The New York Ledger is now successfully sold by bright boys and girls, who thus earn many valuable premiums. Two cents profit on each copy sold. No money required it advance. Send name and address for complete outfit, including Premium List, to Robert Bonner's Sons, Ledger Building 180 William Building, 160 William St., N. Y. City.

Alexandria possesses the largest artificial harbor in the world.

No-To-Bac for Fifty Cents. Guaranteed tobacco habit cure, makes weak men strong, blood pure. 50c. 81 All druggists.

The United States leads the world as a sugar consumer.

To Cure A Cold in One Day. Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c. The rapid growth of the finger nails is supposed to indicate good health.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colic, 25c, a bottle.

The game of chess is taught in all the Australian public schools.

Piso's Cure cured me of a Throat and Lung trouble of three years' standing.—E. CADY, Huntington, Ind., Nov. 12, 1894.

Third-class railway fares in India are less than a farthing a mile.

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever. 10c, 25c. If C. C. C. fail, druggists refund money. It was the Germans who first opened Asia Minor to the traffic of the world.

Scrofula Swellings

Health Was Very Poor But Hood's Sarsaparilla Has Cured Her.

"My daughter had scrofula swellings on her neck and her health was very poor. She did not obtain lasting benefit from medicines until she began taking Hood's Sarsaparilla. Three bottles of this medi-cine entirely cured her and she has never been troubled with scrofula since I have great faith in Hood's Sarsaparilla." Mrs. L. D. Effner, Buth, N. Y.

Hood's Sarsaparilla Is America's Greatest Medicine. \$1; six for \$5.

Hood's Pills cure all liver ills. 25 cents.

Speed in Collisions.

Cows used to throw trains off the track, because the engineers, in a panic, blew down brakes and equalized chances. In these latter days, asserts an Eastern writer, a whole herd of cows could not harm a train. If a thousand were to get in the way of a locomotive the engineer would "pull her wide open" and go scooting through. When the captain of the Paris sought to reassure his passengers on the last trip from England he said, with much nonchalance: "Under full headway the Paris can cut through fifteen Spanish warships." That was a slight exaggeration, of course, but experience has proved more than once that safety in a collision at sea depends on the speed of the moving body. A steamer of 10,000 tons displacement traveling twenty knots an hour goes through an ordinary vessel like a hot knife through butter, escaping without a scratch.-Kansas City (Mo.) Journal.

"I DO MY OWN WORK."

So Says Mrs. Mary Rochiette of Linden, New Jersey, in this Letter to Mrs. Pinkham.

"I was bothered with a flow which would be quite annoying at times, and at others would almost stop.

"I used prescriptions given me by my physician, but the same state

of affairs continued. "After a time I was/ taken with a flooding, that I was ! obliged to keep my bed. Finally, in despair, I gave up my doctor, and began taking your medi-

cine, and have certainly been greatly benefited by its use. "Lydia E. Pinkham's Vegetable Com-

pound has indeed been a friend to me. "I am now able to do my own work, thanks to your wonderful medicine. I was as near death I believe as I could be, so weak that my pulse scarcely beat and my heart hac almost given out. I could not have stood it one week more, I am sure. I never thought I would be so grateful to any medicine.

"I shall use my influence with any one suffering as I did, to have them use Lydia E. Pinkham's Vegetable Compound."

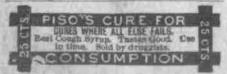
Every woman that is puzzled about her condition should secure the sympathetic advice of a woman who understands. Write to Mrs. Pinkham at Lynn, Mass., and tell her your ills.

"I have been troubled a great dea! with a torpid liver, which produces constipa-tion. I found CASCARETS to be all you claim for them, and secured such relief the first trial, that I purchased another supply and was com-pletely cured. I shall only be too glad to rec-ommend Cascarets whenever the opportunity is presented. J. A. SMITH. 2020 Susquehanna Ave., Philadelphia, Pa.



Pleasant, Palatable, Potent, Taste Good, De Good, Never Sicken, Weaken, or Gripe, 10c, 25c, 15b CURE CONSTIPATION.

NO-TO-BAC Sold and guaranteed by all drug-MENTION THIS PAPER WHEN REPLY.



DR. TALMAGES SERMON.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Subject: "The Gallows For Haman". From the Life and Death of This Persian Courtler Living Lessons of Warning and Instruction Are Drawn. Text: "So they hanged Haman on the gallows that he had prepared for Morde-

cat "-Esther vii., 16.

Here is an Oriential courtier, about the most offensive man in Hebrew history, Haman by name. He plotted for the de-struction of the Israelitish nation, and I wonder not that in some of the Hebrew synagogues to this day when Haman's name is mentioned, the congregation clench their fists and stamp their feet and cry, "Let his name be blotted out!" Ha-man was Prime Minister in the magnificent court of Persia. Thoroughly appreciative of the honor conferred, he expects everybody that he passes to be obsequious. Coming in one day at the gate of the palace, the servants drop their heads in honor of his office; but a Hebrew, named Mordecal, gazes upon the passing dignitary cal, gazes upon the passing dignitary without bending his head or taking off his hat. He was a good man, and would not have been negligent in the ordinary courtesies of life, but he felt no respect either for Haman or the nation from which he had come. So he could not be hypocriti-cal; and while others made Oriental salaam, getting clear down before this Prime Minister when he passed, Mordecal, the Hebrew, relaxed not a muscle of his neck, and kept his chin clear up. Because of that affront Haman gets a decree from Abasuerus, the dastardly king, for the massacre of all the Israelites, and that, of course, will include Mordecai

To make a long story short, through Queen Esther this whole plot was revealed to her husband, Ahasuerus. One night Ahasuerus, who was afflicted with insomnia, in his sleepless hours calls for his secretary to read him a few passages of Persian history, and so while away the night. In the book read that night to the king an account was given of a conspi-racy, from which Mordecai, the Hebrew, had saved the king's life and for which kindness Mordecai had never received any reward. Haman, who had been fixing up a nice gallows to hang Mordecai on, was walking outside the door of the king's sleeping apartment and was called in. The king told him that he had just had read to him the account of some one who had saved his, the king's life, and he asked what reward ought to be given to such a one. Self-concetted Haman, supposing that he himself was to get the honor, and not imagining for a moment that the deliverer of the king's life was Mordecai, says: erer of the king's life was Mordecal, says:
"Why, your majesty ought to make a triumph for him, and put a crown on him
and set him on a splendid horse, high-stepping and full-blooded, and then have one
of your princes lead the horse through
the streets, crying, Bow the knee, here
comes a man who has saved the king's
life!" Then said Ahasuerus in severe tones
to Haman: "I know all about your seconto Haman: "I know all about your scoundreiism. Now you go out and make a triumph for Mordecai, the Hebrew, whom you hate. Put the best saddle on the finest horse, and you, the prince, hold the stirrup while Mordecai gets on, and then lead his horse through the street. Make

What a spectacle! A comedy and tragedy at one and the same time. There they go! Mordecal, who had been despised, now starred and robed, in the stirrups. Haman, the chancellor, afoot, holding the pranc-ing, rearing, champing stallion. Mordecat bends his neck at last, but it is to look down at the degraded Prime Minister walking beneath him. Huzza for Mor-decai! Alas for Haman! But what a pity to have the gallows, recently built, en-tirely wasted! It is fifty cubits high, and built with care. And Haman had erected it for Mordecai, by whose stirrups he now walks as groom. Stranger and more start-ling than any romance, there go up the steps of the scaffolding, side by side, the hangman and Haman the ex-chancellor. So they hanged Haman on the gallow that he had prepared for Mordecai.

Although so many years have passed since cowardly Ahasuerus reigned, and the beautiful Esther answered to his whims, and Persia perished, yet from the life and death of Haman we may draw living lessons of warning and instruction. And first, we come to the practical suggestion that, when the heart is wrong, things very insignificant will destroy our comfort. Who would have thought that a great Prime Minister, admired and applauded by millions of Persians, would have been so nettled and harassed by anything trivial? What more could the great dignitary have wanted than his chariots and attendants, and palaces and banquets? If affluence of circumstances can make a man contented and happy, surely Haman should have been contented and happy. No; Morde-cai's refusal of a bow takes the glitter from the gold, and the richness from the pur-ple, and the speed from the chariots. With a heart puffed up with every inflation of vanity and revenge, it was impossible for him to be happy. The silence of Mordecai at the arts was loader then the bravier of circumstances can make a man contented at the gate was louder than the braying of trumpets in the palace. Thus shall it al-ways be if the heart is not right. Circum-stances the most trivial will disturb the

It is not the great calamities of life that create the most worriment. I have seen men, felled by repeated blows of misfortune, arising from the dust, never despond-ing. But the most of the disquiet which men suffer is from insignificant causes; as a lion attacked by some beast of prey turns easily around and slays bim, yet runs roaring through the forests at the alighting on his brawny neck of a few insects. You meet some great loss in business with com-parative composure; but you can think of petty trickeries inflicted upon you, which arouse all your capacity for wrath, and remain in your heart an unbearable annoy-ance. If you look back upon your life, you will find that the most of the vexations you will find that the most of the vexations and disturbances of spirit, which you felt. were produced by circumstances that were not worthy of notice. If you want to be happy, you must not care for triffes. Do not be too minute in your inspection of the treatment you receive from others. Who cares whether Mordecai bows when you pass, or stands erect and stiff as a cedar? That woodman would not make much that woodman would not make much slearing in the forest who should stop to bind up every little bruise and scratch he received in the thicket; nor will that man accomplish much for the world or the church who is too watchful and appreciative of petty annoyances. There are multitudes of people in the world constantly harrowed because they pass their lives not in searching out those things which are attractive and deserving, but in spying out with all their powers of vision to see whether they cannot find a Mordecai.

Again: I learn from the life of the man under our notice that worldly vanity and sin are very anxious to have piety now be-fore them. Haman was a fair emblem of entire worldliness, and Mordecalthe repre-sentative of unflinching godliness. Such were the usuages of society in ancient times that, had this Israelite bowed to the Prime Binister, it would have been an ac-knowledgment of respect for his character and nation. Mordecal would, therefore, have sinned against his religion had be made any obelsance or dropped his chin half an inch before Hamas. When, there-fore, proud Haman attempted to compel an homage which was not felt, he only did what the world ever since has tried to do, when it would force our boly religion in any way to yield to its distance. Daniel, if he bad been a man of religious com-promises, would never have been thrown promises, would never have been the into the den of lions. He might brave memory arrangement with Kirty Da whereby he could have relained part of form of religion without making himself. completely obnexious to the identers. Paul might have retained the for of bis

ruiers and escaped martyrdom it he hat only been willing to mix up his Christian faith with a few errors. His unbending faith with a few errors. His unbending Christian character was taken as an in

Fagot and rack and halter in all ages have been only the different ways in which the world has demanded obeisance. It was once, away up on the top of the Temple, that Satan commanded the Holy One of Nazareth to kneel before him. But it is not now so much on the top of churches as down in the sisle and the pew and the pul-pit that Satan tempts the espousers of the Christian faith to kneel before him. Why was it that the Platonic philosophers of was it that the Flatonic philosophers of early times, as well as Toland, Spinoza and Bolingbroke of later days, were so madly apposed to Christianity? Certainly not be-suse it favored immoralities, or arrested efvilization, or dwarfed the intellect. The

genuine reason, whether admitted or not, was because the religion of Christ paid no respect to their intellectual vanities. Blount and Boyle, and the hosts of infidels hatched out by the vile reign of Charles the Second, as reptiles crawl out of a marsh of silme, could not keep their patience, be-cause, as they passed along, there were sitting in the gate of the church such men as Matthew, and Mark, and Luke, and John who would not bend an inch in respect to their philosophies.

Satan told our first parents that they would become as gods if they would only reach up and take a taste of the fruit. They tried it and failed, but their descendants are not yet satisfied with the experi-ment. We have now many desiring to be as gods, reaching up after yet another apple. Reason, scornful of God's Word. may foam and strut with the proud wrath of a Haman, and attempt to compel the homage of the good, but in the presence of men and angels it shall be confounded. "God shall smite thee, thou whited wall." When science began to make its brilliant discoveries there were great facts brought to light that seemed to overthrow the truth of the Bible. The archæologist with his crowbar, and the geologist with his hammer, and the chemist with his batteries, charged upon the Bible. Moses's account of the creation seemed denied by the very structure of the earth. The astronomer wheeled around his telescope until the heavenly bodies seemed to mar-shal themselves against the Bible as the stars in their courses fought against Sisera, Observatories and universities rejoiced at what they considered the extinction of Christianity. They gathered new courage at what they considered past victory, and pressed on their conquest into the kingdom of nature until, alas for them! they dis-covered too much. God's Word had only been lying in ambush that, in some un-guarded moment, with a sudden bound, it might tear infidelity to pieces.

It was as when Joshua attacked the city He selected thirty thousand men, and concealed most of them; then with a few men he assailed the city, which poured out its numbers and strength upon Joshua's little band. According to previous plan, they fell back in seeming defeat but, after all the proud inhabitants of the city had been brought out of their homes. and had joined in the pursuit of Joshua suddenly that brave man halted in his flight, and with his spear pointing toward the city, thirty thousand men bounded from the thickets as panthers spring to their prey, and the pursuers were dashed to pieces, while the hosts of Joshua pressed up to the city, and with their lighted torches tossed it into flame. Thus it was that the discoveries of science seemed to give temporary victory against God and the Bible, and for a while the church acted as if she were on a retreat; but when all the opposers of God and truth had joined in the pursuit, and were sure of the field Christ gave the signal to His church, and turning, they drove back their foes in shame. There was found to be no antagonism between nature and revelation. The universe and the Bible were found to be the work of the same hand, two strokes of the same pen, their authorship the same

Again: Learn the lesson that pride goeth efore a fall. Was any man ever so far up as Haman, who tumbled so far down? Yes, on a smaller scale every day the world sees the same thing. Against their very adges men trip into destruction. God humbles proud men, it is usually at the moment of their greatest arrogancy. If there be a man in your community greatly puffed up with worldly success, you have but to stand a little while and you will see Him come down. You say, I wonder that God allows that man to go on riding over others' heads and making great assumptions of power. There is no wonder about it. Haman has not yet got to the top. Pride is a commander, well plumed and caparisoned, but it leads forth a dark and trowning host. We have the best of authority for saying that "Pride goeth before destruction and a haughty spirit before a fall." The arrows from the Almighty's quiver are apt to strike a man when on the wing. Goliath shakes his great spear in deflance, but the small stones from the brook Elah made him stagger and fall like an ox under the butcher's biudgeon. He who is down cannot fall. Vessels scudding under bare poles do not feel the force of the storm, but those with all sails set capsize at the sudden descent of the temp-

Again: this Oriental tale reminds us of the fact that wrongs we prepare for others return upon ourselves. The gallows that Haman built for Mordecal became the Prime Minister's strangulation. Robe-spierre, who sent so many to the guillotine, had his own head chopped off by the horrid instrument. The evil you practice on others will recoil upon your own pate. Slanders come home. Oppressions come home. Cruelties come home.

You will yet be a lackey walking beside the very charger on which you expected to ride others down. When Charles the First, who had destroyed Strafford, was about to be beheaded, he said, "I basely ratified an unjust sentence, and the similar injustice I am now to undergo is a sensible retribu-tion for the punishment I inflicted on an tion for the punishment I inflicted on an innocent man." Lord Jeffries, after incarcerating many innocent and good people in London Tower, was himself imprisoned in the same place, where the shades of those whom he had maltreated seemed to haunt him, so that he kept crying to his attendants: "Keep them off, gentlemen, for God's sake, keep them off." The chickens had come home to roost. The body of Bradshaw, the English judge, who had been ruthless and cruel in his decisions was taken from his splendid tomb in Westwas taken from his splendld tomb in Westminster Abbey, and at Tyburn hung on a gallows from morning until night in the presence of jeering multitudes. Haman's gallows came a little late, but it came Opportunities fly in a straight line, and just touch us as they pass from eternity to eternity, but the wrongs we do others fly in a circle, and however the circle may widen out, they are sure to come back to the point from which they started. There

the point from which they started. There are guns that kick!
Furthermore, let the story of Haman teach us how quickly turns the wheel of fortune. One day, excepting the king, Haman was the mightiest man in Pereia; but the next day, a lackey. So we go up, and so we come down. You soldom find any man twenty years in the same circumstances. Of those who, in political life twenty years ago were most prominent, how few remain in consolcuty. Political how few remain in conspiculty. Political parties make certain men do their hard work, and then, after using them as nacks, turn them out on the commons to die. Every four years there is a complete revo-lution, and about five thousand men who ought certainly to be, the next President are shamefully disappointed; while some, who this day are obscure and poverty stricken, will ride upon the shoulders of the people, and take their turn at admiration and the spoils of office. Ob, how quickly the wheels turn! Ballot-boxes are the steps on which men come down quite as often as they go up. Of those who were long ago successful in the accumulation of property how law have not may with reof property, how tew have not met with re-verses while many of those who then were straitened in circumstances now hold the bonds and bank keys of the nation, Of all

fickle things in the world, fortune is the

most fickle. Again: this Haman's history shows us that outward possessions and circum-stances cannot make a man happy. While yet fully vested in authority and the chief yet fully vested in authority and the chief adviser of the Persian monarch, and everything that equipage and pomp and splendor of residence could do were his, he is an object lesson of wretchedness. There are to-day more aching sorrows under crowns of royalty than under the ragged caps of the houseless. Much of the world's affluence and galety is only misery in colors. Many a woman seated in the street at her apple-stand is happier than the great bankers. The mountains of worldly honor are ers. The mountains of worldly honor are covered with perpetual snow. Tamerlane conquered half the world, but could not subdue his own fears. Ahab goes to bed, sick, because Naboth will not sell him his vineyard. Herod is in agony because a itt-tle child is born down in Bethlehem. Great Felix trembles because a poor minister will preach righteousness, temperance and judgment to come. From the time of Louis the Twelfth to Louis the Eighteenth was there a straw-bottomed chair in France that did not sit more solidly than the great throne on which the French kings reigned? Were I called to sketch misery in its

worst form, I would not go up the dark alley of the poor, but up the highway over which prancing Bucephali strike the sparks with their hoofs and between statuary and parks of stalking deer. Wretchedness is more bitter when swallowed from gemmed goblets than from earthen pitcher or pewter mug. If there are young people here who are looking for this position and that circumstance, thinking that worldly success will bring peace to the soul, let them shatter the delusion. It is not what we get, it is what we are. Dannot what we get, it is what we are. Dan-iel among the lions is happier than King Darius on his throne. And when life is ciosing, brilliancy of worldly surroundings will be no solace. Death is blind, and sees no difference between a king and his clown, between the Nazarene and the Athenian, between a bookless but and a

national library. Tordecai will only have to wait for his day of triumph. It took all the preceding trials to make a proper background for his after successes. The scaffold built for him makes all the more imposing and pictur-esque the horse into whose long white mane he twisted his fingers at the mounting. You want at least two misfortunes, hard as flint, to strike fire. Heavy and long continued snows in the winter are signs of good crops next summer. So. many nave yielded wonderful harvests of benevolence, and energy because they were a long while snowed under. We must have a good many hard falls before we learn to walk straight. It is in the black anvil of trouble that men hammer out their for-tunes. Sorrows take up men on their shoulders and enthrone them. Tonics are nearly always bitter. Men, like fruit trees, barren unless trimmed with sharp res. They are like wheat—all the better for the finding. It required the prison darkness and chill to make John Bunyan It took Delaware ice and cold feet at Valley Forge, and the whizz of bul-lets, to make a Washington. Paul, when he climbed up on the beach at Melita, shivering in his wet clothes, was more of a Christian than when the ship struck the breakers. Prescott, the historian, saw better without his eyes than he could ever have with them. Mordecal, despised at the gate, is only predecessor of Mordecal, grandly mounted.

Women in Business.

From the Free Press, Detroit, Mich. A prominent business man recently expressed the opinion that there is one thing that will prevent women from completely filling man's place in the business worldthey can't be depended upon because they are sick too often. This is refuted by Mrs. C. W. Mansfield, a business woman of 58

Farrar St., Detroit, Mich., who says: "A complication of female ailments kept me awake nights and wore me out. I could get no relief from medicine and hope was slipping away from me. A young lady in my employ gave me a box of Dr. Williams' Pink Pills for Pale People. I took then, and was able to rest at night for the first time in months. I bought more and took them and they cured me as they also cured several other people to my knowledge. I think that if you should ask any of the druggists of Detroit, who are the best buyers of Dr. Williams' Pink Pills they would say the young women. These pills certainly build up the nervous system and many a young

woman owes her life to them "As a business woman I am pleased to recommend they did methan any and I can give Dr. give Dr. Williams' for Pale eredit for my general good health to-day." Suddenly Prostrated.
No discovery of modern times has done

so much to enable women to take their proper place in life by safe-guarding their health as Dr. Williams' Pink Pills for Pale People. Acting directly on the blood and nerves, invigorating the body, regulating the functions, they restore the strength and health to the exhausted woman when every effort of the physician proves una-

For the growing girl they are of the greatest benefit, for the mother indispensable, for every woman invaluable. For paralysis, lecomotor ataxia, and other diseases long supposed incurable, these pilis have proved their efficacy in thousands of cases.

Australia is twenty-six times as large as

Don't Tobacco Spit and Smoke Your Life Away.

To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaran-teed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York

One-twelfth of the people of England uffer more or less from the gout.

Try Allen's Foot-Ease. A powder to be shaken into the shoes. At this season your feet feel swollen, nervous and hot, and get tired easily. If you have smarting feet or tight shoes, try Allen's Foot-Ease. It cools the feet and makes walking easy. Cures swollen and sweating feet, blisters and callous spots. Relieves corns and bunions of all pain and gives rest and comfort. 10,000 testimonials, Try it to-day. Sold by all druggists and shoe stores for 25c. Trial package FREE. Address, Allen S. Olmsted, Le Roy, N. Y.

An act of Congress in 1872 abolished flogging in the navy.

J. S. Parker, Fredonia, N. Y., says: "Shall not cal on you for the \$100 reward, for I believe Hall's Catarrh Cure will cure any case of catarrh. Was very bad." Write him for particulars. Sold by Druggists. 75c.

In 1896 the Prussian public schools had \$300,000 pupils. To Cure Constipution Forever.

Take Cascarets Candy Cathartic. 10c or 25c, If C. C. C. fall to cure, druggists refund money. Out of 226,000 farms in Denmark, only 1900 are more than 250 acres in extent.

Fits permanently cured. No fits or nervous-ness after first day's use if Dr. Klibe a Great Nerve Restorer. Strial bottle and treatise free Du. R. H. Klink, Ltd., 25 Arch St. Philes. Pa.

Costly Cablegrams.

Sixteen thousand dollars is said to be the record price paid for a cablegram, that price having been paid for a message sent by Henniker Heaton to Australia in behalf of the British Parliament. Reuter's account of the murderer Deeming's trial, 4000 words, cost \$8000. An 1800-word dispatch from London to Argentina cost \$7500. The most expensive private message so far is that sent by the King of Italy to the Duke of Abruzzi at Rio Janeiro, informing him of the death of his father, the late Duke of Aosta, which cost \$2670.

Clean blood means a clean skin. Age beauty without it. Casearets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Casearets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 25c, 50c.

There are more public holidays in Hono-lulu than any other city in the world.

ST.VITUS' DANCE, SPASMS and all nervous diseases permanently cured by the use of Dr. Kline's Great Nerve Restorer. Send for FREE \$1.00 trial bottle and treatise to Dr. R. H. Kline, Ltd., 331 Arch Street., Phila., Pa.

A horse will live twenty-five days without focd, merely drinking water,



The "Ivory" is a favorite shaving soap because it makes a profuse rich lather, which softens the beard to be removed and leaves the skin unharmed.

It costs about one-fifth as much as the so-called shaving soaps and many who have used it for this purpose for years, will not have any other.

The vegetable oils of which Ivory Soap is made, fit it for many special uses for which other soaps are unsafe or unsatisfactory.

A WORD OF WARNING.-There are many white soaps, each represented to be just as good as the 'Ivory';" they ARE NOT, but like all counterfelts, lack the peculiar and remarkable qualities of the genuine. Ask for "Ivory" Soap and insist upon getting it.

<mark>Bangan kanggan panggan kanggan kanggan</mark>

Symbol of the Sunflower.

Speaking of yellow, the sunflower, in flower language, is symbolical of false riches, for the following reasons: The Spaniards, when they invaded Peru, beheld gold on every hand, and when they saw the country covered with golden-colored flowers they imagined they, too, must be pure goldnot the only case where appearances have been deceitful. But by a perverse contradiction of this story the Spaniards themselves adopt this flower as a symbol of faith, and one of their poets says; "Real faith is like the sun's fair flowers, which, 'midst the clouds that shroud it, and the winds that wave it to and fro, and all the change of air, and earth, and sky, doth rear its head and looketh up. still steadfast, to its God."-Boston

Electricity Under Water.

The use of wire cables under water for conducting electric currents was resorted to as early as 1812 by Baron Schilling for exploding mines in the Neva. It is also a well-authenticated fact that Colonel Parsley used the same method to blow up the wreck of the Royal George in 1838, in the dock at Spithead. It is not unlikely that the first idea of an Atlantic cable sprang from these early successes with the current under water.

Radway's Pills

LOSS OF APPETITE. SICK HEADACHE. INDIGESTION. DIZZY FEELINGS. FEMALE COMPLAINTS, BILIOUSNESS, DYSPEPSIA.

PERFECT DIGESTION will be accomplished by taking Radway's Filis. By their ANTI-BilliOUS properties they stimulate the liver in the secretion of the bile and its discharge through the biliars ducts. These pills in doses from two to four will quickly regulate the action of the liver and free the patient from these disorders. One or two of Radway's Pills, taken daily by those subject to bilious pains and torpidity of the liver, will keep the system regular and secure healthy digestion. Price 25c. per Box. Sold by all Druggiste

RADWAY & CO. New York.

PENSION JOHN W. MORRES, Successfully Prosecutes Claims. Late Principal Examiner U.S. Pension Bureau. Byrsin last war, 15 adjudicating claims, atty sines

MURALO WATER COLOR PAINTS

FOR DECORATING WALLS AND CEILINGS Purchase package of MURALO paint dealer and do your own decorating. This material is a HARD FINISH to be applied with a brush and becomes as hard as Cement. Milled in twenty-four tints and works equally to THE MURALO CO., NEW BRIGHTON, S. I., NEW YORK,

No need to lose a day of delightful spring riding



Hartford Medette Bicycles

Are Ready For You.

Call at one of our stores and try the Columbia Bevel-Gar-Chainless. You will be convinced of its s

POPE MFG. CO., Hartfo

"To Save Time is to Leng