God's mercy and bring up "pearls of great price." There was an instance where prayer made the waves of the Gennesaret solid as stone pavement. Oh, how many wonderful things prayer has accomplished! Have you ever tried it? In the days when the Scotch Covenanters were persecuted and the enemies were after them one of the head men among the Covenanters prayed: "Oh, Lord, we be as dead men unless Thou shalt help us! Oh, as dead men unless Thou shalt help us! Oh, Lord, throw the lap of Thy cloak over these poor things!" And instantly a Scotch mist developed and hid the persecuted from their persecutors—the promise literally fulfilled, "While they are yet speaking I will hear." Have you ever tried the power of prayer? God says, "He is loving and faithful and patient." Do you believe that? You are told that Christ came to says singers. Do you

that Christ came to save sinners. Do you believe that? You are told that all you have to do to get the pardon of the gospel is to ask for it. Do you believe that? Then come to Him and say: "O Lord, I know Thou canst not lie. Thou hast told me to come for pardon and I could get it. I come, Lord. Keep Thy promise and liberate my captive

Oh, that you might have an altar in the parlor, in the kitchen, in the store, in the barn, for Christ will be willing to come again to the manger to hear prayer. He would come to your place of business as He confronted Matthew, the tax commissioner. If a measure should come before Congress that you thought would ruin the Nation, how you would send in petitions and remonstrances. And yet there has been enough sin in your heart to ruin it forever, and you have never remonstrated or petitioned against it. If your physical health failed and you had the means, you would go and spend the summer in Germany and the winter in Italy, and you would think it a very cheap outlay if you had to go all round the earth to get back your physical health. Have you made any effort, any expenditure, any exertion for your immortal and spiritual health?

Oh. that you might now begin to seek

after God with earnest prayer! Some of you have been working for years and years for the support of your families. Have you given one-half day to the working out of your salvation with fear and trembling? You came here with an earnest purpose, I take it, as I have come hither with an earnest purpose, and we most face to face, and I tell

you, first of all, if you want to find the Lord you must pray and pray and pray.

I remark again, you must seek the Lord through Bible study. 'The Bible is the newest book in the world. 'Oh," you say, 'it was made hundreds of years ago, and the learned men of King James translated it hundreds of years ago." I confute that idea by telling you it is not five minutes old when God by His blessed spirit retranslates it into the heart. If you will, in the seeking of the way of life through Scripture study, implore God's light to fail upon the page, you will find that these promises are not one second old, and that they drop straight from the throne of God into your heart.

There are many people to whom the Bible does not amount to much. If they merely look at the outside beauty, why, it will no more lead them to Christ than Washington's farewell address, or the Koran of Mohammed,

farewell address, or the Koran of Mohammed, or the Shaster of the Hindoos. It is the inward light of God's word you must get. I went up to the Church of the Madeleine in Paris and looked at the doors, which are the most wonderfully constructed I over saw, and I could have staid there for a whole week, but I had only a little time. So, having glanced at the wonderful carving on the doors, I passed in and looked at the radiant altars and the sculptured dome. Alas, that so many stop at the outside door of God's holy word, looking at the rhetorical beauties instead of going in and looking at the altars of sacrifics and the dome of God's mercy and salvation that hovers over penitent and be-

lieving souls! Oh, my friends, if you merely want to study the laws of language, do not go to the Bible. It was not made for that. Take "Howe's Elements of Criticism." It will be better than the Bible for that. If you want to study metaphysics, better than the Bible will be the writings of William Hamilton. But if you want to know how to have sin pardoned and at last to gain the blessedness of heaven search the Scriptures, "for in them ye have eternal life."

When people are anxious about their souls there are those who recommend good books. That is all right. But I want to tell you that the Bible is the best book under such circumstances. Baxter wrote "A Call to the Unconverted," but the Bible is the best call to unconverted. Philip Doddridge wrote "The Rise and Progress of Religion in the Soul," but the Bible is the best rise and progress. John Angell James wrote "Advice to the Anxious Inquirer," but the Bible is the best

advice to the anxious inquirer. Oh, the Bible is the very book you need, anxious and inquiring soul! A dying soldier said to his mate, "Comrade, give me a drop!" The comrade shook up the canteeu and said. "There isn't a drop of water in the canteen."
"Oh," said the dying soldier. "that's not what I want. Feel in my knapsack for my Bible," and his comrade found the Bible and read him a few of the gracious promises, and the dying soldier said: "Ah, that's what I want. There isn't anything like the Bible for a dying soldier, is there, my comrade?" Oh, blessed book while we live! Blessed book when we die!

I remark again we must seek God through church ordinances. "What," say you, "can't a man be saved without going to church?" I reply there are men, I suppose, in glory who have never seen a church, but the church is the ordained means by which we are to be brought to God, and if truth affects us when we are alone it affects us more mightily when we are in the assembly, the feelings of others emphasizing our own feelings. The great law of sympathy comes into play, and a truth that would take hold only with the grasp of a sick man beats mightily against the soul with a thousand heart throbs.

When you come into the religious circle, come only with one notion and only for one purpose—to find the way to Christ. When I see people critical about sermons, and criti-cal about tones of voice, and critical about sermonic delivery, they make me think of a man in prison. He is condemned to death, but an officer of the government brings a pardon and puts it through the wicket of the prison and says: "Here is your pardon. Come and get it." "What! Do you expect me to take that pardon offered with such a voice as you have, with such an awkward manner as you have? I would rather die than so compromise my rhetorical notions." Ah, the man does not say that. He takes it. It is his life. He does not care how it is handed to him. And if to-day that pardon from the throne of God is offered to our souls should we not seize it regardless of all nonessentials?

But I come now to the last part of my text. It tells us when we are to seek the Lord, "while He may be found." When is Old age? You may not see old age. To-morrow? You may not see to-morrow. To-night? You may not see to-night. Now!

Oh, if I could only write on every heart in three capital letters that word N-O-W—now! Sin is an awful disease. I hear people say with a toss of the head and with a trivial manner, "Oh, yes, I'm a sinner." Sin is an awful disease. It is leprosy. It is dropsy. It is consumption. It is all moral disorders in one. Now, you know there is a crisis in a disease. Perhaps you have had some illustration of it in your family. Sometimes the physician has called, and he has looked at the patient and said: "That case was simthe patient and said: "That case was simple enough, but the crisis has passed. If you had called me yesterday or this morning, I could have cured the patient. It is too late now. The crisis passed." Just so it is in the spiritual treatment of the soul—there is a

There are some here who can remember instances in life when, if they had bought a certain property, they would have become very rich. A few acres that would have cost them almost nothing were offered them. They refused them. Afterward a large village or city sprung up on those acres of ground, and they see what a mistake they made in not buying the property. There was an opportunity of getting it. It never came back again. And so it is in regard to a man's spirtual and eternal fortune. There is a change, if you let that go, perhaps it is a chance. If you let that go, perhaps it never comes back. Certainly that one never

A gentleman told me that at the battle of Gettysburg he stood upon a height looking off upon the conflicting armies. He said it was the most exciting moment of his life. Now one army seeming to triumph and now the other. After awhile the host wheeled in such a way that he know in five minutes th whole question would be decided. He said the emotion was almost unbearable. There is just such a time to-day with you—the forces of light on one side, the forces of death on the other side, and in a few moments the matter will be settled for eternity.

There is a time which mercy has set for leaving port. If you are on board before that you will get a passage for heaven. If you are not on board, you miss your passage for heaven. As in law courts a case is sometimes adjourned from term to term and from year to year till the bill of costs eats up the entire estate, so there are men who are ad-journing the matter of religion from time to time and from year to year until heavenly bliss is the bill of costs the man

will have to pay for it.

Why defer this matter, oh, my dear hearer?

Have you any idea that sin will wear out;
that it will evaporate; that it will relax its that it will evaporate; that it will relax its grasp; that you may find religion as a man accidentally finds a lost pocketbook? Ah, no? No man ever became a Christian by accident or by the relaxing of sin. The embarrassments are all the time increasing. The hosts of darkness are recruiting, and the longer you postpone this matter the steeper the path will become. I ask those men who are before me now whether in the ten or fiften years they have passed in the postponement of these matters they have some any nearer God or heaven? I would not be afraid to challenge this whole audience, so far as they may not have found the peace of the gospel, in regard to the matter. Your the gospel, in regard to the matter. Your hearts, you are willing frankly to tell me, are becoming harder and harder, and that if you come to Christ it will be more of an undertaking now than it ever would have been before. The throne of judgment will soon be set, and if you have anything to do toward your eternal salvation you had better

do it now, for the redemption of your soul is precious, and it ceaseth forever.

Oh, if men could only catch one glimpse of Christ, I know they would love Him! Your heart leaps at the sight of a glorious

sunrise or sunset. Can you be without emotion as the Sun of Righteousness rises behind Calvary and sets behind Joseph's sepulcher? He is a blessed Saviour. Every Nation has its type of beauty. There is German beauty, and Swiss beauty, and Italian beauty, and English beauty, but I care not in what land a man first looks at Christ he

pronounces Him "Chief among 10,000, and the one altogether lovely." The diamond districts of Brazil are care-The diamond districts of Brazil are carefully guarded, and a man does not get in there except by a pass from the Government, but the love of Christ is a diamond district we may all enter and pick up treasures for eternity. "To-day, if ye will hear His voice, harden not your hearts."

Take the hint of the text that I have no time to dwell upon—the hint that there is a time when He cannot be found. There was

time when He cannot be found. There was a man in this city eighty years of age who said to a clergyman who came in, "Do you think that a man eighty years of age can get pardoned?" "Oh, yes," said the clergyman. The old man said: "I can't. When I was twenty years of age—I am now eighty years -the Spirit of God came to my soul, and I felt the importance of attending to these things, but I put it off, I rejected God, and since then I have shad no feeling." "Well," said the minister, "wouldn't you like to have me pray with you?" Yes," replied the old man, "but it will do no good. You can pray with me if you like to." The minister knelt down and prayed and commended the man's soul to God. It seemed to have no effect upon him. After awhile the last hour of the upon him. After awhile the last hour of the man's life came, and through his delirium a spark of intelligence seemed to flash, and with his last breath he said, "I shall never be forgiven." "Oh, seek the Lord while He may be found!"

Sago a Product of Palms.

Sago is a nutritive substance obtained from several specimens of palms found on the west coast of New Guinea and in Sumatra, Borneo, Timor, Buro and other islands of the Indian Archipelago. The tree attains a height of from forty to sixty feet, and within the bark is found a large amount of fibres and flour. It first blooms when ten to fifteen years of age. After blooming the flour exudes through the pores of the leaves, indicating that the tree is ripe. It must then be cut down, or the flour becomes worthless. Each tree averages about 750 pounds of flour, which must be purified and fitted for use as starch and for other purposes. - New York Dispatch.

New Tannic Acid Roots.

It is stated that certain parties in California have commenced the cultivation of yellow dock, as the roots contain thirty-two per cent. of tannic acid. This is supposed to take the place of oak bark for tanning purposes. But why cultivate this weed, says the Redding Free Press, when there are thousands of acres of manzanita, whose leaves make the finest of tanning.—San Francisco kind Chronicle.

Now Comes Plaid Paper.

Fashions in stationery change in a way that is fairly kaleidoscopic. Just now, says an exchange, plaid note paper in delicate pink and blue is found upon the desk of the fashionable woman who dares lead where others fear to follow. Plaid paper is probably the product of the prevailing Scotch infatuation that infests everything, even to the daily monu.-New Orleans Picayune.

THE SECOND LIFE.

PURGATORY AND PARADISE COM-PARED BY A MAN WHO HAS SEEN BOTH.

A Miracle Worked in the Rural Recesses of Borodino Creates a Sensation.

(From the Evening News, Syracuse, N. Y.) Albert Applebee was a very sick man. He had been ailing for months and had been compelled to remain home, unable to attend to his business. His friends stood or sat about the few small stores in the village of Borodino and discussed his sad condition. Applebee was a carpender, and a good one too, but since his strange malady overtook him he had not shown any dispotion to do any work. Life had lost its charms for him, he became a misanthrope and lost in everything. His friends advised him and the local doctors tried their skill on him but it was of no avail. Although they no doubt diagnosed his case correctly, he grew worse despite their efforts.

But he recovered and it has made such a stir in the small town that a News reporter was sent out to Borodino to investigate. He drove over and found Mr. Applebee hard at work on the roof of a house he was building.

"Well, it was just this way," began the carpenter, who is a good-looking man of about fifty summers. "In the fall of 1890 I had a siege of grip. It was a pretty rough time for me as I was very sick and I never expected to go out again except feet first in a coffin. But I recovered after a long sickness but was left with an ailment which was quite as dangerous and infinitely more painful. I had scrofula in my head for two years and a half or over and there was a sickening discharge from my right ear. I took about every medicine known to the medical fraternity but could get no benefit.
"I was also troubled with a severe pain in

the stomach and indigestion, which made me feel that life was not worth living. Last fall I began taking a medicine known as Dr. Williams' Pink Pills for Pale People, which were recommended by a friend whose wife had read of them in some of the country papers. But I gave it a trial and was sur-prised to find that it benefited me. I tried more and persevered and at last, thank God, I was cured. My ear has discontinued dis-charging and for the past three months I have been perfectly well. I make these state-ments merely because I think the world should be acquainted with this remarkable

Several of Mr. Applebee's neighbors were seen by the reporter and they in turn ex-pressed their confidence in Dr. Williams' Pink Pills after seeing the wonderful change they had wrought on him. One said the cure wassimply wonderful as the man was a total

Dr. Williams' Pink Pills contains all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are for sale by all druggists, or may be had by mail from Dr. Williams' Medicine Company, Schenectady, N. Y., for 50c. per box, or six boxes for \$2.50.

The glove is first mentioned as a common article of dress in 1016.

When Traveling

Whether on pleasure bent, or business, take on every trip a bottle of Syrup of Figs, as it acts

most pleasantly and effectively on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 30 cents and \$1 bottles by all leading druggists.

Highest of all in Leavening Power .- Latest U. S. Gov't Report

al Baking Powder

ARSOLUTELY PURE

WISE WORDS.

Every life is a prayer of some kind. The man who cheats another robs himself.

When the heart gives, the gift is always great.

Dying grace is a good thing, to hope for, but living grace will bring

No matter who has the floor, selfconceit will always find a way to speak. Those who borrow trouble never get

a chance to pay it back.

The hands grow heavy when the heart is weak. Unbelief is the egg out of which all

sins are hatched. The man who makes his own god has one that drives him with an iron

whip. No matter how much religion we profess, all that counts is what we

No matter what kind of a house truth builds, it always puts it on the

There is no land flowing with milk and honey that does not have giants

The paths of righteousness lead straight into the valley of the shadow

There isn't a millionaire alive to-

day whom an angel would consider All lies have the smell of brimstone

on their garments, no matter whether they are white or black.

When you give others advice, take some of it vourself.

Our neighbor sees our faults, but he hasn't seen the bitter tears they have made us weep.

who has let a lie make its home in his Love never co uplains that the price

All truth is nonsense to the man

it has to pay is too much. It takes some people a whole lifetime to find out that no dollar is big enough to give an hour's happiness.-

A Cough That Slew Thousands,

Ram's Horn.

Recent history proves to us that it was a cough that was mainly responsible for the immense amount of bloodshed that attended the conp d'etat whereby Napoleon III obtained his throne. The field marshal in charge of the military operations was unwilling to assume the direct responsibility of ordering the troops to fire upon the people. So when the moment of action arrived, and the mob began to show signs of sweeping the troops, the generals under his orders sent an officer to him at headquarters for instructions. Just as the field marshal was about to respond he was seized with a violent fit of coughing, which lasted several moments. When at length he cease I, he managed to gasp the words, "Ma sacree touz!" ("My cursed cough!") The officer waited to hear no more, but returned post haste to his superiors with the news that Saint-Arnaud had said, "Massacrez touz!" ("Massacre everywhere?") These commands being carried out, thousands of people were shot and bayoneted in consequence.

Only Twins in This Family.

Mrs. Henry Meurer, of 2004 Gough street, is the mother of three sets of twins. She is twenty-four years of age, her twenty-fifth birthday falling on the 10th of July. Mrs. Meurer has been married a little over six years. The two latest additions to her family were born on March 3. Of the six children two are girls and four are boys. All have blue eyes. One girl and two boys have light hair. Mrs. Meurer said, in speaking of this: 'Half our children are like my husband, and the other half are like me." -Baltimore Sun.

Heimet of Jerusalem's Conqueror.

In the Doctor Abbott case of Egyptian antiquities, in the museum of the New York Historical Society, is preserved the iron helmet of Shishak, who took Jerusalem from Rehoboam 900 years B. C .-- Chicago TimesAlabaster a Limestone.

Alabester is a fine-grained, whitish limestone. There are two kindsgypsum alabaster, which is firmer in grain. The latter, which is used for sculpturing large objects, such as columns and chimney-pieces, is sometimes called Oriental alabaster. The name alabaster is now generally given only to the gypsum kink, which is carved into vases, statuettes, boxes and small ornaments. No preparation is necessary when carving alabaster. When first taken from the ground it is so soft that it may be indented with the finger-nail, and it is cut and chiseled with great ease for weeks afterward. It never gets as hard as marble.—New York Dispatch.

The farm lands of this country are estimated to be worth \$13,279,252,649.



Consumption kills more people than rifle balls. It is more deadballs. It is more deadly than any of the
much dreaded epidemics. It is a stealthy, gradual, slow
disease. It penetrates
the whole body. It
is in every drop of
blood. It seems to
work only at the
lungs, but the terrible drain and waste
go on all over the
body. To cure consumption, work on

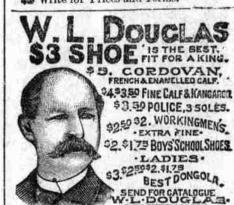
body. To cure consumption. work on the blood, make it pure, rich and wholesome, build up the wasting tissues, put the body into condition for a fight with the drend disease.

Dr. Pierce's Golden

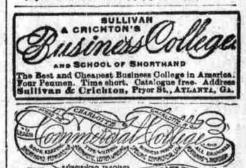
Medical Discovery fights in the right way. It will cure 98 per cent. of all cases if taken during the early stages of the disease. Its first action is to put the stomach, bowels, liver and kidneys into good working order. That makes digestion good and assimilation quick and thorough. It makes sound, healthy flesh. That is half the battle. That makes the "Discovery" good for those who have not consumption, but who are lighter and less robust than they ought to be.

YOU CAN SAVE MONEY
By Ordering Your FURNITURE, PIANOS AND ORGANS, ETC.,

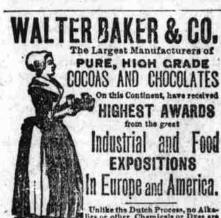
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Over One Million People wear the W. L. Douglas \$3 & \$4 Shoes All our shoes are equally satisfactory They give the best value for the money.
They equal custom shoes in style and fit.
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