

Curedby Lydia E. Pinkham's Vegetable Compound

Galena, Kans. — "A year ago last March I fell, and a few days after there was soreness in my right side. In a short time a bunch came and it bothered me so much at night I could not sleep. It kept growing larger and by fall it was as



was something like a tumor caused by a rupture. I wrote a tumor caused by a rupture. I wrote to you for advice and you told me not to get discouraged but to take Lydia E. Pinkham's Vegetable Compound. I did take it and soon the lump in my side broke and passed away." — Mrs. R. R. HUEY, 713 Mineral Ave., Galena, Kans.

Lydia E. Pinkham's Vegetable Compound, made from roots and herbs, r Enedy for curing the worst forms of female ills, including displacements, inflammation, fibroid tumors, irregu-larities, periodic pains, backache, bearing-down feeling, flatulency, indiges-tion, and nervous prostration. It costs but a trifle to try it, and the result has been worth millions to many suffering women.

If you want special advice write forit to Mrs.Pinkham,Lynn,Mass. It is free and always helpful.

ATCHISON'S ORDER OF SPINS

Unmarried, and Contented Withal, They Have Mapped Out for Themselves a Pious City.

There was called a meeting of the Ancient Order of Spins last evening, and papers were read on every subject, from removing grease from carpets to the sad memories that attach to a bunch of old letters. The Spins were having a hilarious time when a visiting Spin got up to make a few remarks. She said that, while they are happy now, there was a sad time com-"Think of the day," she said, ing. "when, having no husbands or children, you will be all alone." There was a sniff and then a snort as Spin after Spin recalled wives and mothers who are alone from daylight till dark, except when some member of the famfly wants waiting on. The sniffling and snorting increased in volume as Spin after Spin told of her freedom worry, her independence in fi from nancial matters and the joy of doing as she pleased. "But we must not take offense at what our sister has said," one Spin remarked. "Let us show our good intentions by calling on every lonesome wife and mother we know." This was six weeks ago, and though the Spins have devoted every afternoon and evening since to this missionary work, they haven't made half the rounds yet .- Atchison Globe.



THE TREASURE AND THE PEARL.... Text: What is the summum bonum-the chief good.-Matt. 13:44-6.

Again the kingdom of Heaven is like unto a treasure hid in a field, the which when a man hath found he hideth and for joy thereof goeth and selleth all that he hath and buyeth that field.

Again the kingdom of Heaven is like a merchant man seeking goodly pearls, who when he hath found one pearl of great price went and sold all that he had and bought it.

Prof. A. B. Bruce characterizes these two parables as the "Treasure and the Pearl" (or the kingdom of God as the summum bonum or chief good).

These two parables constitute but one text and teach the same general lesson, the incomparable worth of the kingdom of God. They show how the kingdom of God ought to be esteemed power to become a blessing to all the in whatever esteem it may in fact be held.

Something that it is worth while giving up everything else in order to attain it. What is this supreme good of human life? We are all looking for about to murder their Messiah, inhidden treasure. We are all seeking goodly pears. The only question is what treasure is worth the most? What pearl has the greatest value? What is best worth living for? What is the summum bonum? What, according to Jesus Christ, is the chief good? The treasure it is worth while to barter everything else for? The priceless pearl whose value is greater than all else? Is it not the kingdom of God set up in a man's heart? To have God's kingdom set up in a man's own heart, to be in touch and sympathy with the great interests of Christ's eternal kingdom; this is worth while, worth living for, worth dying for.

This is the only interest deep enough, high enough, comprehensive enough to absorb a man's affection; arouse his energies, develop the best and broadest life. There is only one thing worth living for-the kingdom of God. Christ teaches and experience proves the truth of his teaching that only the kingdom of God set up in a man's heart can satisfy him. He may have everything else under the sun, but unless he has entered into living, loving fellowship with God his soul will thirst for the living God and will never be satisfied until satisfied in God.

Man's chief good is God. The living, loving God as recalled in Christ enthroned in the heart, the source of life eternal! this is man's chief good. "This is life eternal that they might

know this the only true God and Jesus Christ whom thou hast sent." Another term our Savior uses in de-



LESSON TEXT.-Matthew 25:14-30. Memory verse 29.

GOLDEN TEXT.—"His lord said unto him. Well done, thou good and faithful servant; thou hast been faithful over a few things. I will make thee ruler over many things; enter thou into the joy of thy lord."—Matt. 25:21.

TIME.-Tuesday afternoon. April 4. A. D. 30. Immediately following the last lesson.

PLACE .- On the slopes of Mount Olivet, overlooking Jerusalem.

Suggestion and Practical Thought.

The parable shines clearest in the light of the circumstances. Jesus and his disciples are still on Olivet, overlooking Jerusalem and the Temple in all their glory. Jesus had just foreteld their destruction. Let the disclples learn a necessary lesson from the cause of that ruin.

Many and great talents had been committed to the Jewish nation. No nation had ever received so great a trust as they-the divine Revelation, religious truth, and best of all the Messiah, the Son of God; and thus world.

This nation had refused to use these talents intrusted to them; again and again they had buried the talent instead of using it; and now they were stead of using him, and thus to bury this talent in the earth.

The parable lay in full view before the disciples' eyes. What the city then was, multiplied into the new Jerusalem of the Revelation, could have been theirs evermore by faithful use of the divinely entrusted talents. The loss of all, "the outer darkness," "the weeping and gnashing of teeth," as the fruit of unfaithfulness, lay in the prophetic vision shown by Christ.

And now that buried talent was brought forth and was to be entrusted to the disciples and to the Christian church they were to found. The five talents were now offered to them, and the vital question was what they would do with them. The two courses. were made very plain to them by the parable. It was written in letters of light on their sky, printed indelibly on their minds.

A man traveling into a far country, and therefore wishing to leave his affairs in competent hands. He represents Jesus Christ who was about to leave his disciples and go to heaven, which was a far country in the sense that his servants could not have visible communication with him. He was to leave the spread of the gospel, and the salvation of the world in the hands of his disciptes, although he was with them in invisible but real presence.

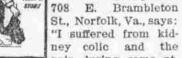
The servants denote all those to whom the interests of the kingdom of Remedies and I am pleased to say heaven were entrusted. The Jewish we did not use all of them until he rulers are among those represented was cured. We have waited a year by the man with one talent, for they and a half to see if it would return looked upon the kingdom of God placed in their charge as a matter of small is clear and fair as it possibly could account compared with their own sel- be. I hope Cuticura may save some fish interests. The apostles and early one else's little ones suffering and Christian leaders received some five also their pocket-books. John Leason, talents, some two, some one; and so 1403 Atchison St., Atchison, Kan., Oct. do all Christ's professed followers, and | 19, 1909." all who have received from Christ the privileges and blessings of his gospel. The principle applies to all men, for all have been entrusted by

LOOK TO YOUR KIDNEYS.

When Suffering From Backache, Headaches and Urinary Troubles.

They are probably the true source of your misery. To keep well you must keep your kidneys well. There is no better kidney remedy

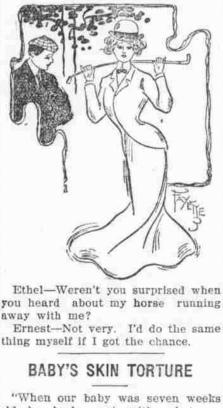
than Doan's Kidney Pills. They cure sick (Martin kidneys and cure them UYERY permanently. E. C. Hampshire,



pain during some attacks was so severe that it required two strong men to hold me. The only relief I received was from morphine injections. I was completely cured by Doan's Kidney Pills and believe they saved my life."

Remember the name-Doan's. For sale by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

ENGAGEMENT NOW OUT.



old he broke out with what we thought was heat, but which gradually grew worse. We called in a doctor. He said it was eczema and from that time we doctored six months with three of the best doctors in Atchison but he only got worse. His face, head and hands were a solid sore. There was no end to the suffering for him. We had to tie his little hands to keep him from scratching. He never knew what it was to sleep well from the time he took the disease until he was cured. He kept us awake all hours of the night and his health wasn't what you would call good. We tried everything but the right thing.

"Finally I got a set of the Cuticura

HIS RUBBERS HAD VANISHED

Consequently Man From the Country Had Little Use for City Methods.

The benches in the waiting rooms at the Union depot in Kansas City are used for other purposes than to rest on by travelers, the Kansas City Star enlightens us. At every midnight the maids clean out the rooms. They do not forget to poke under the benches for stray bundles left by trusting travelers.

Sometimes, after intervals, the travelers return to claim their property. Some time ago a red cap at the depot saw a man in a linen duster, a felt hat and the manner of one who had spent his life in a secluded part of the Ozarks get down on his knees and peer carefully under several of the enches.

"Lost anything, mister?" the red cap queried.

"Wall, no, sonny, not a'zactly. I left a pair of rubbers here last January when I was on the way tew Emporey. Hain't seen nuthin' of 'em, have you?' The red cap explained that he hadn't, and, moreover, that the room had been cleaned out several dozen times since last January.

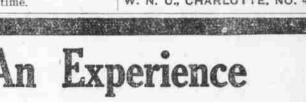
"Well, I swan," replied the traveler, blinking and stroking his beard, "the city methods do beat me."





The Slugger-An' see here, you don't wanter be goin' around braggin' dat it was me wot soaked you, see!

It must be a lot of trouble to hunt for trouble all the time



Weak and delicate ladies need Cardui, to bring roses into their pale cheeks and energy into their weary frames. Read this letter from Mrs. Albert Root, of Amanda, Ohio, giving an account of her experience, and how she found relief:

"I was hardly ever without a headache, and often had



Is the price of HUNT'S CURE. This price will be promptly refunded if it does not cure any case of

SKIN DISEASE ALL DRUG STORES

A. B. Richards Medicine Co., Sherman, Tex.

leadache

"My father has been a sufferer from sick headache for the last twenty-five years and never found any relief until he began taking your Cascarets. Since he has begun taking Cascarets he has never had the headache. They have entirely cured him. Cascarets do what you recommend them to do. I will give you the privilege of using his name."-E. M. Dickson, 1120 Resiner St., W. Indianapolis, Ind.

Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sicken, Weak, n or Gripe, 10c, 25c, 50c. Never sold in bulk. The gren-uine tablet stamped C C C. Guaranteed to cure or your money back. 925



No Help Needed.

A little miss of five years who had been allowed to stay up for an evening party, was told about 8:30 to go to bed. Very, very slowly she moved toward the stair. An aunt, seeing her reluctance, asked:

"Helen, can I do anything to help you ?"

"No," replied Helen, "I will get there altogether too soon as it is."

Recipe for Happiness.

Happiness would seem to consist of not longing for the things that would make us happy .-- Life.

If a woman doesn't hate a man all of the time she is in great danger of loving him part of the time.

14



A wholesome, readycooked food which voungsters, and older folks thoroughly enjoy.

Let them have all they want. It is rich in nourishment and has a winning flavour-



scribing the chief good is "eternal life." If men only knew the significance of those two words-eternal life-they would give up everything they had on earth rather than not possess it.

Like the man who found the hidden treasure, they would sell all that they had to possess that field. Like the merchantman seeking goodly pearls, when they found this pearl of great price they would give up everything they had rather than to give up this priceless pearl.

Let us study these parables a little more closely. They represent two different classes of men. The parable of the man who found the treasure hid in the field represents a man going about his daily business, living a surface life, unaware that just below the surface, if he would dig a little deeper, he would find a rich treasure, not knowing that there is a richer, better life in store for him, until accidentally, as it were, he stumbles upon "the Christian secret of a happy life" and goes on through life rejoicing in his newfound happiness.

The parable of the merchantman seeking goodly pearls represents a different type of a man, one of high ideals and expectations, always reaching out after something better than he possessed, until at last, in his seeking, he comes across the pearl of great price revealed in the peerless one, and he gladed parts with all that he has gained that he may possess it. Such a choice soul was Paul, who said: What things were gain to me these have 1 counted loss for Christ. Yea, verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord, for whom I suffered the loss of all things and do count them but refuse that I may gain him."

Another choice soul was Justin, martyr, one of the early Christians, who tells us in his writings how he had traveled through the whole circle of Greek philosophy, seeking everywhere for that which would satisfy the deepest needs of his heart's soul, and ever seeking in vain, till he found it at length in the gospel of Christ.

This parable represents an earnest seeking soul finding at the end of its weary quest Christ, God's answer to the heart's need.

We show our appreciation of the value of this treasure, this pearl, by the earnertness with which we seek to possess it. The man that found this hidden treasure sold all that h- had that he might possess this treasure. If the kingdom of God set up in the heart is the chief good then our only rational course is to give up everything that hinders our possessing it, It is irrational to go through life without possessing ourselves of it.

God with many things. Robert Louis Stevenson was talking one day to the children of a school in Samoa about the Parable of the Talents, and told them there were three possessed by them all. Tongues, to be used to make all about them cheerful and happy. Faces, to be kept as bright as a new silver coin, that they might shine like lamps in their homes. Hands, to be kept employed in useful work cheerfully done.

His lord said unto him, Well done, thou good and faithful servant. He had his lord's approval. Faithfulness, not success, nor the amount gained, was rewarded. God will say "Well done" only to those who have done well. There are no empty compliments in the day of judgment. "Handel tells us that when he wrote the 'Halleluiah Chorus' he saw the heavens opened and all the angels and the great God himself!" A modest man of moderate ability said that he could not expect God's Well done, but he did expect that he would say, Well tried; Well attempted.

Enter thou into the joy of thy Lord, participate in his joy and share with him in his pleasure, the same kind of joy which our Lord himself feels. Leighton's words on this entering into the joy of the Lord are beautiful: "It is but little we can receive here, some drops of joy that enter into us, but there we shall enter into joy, as vessels put into a sea of happiness." The joy of the Lord Jesus Christ, of which the faithful, like him, shall partake in some measure here, and in its fullness hereafter, is the joy of a free activity in doing right, like the Joy of motion in health. like the song of a bird in the morning.

Edward Everett Hale writing of George Washington says: "He was always subordinating himself to the duty that was before him. He was born, as we saw, to small opportunities; he made them great. He was educated with camparatively small advantages; he made them the first of advantages. He was brought up among simple people. He learned among the simple people the way in which to dictate to kings and to handle generale. You must let me reverently repeat the words of Scripture: 'He was faithful in a few things; he was made ruler over many things." but it never has and to-day his skin

Flirting With Fashion.

That innate tendency on the part of the fair consumer to flirt with fashion, playing fast and loose with various commodities, is responsible for the uncertainties that have prevailed during the month. There was such a lack of confidence as to the ultimate acceptance of the various lines prepared by distributers and consumers that buying was somewhat minimized. Prosperity or adversity has nothing to to with the millinery business. Fashon alone makes or breaks .-- Millinery Trade Review.

Why He Wouldn't Hurry.

They were riding to church and were late. Several of the party were worried and one remarked: "The audience will be waiting." "Well," observed the old pastor (who was to preach that forenoon), "don't let's fret over it if we are a little late. It reminds me of the man who was being taken to execution. His guards were greatly exercised over the fact that they could not possibly get there on time. 'Never mind,' said the poor fellow, philosophically. 'Don't fuss over it. The people can wait. There'll be nothing doing till I get there."-Christian Herald.

TRY MURINE EYE REMEDY for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart-Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

Latest Mine Horror.

The Doctor-Of course, if the operators in the anthracite and bluminous fields form a coalition-The Professor-Then there will be

nothing for the consumers to do but coalesce.

(Slow curtain.)

For COLDS and GRIP Hicks' CAPUDINE is the best remedy-re lieves the aching and feverishness-curres the Cold and restores normal conditions. It's liquid-effects immediatly. 16c., 25c., and 50c. At drug stores.

Win by Seing Prepared. Those who are prepared for the worst are the ones who generally get the best of it.

a misery in my back and sides," she writes. "I was sick in bed half the time, and suffered a great deal from neuralgia of the stomach. Since taking Cardui, the woman's tonic, I have gained 10 pounds, and now I can do all of my own house-work, and washing, and my friends say I ook like a different person."



The Woman's Tonic

No harmful effects can possibly come to young or old from the use of Cardui, the woman's tonic. Thousands of women have written, like Mrs. Root, to tell of the great benefit they obtained from its use,

Cardui is a reliable tonic. Its ingredients are mild, medicinal herbs, acting mainly on the womanly constitution, and building up both nervous and vital energy.

Pure, strictly vegetable, safe and reliable-Cardui is an ideal remedy, for delicate, alling women.

Try it. At all druggists.

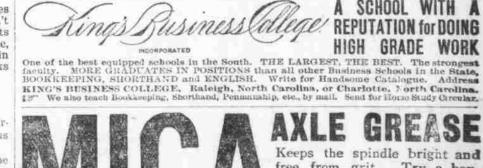
Color more goods brighter and faster colors than any other dye. One 10c package colors all fibers. They dye in cold water better than any other dye.

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