IN OBEDIENCE TO ORDERS

French Boy Caused Merriment by Taking the Order of the Court Too Literally.

A droll incident is reported as having taken place in one of the provincial appeal courts in France. A boy, about 14, was summoned to give evidence, and his appearance was such as to move the whole court to laughter. He wore a long redingete, peculiar to the Basque country, and immense boots. His trousers, collar and hat were unquestionably those of a man. The court was convulsed, and the president asked the boy how he dared to treat the court in such a manner. The boy seemed as surprised as the president, and taking out the citation from his pocket, read the formula inviting him, "Comparaitre dans les affaires de son pere." (To appear in his father's suit.)

Parents and Children's Faults. Parents ought to collaborate with teachers in helping to develop the best in their children, and conse quently to eliminate the worst. Instead of this view of the matter we (says Ella Wheeler Wilcox) find parents taking a stand against the teacher who tries to talk of the faults of their children and discuss a remedy, and all the work which the teacher has hoped to do in character building falls to the ground under the lifted hammer of the unwise and belligerent parent, who insists that "my child" must be without faults, and that the teacher who see faults is an enemy, not a friend. It is seldom, indeed, that a man or a woman occupying the position of a teacher is prejudiced or has personal or selfish motives for criticising a child.

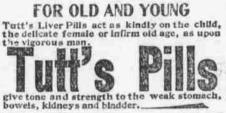
In Demand.

Rodrick-That foreign nobleman is reading the stock market and I notice his eye lingers on "A. G. Preferred." What does "A. G." stand for.

Van Albert-Associated Gas, I guess. Rodrick-H'm! I thought perhaps it meant "American Girl Preferred."

Garfield Tea contains no harmful drugs. Composed of Herbs, it is an ideal laxative.

It is the doing, not the saying, that makes the hero.



Kidney trouble preys upon the mind, discour-MEN ages and lessens ambi-AND AND ages and ressons and tion; beauty, vigor and WOMEN cheerfulness soon disap-pear when the kidneys are out of order or diseased. For good re-sults use Dr. Kilmer's Swamp-Root the great kidney remedy. At druggists. Sam-ple bottle by mail free, also pamphiet. Address, Dr. Kilmer & Co., Binghamton, N. Y. DAISY FLY KILLER placed anywhere, at-



Memory Verse 11. GOLDEN TEXT-"Then the people re-lolced, for that they offered willingly."-Chron, 29:9.

TIME-In the twenty-third year Joash's reign, 864 B. C. (Beecher), 821 B. C. (Hastings). Joash was slain in the fortieth year of his reign, 847 B. C. (Bee-cher), 803 B. C. (Hastings).

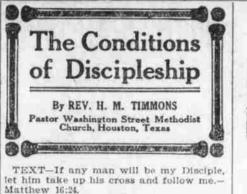
PLACE-Jerusalem, and the Temple. KINGS-Hazael is king of Syria; Je-houhaz has succeeded Jehu in Israel; in Assyria Shalmanezer II. has died and Shamash-ramman has come to the throne.

Joash did that which was right in the sight of the Lord while Jeholada the high priest was alive, but after the death of that good man Joash allowed the people to become idolaters say that I am?" Then Peter speaking again. Even during Jeholda's life, moreover, the worship at the high places was allowed to go on. These local sanctuaries were held to be conducive to true religion. The Temple was his boyhood home, his safe refuge for seven years from the murderous cruelty of Athaliah. In the Temple lived his best friends. There he had been crowned. No wonder he came to love those courts, and to sorrow over their dilapidated condition. Joash called together the priests and the Levites, and bade them draw from the regular funds for the Temple restoration. This money of the dedicated things, the money consecrated to religious uses by the people, was obtained from three sources: Money of every one that passeth the account: that is, the poll-tax of a halfshekel paid by every male Hebrew above the age of 20 whenever a census was taken. Money that every Strong men sometimes disparage emo-Money that cometh into any man's

of the people for this purpose, which in religious expression. might be large. The church workers, even when

they take thought for the church, have little heart in their work. "The yokes of oxen on his little farm in Yorkshire to which he gave the names of 'Tug' and 'Lug,' 'Haul' and 'Crawl.' These would be appropriate names for a large class of church members who put no heart into their Christian work. It is mere tug and toil and task to them.

There is a lack of co-operation. A minister called upon a member who neath, unseen, yet all important. had been neglecting the week-night service, and went straight up to the fireplace in the sitting room, and with the tongs removed a live coal from off the fire, and placed it on the hearth, then watched it while it turned anart Though many other reasons might be given for the failure when church work falls behind, it is all summed up in one cause, the absence of Christ. "Getting Christ into the people will solve the problem of getting people



Jesus is a great teacher and seeks to impart unto his followers fundamental truth. It is of utmost importance that men have a correct conception of Jesus Christ himself. Hence the question he asked the twelve in the beginning of this chapter, "Whom do men say that I the son of man, am?" What the world thinks of him is important, but he had a more personal question to ask: "Whom do ye as the father gave bim utterance, said: "Thou are Christ, the son of the living God." This is the basic fact of Christianity,

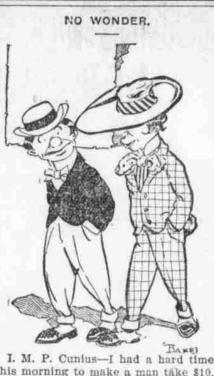
Notwithstanding Peter gave utterance to this great truth, the master in a short while administers to him the sternest rebuke that he ever administered to any follower of his.

He then proceeds to outline the conditions of discipleship, "If any man will." The highest expression of religion is not to be found in reason. Our conclusions cannot be infallible, because they are the result of training, and, in some instances, conditions. Yet we should cultivate this faculty. The master never put a premium upon ignorance. He desires intelligent as well as faithful service.

Neither is the highest expression of religion found in emotion, though this is an important part of our natures. man is set at; "All the assessments. | tion. The emotions are productive of great good and much happiness, but heart to bring: The free-will offerings | they cannot be depended upon as final

But the highest expression of religion is to be found in the human will. Christ is not concerned about who is able, for he has made it posfacetious Sydney Smith had two sible for every man to inherit eternal life. But he is vastly concerned about who will. One has said that the normal man is two-thirds will and onethird intellect. The intellect is the shell, the will is the powder within the shell that gives it its force and power. The feelings are the waves thrown off from the side of a great ship; the will is the rudder under-

People who are governed entirely by their emotions are hard to handle and make most of the trouble in any sphere. A great locomotive can draw a large number of empty cars, but they make a great deal of noise and ed from the red glow of heat to a it is difficult to keep them on the black mass. The member in question track. It is necessary for the church carefully observed the proceeding, to pull a great many empties, but and then said, "You need not say a they are noisy and unstable. Religion single word, sir; I'll be there on is not the extinction of the will. When Wednesday night." No church fire we say "Thy will be done," it does not can burn brightly if the coals are pull- mean the destruction, but the development of our will to the point where it coincides with the will of God. Hugh Price Hughes has given an admirable definition of sanctification. He says: "It is a supreme desire not to want to have our own way." "Let him deny himself." This means vastly more than physical self-denial. There is often a species of selfishness in self-denial. Men become recluses ing the oldest weaver in the United when they could be useful. Ages ago certain classes of men thought they had found the secret of a holy life. They shut themselves up in monasteries at large. They learned what we learn today, that the greatest temptations are not the ones that come from without, but the ones that come from within. The strong man fortifies himself against the enemy that can be seen, then falls before the one that steals upon him from within his own life, "And take up his cross." This indicates a positive life. We are not told to fall under the weight of the cross, but to bear up under it. We are not to be passive, inactive men under difficulties but men of victory. Victory was never won except by aggressiveness. The man of action, even though the action be not always commendable, is more honored than the man who has the courage to act at all. Every person's cross is not the same, but crosses there will be in every life. Tis the power to bear the cross and not to let the cross bear us that determines the character of our discipleship. "And follow me." Christianity is not a code of laws. Rules cannot be made for every future condition of life. Instead of it being obedience to rules and regulations it is a life to be lived full and glorious in accordance with the will of God, which is revealed unto us. If we are willing we "shall know of the doctrine, "Except ye become as little children ye shall in nowise enter the kingdom." The master does not mean for us to become puerile and childish. If ever strong men were needed to do the work that God wants done, that time is now. What he wants is that we shall have the spirit of teachableness we find in the child. The child realizing its lack of knowledge seeks to learn. We are to have the same spirit with reference to religion. The spirit of God will not leave the willing mind in darkness. Finally Christian character is not so much an attainment as it is a growth. At the last it will not be judged by its accomplishments, but by the progress it has made.



this morning to make a man take \$10. Goetz Dunn-You don't say! Who was he?

I. M. P. Cunius-My tailor, and I owe him \$100.

HOW TO CURE RHEUMATISM. How TO CURE RHEUMATISM. The cause of rhoumatism is excess uric acid in the blood. To cure rheum-atism this acid must be expelled from the system. Rheumatism is an inter-nal disease and requires an internal remedy. Rubbing with olls and lini-ments may ease the pain, but they will no more cure rheumatism than paint will change the fiber of rotten wood. Cores Rheumatism To Stay Cured.

will change the fiber of rotten wood. Cures Rheamatism To Stay Cured. Science has discovered a perfect and complete cure called Rheamacide. Test-ed in hundreds of cases, it has effected marvelous cures. Rheamacide removes the cause, gets at the joints from the inside, sweeps the poisons out of the system, tones up the stomach, regulates the bowels and kidneys. Sold by drug-gists at 50c, and \$1; in the tablet form at 25c, and 50c., by mail. Booklet free. Bobbitt Chemical Co., Baltimore, Md. Gets At The Joints From The Inside. Gets At The Joints From The Inside.

Expert Testimony.

There was not much to be gained from the witness on the stand, who seemed to have a wonderful faculty for holding his tongue, but the lawyer tried once more.

"You say your boat picked up the accused at 9 o'clock, 'or thereabouts,' " he said. "It has been stated that he jumped overboard nearly an hour before that time. Tell me, Captain Sampson, how he appeared to you when you picked him up. If you had been required to give an opinion of him then, what would you have said?" "Well, I'll tell ye honest," said the

captain, when he had disposed of a portentions yawn, "I sh'd 've said he was one o' the wettest men, if not the wettest man, that ever I see!"-Youth's Companion.

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"I had Eczema on my chest for seven "T had Eczema on my chest for seven years and the torture was almost unbear-able. One of your salesmen offered to pay for the Tetterine if It did not cure me, I used less than three boxes and am entirely well." Clem Kinard, Ruffin, S. C. Tetterine cures Eczema. Itchins Piles, Dandruff, Ring Worm and every form of Scalp and Skin Disease, Tetterine 50c. Tetterine Soap 25c. Your drugsist, or by mail from the manufacturer, The Shup-trine Co., Savannah, Ga. With every mail order for Tetterine we give a box of Shuptrine's 10c Liver Pills



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quirements write promptly. "Liberty' Manufacturing Association, 230 West Hu

Need of the Agriculturist.

"Here I am," said the returned wan-

derer, "back with the fortune I said I

would make and ready to pay the mortgage off the farm!"

"Ef that ain't hard luck!" exclaim-

ed the father. "As times are goin'

now that mortgage ain't botherin' no-

body. I'd a heap ruther have seen

you broke an' ready to do regular

Constipation slowly impairs the general health-Garfield Tea corrects constipation

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and benefits the entire system.

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work for wages."

compensation, extra commissions, of-

and

"Before I began using Cascareta a bad complexion, pimples on my face, and my food was not digested asit should have been. Now I am entirely well, and the pimples have all disappeared from my face. I can truthfully say that Cascareta are just as advertised; I have taken only two boxes of them."

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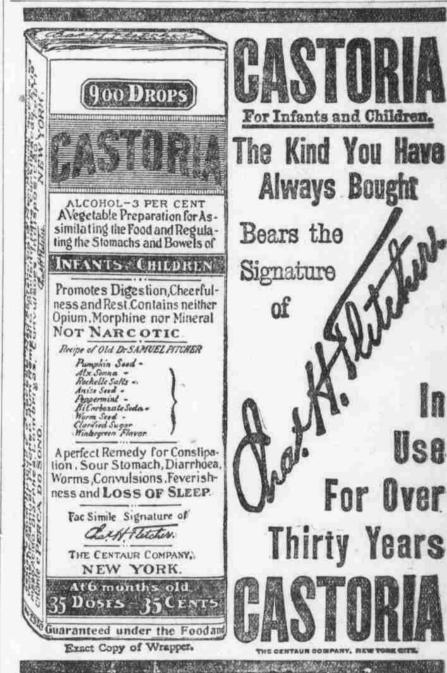
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into the church," and getting them to work when they are there. With the frankness and openness with which all church matters should be treated, Joash sent for Jeholda and the subordinate priests and asked them, with some indignation, "Why repair ye not the breaches of the house?"

A very simple plan was adopted, appealing directly to the religious zeal of the people. A wooden chest was taken, and a slit was made in the lld for the money to pass through. This was set beside the altar. How did Joash's plan succeed? Admirably; it brought in much money. People like to give directly to a cause, to know just how their money is spent. They are far more likely to respond to special than to general appeals. The king's secretary and the high priest went together to the chest, counted the money, and put it up in bags. It was then given to the overseers of the work, and they paid it out to the carpenters, builders, masons and

the men that furnished the timber, hewn stone, and iron and brass. Nothing was spent on mere ornamentseverything was devoted to the solid repair of the fabric. In all church work progress is made only by fixing upon a goal and allowing nothing to turn one aside till the goal is reached.

The crown of Joash's life was what he did for the house of God. Such work will be the crown of any life that undertakes it. There is room in God's house for all kinds of workers and all degrees of skill. Even the youngest scholar in the Sunday school can make a helpful contribution to the Temple service.

Work for the church should be progressive; we should become more efficient church workers every year. To this end it is necessary that we begin young, just as singers and plano players begin young.

"Jack of all trades and master of none" is as true of church work as of work in secular callings. Every young Christian will be wise if he selects some line of work for God and cultivates it as his specialty. It may be singing, or teaching, or social work, or administrative work, or evangelistic work, or the use of the pen. Whatever it is, he cannot make the selection too early or begin too soon on his preparation. It will be the very best work of his life, and it deserves the best years of his

We should be proud to have a house that had been planned by a famous architect; but our life may be planned life and the fullness of every one of by the most glorious of all architects.

give a box of Shuptrine's 10c Liver Pills free. Country's Oldest Weaver.

Mrs. Melissa Hodgdon, aged seventy-five years, who runs four looms in the weaving department of the York Manufacturing company, at Saco, Me., and claims the distinction of be-States, began work in this plant 55 years ago the middle of this month.

Good Reason for It.

"I see a premiere danseuse is advertised to dance with five snakes twined about her.'

"Should think she would. If a snake got on me I'd bet I'd dance."---Stray Stories.

Taylor's Cherokee Remedy of Sweet Gum and Mullen is Nature's great remedy-Cures Coughs, Colds, Croup and Whooping Cough and all throat and lung troubles. At druggists, 25c, 50c and \$1.00 per bottle.

Praise not a woman for what she hath, but for what she hath not, and thy reward shall be exceeding great. Gelett Burgess.

For COLDS and GRIP

Hicks' CAPUDEX is the best remedy-re-lieves the aching and feverishness-cures the Cold and restores normal conditions. It's liquid-effects immediately 10c., 25c., and 50c. At drug stores. I am a man, and nothing that con-

cerns a man do I deem a matter of indifference to me .- Terence. Garfield Tea, Herb remedy, overcomes constipation, indigestion and sickheadache.

Man's best possession is a sympa

thetic wife .- Euripides.

No Man is Stronger Than His Stomach

A strong man is strong all over. No man can be strong who is suffering from weak stomach with its consequent indigestion, or from some other disease of the stomach and its associated organs, which impairs digestion and nutrition. For when the stomach is weak or diseased there is a loss of the nutrition contained in food, which is the source of all physical strength. When a man"" doesn't feel just right," when he doesn't sleep well, has an uncomfortable

feeling in the stomach after eating, is languid, nervous, irritable and despondent, he is losing the nutrition needed to make strength.

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Such a man should use Dr. Pierce's Golden Medical Discovery. It cures diseases of the stomach and other organs of digestion and nutrition. It enriches the blood, invigorates the liver, strengthens the kidneys, nourisbes the nerves, and so GIVES BEALTH AND STRENGTH TO THE WHOLE BODY.

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