For the Exclusion
...of the...
Degenerate Immigrant
 ISCUSSION of the question of restricting immigration is id because immigration has been so large a factor in our won-
derfill growth and development. Restriction would be most
deededly against the policy and welfare of our country.
There is room here for many millions of additional immit. There is room tere por many mand wilfins of of additional immit.
grants, and with even an undimnished ratto of growth it
may be centuries before it would be wise to put up the bal Necerthiries before it would be wise to put up the bars,
without the slightest ㅈettection upon the
immigrants from any particular country, it may bo sald the nany crimes of personal violence are traceable to residents of forelgn birth. Our present laws debar those who have too little money or health. The can certannly not be investigated after he has once reached our shores, but how about some system of inquiry before he sails?
Could not the United States frame laws requiring all desiring to imm
grate to our country to produce written or other satisfactory evidence tro ter and have respectable antecedents?
Such a law would tend to exclude the good for nothing, the vagabond an
he criminal, all of whom under existing laws seem to qualify for admisslo the crimina, all or whom under existing laws seem to qualify for aumssion
without dificuly. Clearly, no foreign country could successfuly question our
right to exclude undesirable persons. The fact that we appear to have quite right to exclude undesirable persons. The fact that we appear to have quite
a number of them, suggests the thought that they are dumped upon our shores number of them, suggests the thought that they are
with the exclamation: "Good riddance to bad rubbish.
©ransmin

## \& Have Women Too Much Church Influence?

 II
相
kind of injustice they would place a most powerful weapon in the hands wiped or are enabled to do do it simply) because there does not come from the church suffeiently strong body of sentiment that would make them shrink from te
trown. This comes of the Indifference of the men in the church. Wome
take boid and thrust their ideals upon the preachers. They work for charit take and and thrust their inceals upon the preachers, Themperance and the social evil, and do their part well. But the
2nd a
men, who should use the church to establish a high ideal and to create a bodd part. They despise the drunkard because a body of shame has been place man who is a thous

## Tammom UWh

Sinanciers Must Go to the
Farmers for Money
Ey James wutson, secretary of sgricuture.



 pajer, but tit s s yirtually in the hands of the farmer himseli!
detalisw win b

| inceming to be |
| :--- |
| the end 1 in oo $y c$ |

## నల State Ownership

## H

control will go in this country, no man can tell. I am in
ined to belleve that the present flurry of legislative regit clined to believe that the present flurry of legislative regu
lation and restriction, while a matter of inst-class annoyane
to the railiooals, does not, after all. extend very far beneat manners, extending, from the president right through 4
are not necessarily permmenet; London has just withdrawn sharply from he
awn munlelpal"soclaism" after a thorough experiment, and the Chfcapo voter ot themselve
She Mailler purchase
for the worst of very brict carcer of harmfulness, and even when we at
he discouragement it offers cuphtal for new development-wo must surely be tag at the path too close to
future.-From the Monttily.


## ormer patient)-"Go on, you fool. He's dead."一The Throne.

## ${ }^{2}$




## While the Sandiwich Islands were ombally Christian territory in 1862

dereated State and mational tenim
champtons, hes broken the world's
record for rope climbling and holds
records for muscle expangsond-Loul
r. Stellmann, in Leslle's Weekly.
sm through the infux of Chinese,
Japanese and Koreans, as well as

slam's king and queen.


