Don't Tobacco Spit and Smoke Your Life Away. To quit tobacce easily and forever, be mag-netic, full of life, nerve and vigor, take No-To Bac, the wonder-worker, that makes weak men strong. All druggists, 30c or \$1. Cure guaran-teed. teed Booklet and sample free Address Sterling Remedy Co., Chicago or New York.

Beigium is about the combined size of Massachusetts and Rhode Island.

Warm Weather

Weakness is quickly overcome by the toning and blood enriching qualities of Hood's Sarsaparilla. This great medicine cures that tired feeling almost as quickly as the sun dispels the morning mist. It also cures pimples, boils, salt rheum, scrofula and all other troubles originating in bad, impure blood.

Hood's Sarsaparilla

America's Greatest Medicine. \$1; six for \$5. Hood's Pills cure biliousness, indigestion.

Searchty of Tin. The scarcity of tin ore in the world is pointed out by Geologist B. G. Skertchley, of Australia, in a published monograph. He shows that while known gold fields cover 1,500,000 square miles of the earth's surface, the located tin fields have an area of only 12,500 square miles. The seven tin districts of Europe produce about 8300 tons yearly, with 8000 tons of this credited to the Cornwall mines. Asia has two tin districts; Hunan, in China, said by some to yield 10,000 to 20,000 tons annually, but proven to yield less than 2500 tons per year; and the tin mines of the Straits Settlements and adjacent territory, the richest in the world, yielding 58,000 tons yearly. Africa has no known tin mines; North America has no paying mines; South America mines less than 4000 tons per year, in Bolivia and Peru, and Australia contributes about 6000 tons a

A Spanish soldier's usual meal consists of bread, olive oil and garlic. Meat he rarely gets, and to this has been attributed the fact that his wounds heal so rapidly.

COULD NOT SLEEP.

Mrs. Pinkham Relieved Her of All Her Troubles.

Mrs. MADGE BARCOCK, 176 Second St., Grand Rapids, Mich., had ovarian trouble with its attendant aches and pains, now she is well. Here are her own words:

"Your Vegetable Compound has made me feel like a new person. Before I began taking it was all run down, felt tred and sleepy most of the time, had pains in back and side, and such

terrible headaches all the time. and could not sleep well nights. I also had ovarian trouble. Through the advice of a friend I began the use of Lydia E. Pinkham's Vegetable Compound,

and since taking it all troubles have gone. My monthly sickness used to be so painful, but have not had the slightest pain since taking your medicine. I cannot praise your Vegetable Compound too much. My husband and friends see such a change in me. I look so much better and have some color in my face."

Mrs. Pinkham invites women who are ill to write to her at Lynn, Mass., for advice, which is freely offered.

"Moth my wife and myself have been using CASCARETS and they are the best medicine we have ever had in the house. Last week my wife was frantic with headache for two days, she tried some of your CASCARETS, and they relieved the pain in her head almost Ammediately. We both recommend Cascarets."

CHAS. STEDEFORD.

Pittsburg Safe & Deposit Co., Pittsburg, Pa.



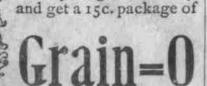
Pleasant, Palatable. Potent. Taste Good. Do Good, Never Sicken, Weaken, or Gripe, 19c, 25c, 50a CURE CONSTIPATION. ...

NO-TO-BAC Sold and guaranteed by all drug-

If afficted with } Thompson's Eye Water

WANTED—Case of bad health that MVPAN will not benefit Sand acts, to Ripans Chemical Co., NewYork, for 10 samples and 1000 testimonials

Go to your grocer to-day



It takes the place of coffee at 1 the cost.

Made from pure grains it is nourishing and health-

DR. TALMAGE'S SERMON.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Writing in Dust" the Subject-A Denun. ciation of Hypocrisy-The Injustice of Condemning in Woman Sins That Are Overlooked in Man.

TEXT: "Jesus stooped down and with His fingers wrote on the ground."-John

You must take your shoes off and put on the especial slippers provided at the door if you would enter the Mohammedan mosque, which stands now where once stood Herod's temple, the scene of my text. Solomon's temple had stood there, but Nebuchadnezzar had thundered it down. Zerubbabel's temple had stood there, but had been prostrated. Now we take our places in a temple that Herod built, because he was fond of great architecture, and he wanted the preceding temples to seem in-significant. Put eight or ten modern ca-thedrals together, and they would not equal that structure. It covered nineteen acres. There were marble pillars supporting roofs of cedar, and silver tables, on which stood golden cups, and there were carvings exquisite, and inscriptions re-splendent, glittering balustrades and orna-

mented gateways.

In that stupendous pile of pomp and magnificence sat Christ, and a listening throng stood about Him when a wild disturbance took place. A group of men are pulling and pushing along a woman who had committed a crime against society. When they have brought her in front of Christ, they ask that He sentence her to death by stoning. They are a critical, merciless, disingenuous crowd. They want to get Christ into controversy and public reprehension. If He say "Let her die,"

reprehension. If He say "Let her die,"
they will charge Him with cruelty. If He
let her go they will charge Him with being
in complicity with wickedness. Whichever way He does, they would how at Him.
Then occurs a scene which has not been
sufficiently regarded. He leaves the
lounge or bench on which He was sitting,
and goes down on one knee, or both knees,
and with the forefinger of His right hand and with the forefinger of His right hand He begins to write in the dust of the floor, word after word. But they were not to be diverted or hindered. They kept on de-manding that He settle this case of trans-gression, until He looked up and told them they might themselves begin the woman's assassination, if the complainant who had never done anything wrong himself would open the fire. "Go ahead, but be sure that open the fire. "Go ahead, but be sure that the man who flings the first missile is im-maculate." Then He resumed writing with His finger nail in the dust of the floor, word after word. Instead of looking over His shoulder to see what He had written, the secundrels skulked away. Finally, the whole place is clear of pursuers, antag-onists and plaintiffs, and when Christ has finished this strange chirography in the dust He looks up and finds the woman all

The prisoner is the only one of the courtroom left, the judges, the police, the prosecuting attorney having cleared out. Christ is victor, and He says to the woman: "Where are the persecutors in this case? are they all gone? Then I discharge you; go and sin no more." I have wondered what Christ wrote on the ground. what Christ wrote on the ground. For do you realize that this is the only time that He ever wrote at all? I know that Eusebius says that Christ once wrote a letter to Abgarus, the King of Edessa, but there is no good evidence of such a correspondence. The wisest Being the world ever saw, and the One who had more to say than anyone whoever lived, never writing a book or a chapter or a paragraph or a word on parehment. Nothing but the lit-erature of the dust, and one sweep of a brush or one breath of a wind obliterated

Among all the rolls of the volumes of the first library founded at Thebes there was not one scroll of Christ. Among the books of the Alexandrian Library, which, by the infamous decree of Caliph Omar, were used as fuel to heat the baths of the city, not one sentence had Christ penned. Among all the infinitude of volumes now standing in the libraries of Edinburgh, the British Museum, or Berlin, or Vienna, or the learned repositories of all nations, not one word written directly by the finger of Christ. All that He ever wrote He wrote

in dust, uncertain, shifting dust.

My text says He stooped down and wrote on the ground. Standing straight up a man might write on the ground with a staff, but if with His fingers He would write in the dust He must bend clear over. Aye, He must get at least on one knee, or He can-not write on the ground. Be not surprised that He stooped down, His whole life was a stooping down. Stooping down from castle to barn. Stooping down from celestial homage to monocratic jeer. From resi-dence above the stars to where a star had dence above the stars to where a star had to fall to designate His landing-place. From Heaven's front door to the world's back gate. From writing in round and silvered letters of constellation and galaxy on the blue scroll of Heaven to writing on the ground in the dust which the feet in the crowd had left in Herod's temple.

Christ came down from the highest Heaven to the broiling of fish for His own breakfast, on the banks of the lake. From emblazoned charlots of eternity to the saddle of a mule's back. From the homage cherubic, seraphic, archangelic, to the paying of sixty-two and a half cents of tax to Casar. From the deathless country to a tomb built to hide human dissolution. a tomb built to hide human dissolution.
The uplifted wave of Galliee was high, but
He had to come down before, with His feet,
He could touch it, and the whiriwind that
arose above the billow was higher yet, but
He had to come down before with His lip
He could kies it into quier. Bethlehem a
stooping down. Nazareth a stooping down.
Death between two burglars a stooping
down. Yes it was it aconganger with down. Yes, it was in consonance with humiliations that went before and self-

abnegations that came after, when on that memorable day in Herod's temple He stooped down and wrote on the ground.

Whether the words He was writing were in Greek or Latin or Hebrew, I cannot say, for He knew all those languages. But He is still stooping down, and with His finger writing on the ground. writing on the ground; in the winter in letters of crystals, in the spring in letters of flowers, in summer in golden letters of harvest, in autumn in letters of fire or fallharvest, in antumn in letters of fire or fall-en leaves. How it would sweeten up and enrich and emblazen this world, could we see Christ's caligraphy all over it. This world was not flung out into space thou-sands of years ago, and then left to look out for itself. It is still under the Divine care. Ctrist never for a half second takes His hand off of it, or it would soon be a ship-wrecked world, a defunct world, an obso-lete world, an abandoned world, a dead world. "Let there be light," was said at the beginning. And Christ stands under the whitty skies and says, let there be snow-flakes to enrich the earth; and under the flakes to enrich the earth; and under the clouds of spring and says, come ye blos-soms and make redolent the orchards; and in September, dips the branches in the vat of beautiful colors, and swings them into the hazy air. No whim of mine is this. "Without Him was not anything made that

was made." Christ writing on the ground.
If you could see His hand in all the passing seasons, how it would illumine the world! All verdure and foliage would be world! All verdure and folinge allegoric, and again we would say, as of old, "Consider the liffield, how they grow;" and we hear the whistle of a quall or the a raven or the roundelay of thresher, without saying, "Behold of the air, they gather not in your Heavenly Father teadeth the a Bompile hen of the barnard cinck for her brood, but the wo Christ saying, as of old, "I world have gathered thy skilled as a hen gathered the click is the control of the ear Him des of the would not i the fowls barns, yet them;" and d could not would hear getner, even as a hen gathereth her ch wings;" and through the we would hear Christ rose of Sharon;" we cou soning from the sait-cerl

ing of the divine suggestion, "Te are the sait of the earth, but if the sait bath lost its savor, it is fit for nothing but to be cast out and trodden under foot of men."

But when Christ stooped down and wrote on the ground, what did He write? The Pharisees did not stop to examine. The cowards, whipped of their own consciences, fled pell mell. Nothing will flay a man like an aroused conscience. Dr. Stevens, in his "History of Methodism," says that when the Rev. Benjamin Abbott, of olden times was preaching he exof olden times, was preaching, he ex-claimed: "For aught I know there may be a murderer in this house," and a man rose from the assemblage and started for the door and bawled aloud, confessing to a murder he had committed fifteen years before. And no wonder these Pharisees, reminded of their sins, took to their heels. But what did Christ write on the ground? The Bible does not state. Yet as Christ never wrote anything except that once never wrote anything except that once you cannot blame us for wanting to know what He really did write. But I am certain He wrote nothing trivial or nothing unimportant. And will you allow me to say that I think I know what He wrote on the ground? I judge from the cfroumstances. He might have written other things, but kneeling there in the Temple, appropries who surrounded by a pack of hypocrites who were a self-appointed constabulary, and having in its presence a persecuted woman, who evidently was very penitent for her sins, I am sure He wrote two words, both of them graphic and tremendous and reverberating. And the one word was "hypocrisy" and the other word was "for-

Yes, I think that one word written on the ground that day by the finger of Christ was the awful word hypocrisy. What pretensions to sanctity are the part of those hypocritical Pharisees! When the fox begins to pray look out for your chickens. One of the cruel magnates of olden times was gaing to excommunicate one times was going to excommunicate one of the maxtyrs, and he began in the usual form-"In the name of God, Amen."
"Stop!" says the martyr, "don't say in the
name of God!" Yet how many outrages are practiced under the garb of religion and sanctity! When in synods and con-ferences, ministers of the Gospel are about something unbrotherly and unkind about a member, they almost always begin by being ostentatiously pious, the venom of their assault corresponding to the heavenly flavor of the prejude. About to devour a reputation they say grace before meat.

But I am sure there was another word in that dust. From her entire manner I am sure that arraigned woman was pentant. She made no apology, and Christ in nowise belittled her sin. But her sup-plicatory behavior and her tears moved Him, and when He stooped down to write on the ground He wrote that mighty, that imperial word, forgiveness.

When on Sinai God wrote the law, He wrote it with finger of lightning on tables of stone, each word cut as by a chisel into the hard granite surface. But when He writes the offence of this woman He writes it in dust so that it can be easily rubbed out, and when she repents of it—oh, He was a merciful Christ! I was reading of a legend that is told in the far East about He was walking through the streets of a city and He saw a crowd around a dead dog. And one man said: "What a loath-some object is that dog!" "Yes," said an-other, "his ears are mauled and bleeding." "Yes," said another, "even his hide would not be of any use to the tanner." "Yes," said another, "the odor of his careass is dreadful." Then Christ, standing there, said: "But pearls cannot equal the white-ness of his teeth." Then the people, moved by the idea that anyone could find anything pleasant concerning the dead dog, said: "Why, this must be Jesus of Nazasaid: reth!" Reproved and convicted, they went

away. But while I speak of Christ of the text, His stooping down writing in the dust, do not think I underrate the literature of the dust. It is the most tremendous of all literature. It is the grandest of all libra-ries. When Layard exhumed Nineveh he ries. was only opening the door of its mighty dust. The excavations of Pompeli have only been the unclasping of the lids of a n's dust

Oh! this mighty literature of the dust: Where are the remains of Sennacherib and Attila and Epaminondas and Tamerlane and Trajan and Philip of Macedon and Julius Cæsar? Dust! Where are the guests who danced the floors of the Alhambra or the Persian palaces of Ahasuerus? Dust! Where are the musicians who played, or the orators who spoke, and the sculptors who chisled, and the architects who built, in all the centuries except our own? Dust! Where are the most of the books that once entranced the world? Dust! Pliny wrote twenty books of his-tory; all lost. The most of Menander's writings lost. Of one hundred and thirty comedies of Plautus, all gone but twenty. Euripides wrote a hundred dramas, all gone but nineteen. Eschylus wrote a hungone but hineteen. Eschylus wrote a hun-dred dramas, all gone but seven. Quin-tilian wrote his favorite book on the cor-ruption of eloquence, all lost. Thirty books of Tacitus lost. Dion Cassius wrote eighty books, only twenty remain. Bero-sius's history all lost. Where there is one living book there are a thousand dead

Oh! this mighty literature of the dust. It is not so wonderful, after all, that Christ chose, instead of an inkstand, the impres-sionable sand on the floor of an ancient temple, and, instead of a hard pen, put forth His foreinger, with the same kind of nerve and muscle and bone and flesh as that which makes up our own foreinger, and wrote the awful doom of hypocrisy, and full and complete forgiveness for repentant sinners, even the worst. We talk about the ocean of Christ's mercy. Put four ships upon that ocean and let them four ships upon that ocean and let them sail out in opposite directions for a thousand years, and see if they can find the shore of the ocean of the divine mercy. Let them sail to the north and the south and the east and the west, and then after the thousand years of vogage let them come back and they will report. "No shore, no shore to the ocean of God's mercy!"

And now I can believe that which I read, how that a mother kept burning a candle And now I can believe that which I read, how that a mother kept burning a candle in the window every night for ten years, and one night, very late, a poor walf on the street entered. The aged woman said to her. "Sit down by the fire," and the stranger said. "Why do you keep that light in the window?" The aged woman said, "That is to light my wayward daughter when she returns. Since she went away, ten years ago, my bair has turned white. Folks blame me for worrying about her, but you see I am her mother, and sometimes, haif a dozen times a night, I open the door and look out into the darkness and cry, "Lizzle! 'Lizzle!' But I must not tell you any more about my trouble, for I guess, from the way you cry, you have trouble enough of your own. Why, how cold and sick you seem! Oa, my! can it be? Yes, you are Lizzle, my own lost child! Thank God that you are home again!" And what a time of rejoicing there was in that house that night. And Christ again stooped down, and in the ashes of that hearth, now lighted up, not more by the great blazing logs than by the joy of a reunited household, wrote the same liberating words that had been written more than eighteen hundred years ago in the dust of the Jerusalem temple. written more than eighteen hundred years ago in the dust of the Jerusalem temple. Forgiveness! A word broad enough and high enough to let pass through it all the armies of Heaven, a million abreast, or white horses, nostril to nostril, flank to flank,

Relief Needed in Spain.

Countess de Casa Valencia, wife of the former Spanish Ambassador to Great Britain, appeals through the London papers for contributions to her fund for the Spanish sick and wounded. She says: "There are many thousands lying in hospitals at San Sebastian, Las Palmas, Santiago de Cuba and Guantanamo without bandages or lint or even beds to sleep upon, owing to inade-quate funds. And there are many widows and orphans who are in most urgent need

A Woman Presents a Check, Scene: A downtown bank.

"Will you cash that, please?" "Certainly, but it requires a stamp." "A what?

"A stamp; a bank check stamp. Up here in the corner."

"Does it?" "Yes,"

"Well, why don't you put it on?" "We are not the ones to put it on, The person who draws the check stamps it."

"What's it for?"

"It's a war tax." "How funny. Does the Government expect to carry on the war with my poor little two cents?"

"Yes, with yours and others." "But I haven't any stamp. I've been out of town and didn't know about the law."

"It wasn't necessary to know it until you drew the check.'

"How ridiculous. And you won't let me have any money until I put a stamp in the corner?"

"We are obliged to insist that the tax be paid."

"Supposing I give you two cents?"
"That will do."

"But I haven't two cents." "Perhaps you could borrow it of somebody."

"Perhaps I could-of you." "As a banker I couldn't countenance any such transaction."

Dear, dear. How ridiculously serious it is. Here, I have a carticket. You take it for five cents, and give me three cents change. Will you?"

Then she went away with a bright smile. She had cleared a fraction of a cent by calling the value of the ticket five cents.-Cleveland Plain Dealer.

"Talking Quaker,"

It is no easy matter for a novice to talk "Quaker" fluently. The tongue becomes confused with the triple choice of pronouns and flaps hopelessly around the palate. I well remember my clumsy effort to engage in conversation with a farmer whom I met near Chester. When I happened upon him, he was sitting on a fence, vacantly staring at a cream-colored cow in the adjacant field. I at once defined him to be a "Friend" in undress, and determined to delight the old fellow and amuse myself by carrying on a skillful dialogue in his own idiom. This is how I succeeded:

"How do thee do, sir? Is-that is -are thee meditating?" If he was de-lighted he controlled his emotion admirably. All he did was to gape and inquire: "Hey?"

"The fields, the birds, the flowers, I pleasantly pursued, "are enough to bring thou dreams—I mean dreams to thou.

He was looking at me now, and critically. I felt that my syntax had been very idiotic instead of idiomatic; so, wiping the sweat from my brow and hat, I eyed him calmly and observed: "Those cows, are they thy's-or thee's -that is, thou's hang it, I mean thine's?"

It was very fortunate. He crawled down from the fence, and as he ambled away muttered, indignantly: "Go to Bedlam! I'm a farmer, but, but, thank heaven, I'm not a loonatic."-Tid-Bits.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional reatment. Hall's Catarrh Cure is taken internally, acting directly on the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much fat hin its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

F. J. Chener & Co., Toledo, O. Sold by Druggists, 75c.
Hall's Family Pills are the best. \$100 Reward. \$100.

The salary of a captain of a transatiantic liner is \$5000 a year. The wages of the men are \$21 per month,

Ever Have a Dog Bother You Ever Have a Dog Bother You

When riding a wheel, making you wonder
for a few minutes whether or not you are to
get a fall and a broken neck? Wouldn't you
have given a small farm just then for some
means of driving off the beast? A few drops
of ammonia shot from a Liquid Pistol would
do it effectually and still not permanently
injure the animal. Such pistols sent postpaid
for fifty cents in stamps by New York Union
Supply Co., 1'6 Leonard St., New York City.
Every bicyclist at times wishes he had one.

The average person wears nearly four teen pounds of clothing.

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever, 10c, 25c. If C. C. C. fail, druggists refund money.

Geysers, or spouting springs, are found in every part of Iceland. Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Grest Nerve Restorer, 22 trial bottle and treatise free Dr. R. H. KLINE, Ltd., 331 Arch St., Phila., Pa.

The Sultan possesses no crown, coronation being unknown in Turkey.

No-To-Bac for Fifty Cents. Guaranteed tobacco habit ours, makes weak men strong, blood pure. 50c, \$1. All druggists.

The number of churches in Chicago has grown from 157 in 1870 to 633.

Glean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lasy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly billious complexion by taking Cascarets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 25c, 50c.

The Victoria Cross carries with it a life pension of \$250 a year.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colic, 25c.a bottle. The average marrying age of a Frenchman is thirty years.

To Cure A Cold in One Day. Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to oure. 25c. The Italians carry their money, together with their passports, in long tin tubes.

Piso's Cure for Consumption has no equal as a Cough medicine.—F. M. ABBOTT, 383 Sen-eca St., Buffalo, N. Y., May 9, 1894.

Argentina owes its name to the silvery reflections of its rivers.

To Cure Constipation Forever.
Take Cascarets Candy Cathartic. 10c or 25c,
If C. C. C. fail to cure, druggists refund money.

The only wild quadruped in Iceland is



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is due not only to the originality and simplicity of the combination, but also to the care and skill with which it is manufactured by scientific processes known to the California Fig Syrup Co. only, and we wish to impress upon all the importance of purchasing the true and original remedy. As the genuine Syrup of Figs is manufactured by the California Fig Syrup Co. only, a knowledge of that fact will assist one in avoiding the worthless imitations manufactured by other parties. The high standing of the CALI-FORNIA FIG SYRUP Co. with the medical profession, and the satisfaction which the genuine Syrup of Figs has given to millions of families, makes the name of the Company a guaranty of the excellence of its remedy. It is far in advance of all other laxatives, as it acts on the kidneys, liver and bowels without irritating or weakening them, and it does not gripe nor nauseate. In order to get its beneficial effects, please remember the name of the Company -

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CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Trastes Good. Cee
in time. Sold by druggists. CONSUMPTION

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LIQUID PISTOL

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PROTECTION ACAINST DOGS OR MEN. WITHOUT KILLING OR MAIMING. LOTS OF FUN TO BE HAD WITH IT.

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It does not kill or injure; it is perfectly safe to handle; makes no noise or smoke; breaks no law and creates no lasting regrets, as does the bullet pistol. If simply and amply protects, by compelling the fee to give undivided attention to himself for a while instead of to the intended victim.

It is the only real weapon which protects and also makes fun, laughter and lots of it; it shoots, not once, but many times wishout reloading; and will protect by its appearance in time of danger, although loaded only with liquid. It does not get out of order; is durable, handsome, and nickel plated.

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