Eczema Cured by MILAM Oldest and Most Severe Cases MILAM Yield Readily Factory Mgr. Am. M Tob. Co. Saya: "I have been suffer-ing very much from Eczema in my head, causing itching of the scalp for several years. I was often waked up at night scratching my head, and was pre-vented from sleep. Alter taking four bot-tles of MILAM. I feel entirely real i ayad LOOD, BONE and SKIN TERATIVE TONIC icine Co., Inc., Davelle, W

though I am continuing to use it so as to be sure the trouble is cradicated from my system." [Signed] R. H. SHACKLEFORD. Danville, Va., March 30, 1910.

Eczema of 26 Years Standing Cured. Huntington, W. Va., July 16, 1910.

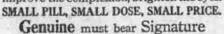
The Milam Medicine Co., Danville, Va. The Milam Medicine Co., Danville, Va. Dear Sira-In January Issi I wrote you re-garding MiLAM. You said you would cure me or refund the money. Well, you can keep it all. My face is entirely well. I feel better than I have in years in any way. Am finishing up my 6th botte now, and think after 26 years of Eczema am cured. With best wishes. Yours respectfully. [Signed] C. H. WILLIAMS.

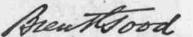
Psoriasis-A Vilolent Form of Eczema. Blanche, N. C., July 16, 1910. Milam Medicine Co., Danville, Va.

Milam Medicine Co., Danville, Va. Gentlemen-I have been affilieted with a tor-turing skin disease pronounced by the physi-cians to be "Psoriasis," and have had it for ten years. No treatment of the physicians ever re-lieved me, and I continued to grow worse and was unable to do my work. By the advice of my physician I commenced to take Milam on March sth last. I am now far on the road to recovery, and feel that I will be entirely cured. I am now at work and feel no inconvenience from it. "Take great pleasure in giving this certificate and think Milam it a great medicine. Yours truly, J. W. PINCHBACK.

Ask Your Druggist or Write Milam Medicine Co., Danville, Vas









The companionship here suggested between the divine and the human is intimate and familiar. The figure is that of a social meal together. And with the announcement of the fulfilltaking the initiative. He does not

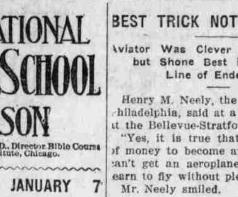
divine reverence for the human perin friendship," says Dr. King, "but, like the Christ in Revelation, we stand reverently at the door without, to knock. And only if the door be opened from within may we come in to sup with our friend, and he with us." But it is only the most intimate of our friends who venture to invite themselves to supper.

Is it not a beautiful relation between the divine and the human that is thus advocated? But what we have learned of God from Jesus Christ makes it easy to accept this suggestion. We are sure that if Jesus should come to Columbus the people who loved him might expect to have him today to fulfill his promise and bless drop in any evening to supper, and the world-not through perfect peothey would not be at all embarrassed ple, but through those who are conat hearing his familiar knock at the standy striving after perfection. door. No formalities would be called There is no limit to the blessings God for in his case. He would know how to make himself at home. "And he us if only we will not touch the glory. that hath seen me," he said, "hath seen the father." That is the kind of friendship that the great friend wishes to maintain with all of us.

supper of which we are soon to par- get that Elizabeth also in her modest, take. What is the deeper fact to humble seclusion was used to bless which these symbols bear witness? the world just as much as Zacharias It is a communion, a sharing of the who was exercising a priestly function divine life by the human life. We are so high that the opportunity came to partakers, Paul says, of the divine a priest but once in a lifetime. God nature. In some way he lives in us, chooses the weak things as well as and we in him.

Let us not conceive that this is a mere mystical impressionism. But what is clear? When the great friend man and dweit in tents. comes in to sup with us how we shall be aware of his presence? It will be thrill of spiritual excitement. The guests that he brings with him will be good thoughts, generous wishes. definite direction of life toward definite objects. Now all these movements of mind are realities. A thought is just as real as a stone or a tree or a breeze. So is a wish or a pur-

pose. These are all realities. We are more sure of them than of anything else. The fact that you cannot weigh them in scales or measure them with a yard stick is no proof that they are not real. It is in these realities that God comes into our lives. He desires to share our thoughts, to enoble our wishes, to guide our purposes. And he can do this for us. The human mind is made to be irradiated with the divine thought, as the diamond is made for the light. The central forces of our lives are these thoughts and wishes and purposes of ours. What we habitually think about, what we habitually wish for, what we habitually choose and prefer, that are we. And the man who wants to have the truth of God in his mind and the purity and love of God in his purpose car have the inspiration that will make his life diivne. This, I suppose, is the kind of communion that the text offers us, and it is the substance of this that we ought to be thinking of as we sit here be fore this table. It was to bring men into this relation with the great friend that Jesus lived and taught and died When any man has learned to realize this great friendship it is well for him. All things are his-life, death things present, things to come.



LESSON TEXT-Luke 1:5-23. MEMORY VERSES-15, 16, GOLDEN TEXT-"Without faith it is impossible to please God.'-Heb. 11:6,

The Old Testament closes with a prophecy; the New Testament opens the great friend represents himself as ment of that prophecy. Thus both Testaments are characterized in this force his companionship upon us. The lesson: The Testament, prophecy; the New Testament, fulfillment. It sonality is one of the great truths is clear from our Lord's own words which it has taken the world a long that John the Baptist fulfilled this Old time to learn, but we are beginning Testament prediction, (Mat. 17: 10to understand it. "We force no doors 13). It may be that a more literal fulfillment isc still future, preceeding Christ's second inning.

Our attention is first drawn to the persons through whom God fulfills his promise. Zacharias and Elizabeth were both righteous. By that is not meant that they were either sinless or perfect-no human being is that -but that they were parents whose whole heart, mind, and strength were dedicated to the will and service of God. Zacharias' unbelief shows that he was not sinless.

This is the kind of people through whom God is willing, and ready even will confer upon the world through The glorious vision and message came to John when he was performing his duty. And so it is always. While shepherds watch their flocks "But the text is a parable, as is the the angel comes. We must not forthe great things: D. L. Moody, the un-Itching under the skin. It spread fast educated shoe clerk, as well as Paul, from between the fingers around the the scholar. So Isaac was a quiet nails and all over the whole hands. I

got a pair of rubber gloves in order to The next thing to which our attenwash dishes. Then it spread all over tion is the content of the prophecy. the left side of my chest. A fine docsomething more than a pleasurable First, it concerns a child. Zacharlas tor treated the trouble two weeks, but and Elizabeth were childless. It is did me no good. I cried night and no sin to be childless provided that no day. Then I decided to try Cuticura law of nature is violated. It is a sad Soap and Ointment but without much thing to be childless. At least it was hope as I had gone so long. There so considered in Old Testament days. was a marked change the second day, Would that it were considered so to- and so on until I was entirely cured. day! A revival of the mother instinct | The Cuticura Soap we have always kept in our home, and we decided is needed.

This child was to be an extraordin- after that lesson that it is a cheap

<text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text>	Maud-J am told I got my good looks from my mother. Ethel-f wouldn't repeat that if I were you. Maud-Why not? Ethel-People will think your moth- er was stingy. Sore Throat is no trifling ailment. It will sometimes carry infection to the en- tire system through the food you eat. Hamlins Wizard Oil cures Sore Throat. Most of us would keenly enjoy working-if only we weren't compelled to do it. TO CURE A COLD IN ONE DAY Take LAXATIVE BROMO Quinne Tables. Drugeiss-refund money if if alls to cure. Mrs. Whalow's Soothing Syrup for Children teething, softens the guas, reduces infamma- tion, allays pain, cures wind colle, 25c a bottle. It doesn't take a fisherman to cast slurs. TCCH. ITCH relieved in 20 minutes by Woolford's Santtary Lotion. At Druggists. Profitable goods are good friends that we dearly love to part with. The expression is always good re pain and sufferin Medicines doing the woman feels of the stabilishes region. Thousands of the strictly private and sacredly confidents for this reliable re Sick women are isvited to consult strictly private and sacredly confidents for this reliable re Sick women are isvited to consult for this reliable re Sick women are isvited to consult for this reliable re	these weak and sick women have found o regained as the result of the use of is Favorite Prescription. ularity, heals inflammation and ulcera- eakness. SWEAR WOMEN STRONG SICK WOMEN WELL. otes offered by unscrupulous druggists medy. by letter, free. All correspondence ial. Write without fear and without ce, M. D., Pres't, Buffalo, N. Y.
	strictly private and sacredly confident fee to World's Dispensary, R. V. Pier	ial. Write without fear and without ce, M. D., Pres't, Buffalo, N. Y. ate and invigorate stomach, liver and

COTASH 11 11

Feed Your Crops Available Potash

Insoluble plant foods are cheap in the beginning but may be dear in the end. We feel good when we hear that the soil contains enough Potash to raise 5000 crops, but we feel tired when we discover that it will take 1000 years or so to make We will be converted into plant food ourselves long before that. it available.

POTASH Ittle soil Potash becomes available yearly, but not enough to provide for provide



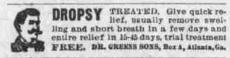
MEXICAN MUSTANG LINIMENT BEST FOR POULTRY. W. Butler, Sec'y Northwestern Poultry Association, Fayetteville, Ark., writes "Have used Mustang Limment on poul-try for leg weakness or rheumatism. Had two fowls in the same coop affected with this trouble and used Mustang Limment on only one as a test. That one is improving rapidly, the other is not. I have also used it for Scaluble?"



Restores Gray Hair to Natural Color RESOVES DANDRUFF AND SCURF Invigorates and prevents the hair from falling off

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XANTHINE CO., Richmond, Virginia Price S1 Per Bettle: Sample Bottle S54. Sead for circular.



W. N. U., CHARLOTTE, NO. 1, 1912.

Charlotte Directory Charlotte Auto School, Charlotte, N.C. wants men and boys to learn Automobil business in their Garage and Machine shops New Cars; New Machinery; good positions for every graduate. CATALOGUE FREE,

SPECIAL SALE ON PLAYER PIANOS

We did not anticipate 81/2 cent cotton when we placed our order for Self - Player Pianos. The stock on hand must be sold before December 31st, and in order to dispose of them will make special terms. See this stock while it is complete or write for particulars.

Chas. M. Stieff Manufacturer of the Artistic Stieff Self-Player and the Shaw Self-Player Pianos Southern Wareroom 5 West Trade Street Charlotte - North Carolina C. H. WILMOTH, Manager (Mention this Paper)

Love and Marriage.

Whatever destroys the love faculty. which is the most divine part of our being, ought to be corrected as soon as possible. It is better to enter into life single or divorced than to be destroyed by the married state. It is parental influence than to have its morals and love destroyed by parents. Important and sacred as marriage is, the moral and love nature of man are more sacred, as they are the eternal qualities. The marriage institution like the moral commandments, is sublected to the condition and judgment of men .- Rev. W. P. Brush, Episcopalian, Jersey City, Mo.

Never Far From God.

And Christ has said, "Lo, I am with you always;" and that is enough. For a Christian to "feel far away from God" is to feel what is not so. Such a feeling is indeed human, as so many other misleading emotions and untrue thoughts are human; but the blessed fact is that God never leaves us, even when we think he has done so or ought to do so. His love is greater than our sin. He never deserts even us deserters. Let us gladly enter into the full consciousness of his glorious and undefeatable presence. Let Satan never again close our eyes to the presence of our indwelling Lord .---The Sunday School Times,

ary child-well every mother's child scap in price and the very best in is wonderful! This child was to go quality. My husband will use no other before the Lord and prepare his way, just as your child may follow after the Lord and walk in his steps-a worthy career for both John and your child, and every child. Why should we not gists and dealers everywhere, a samhold this ideal constantly before childhood?

Upon the promised child was to rest the vow of the Nazarite. That meant two things: Absolute prohibition from intoxicants, and entire dedication to God. Can you think of any two things more desirable for your child, for every child? These parents had an ideal before them for their child, and that was a tremendous help. Have you? Or do you bring your child up at random? Start today with an ideal. Let it be high; let it be the highest, even Christ.

The mission of John, the Bantist, was to be perormed by the aid of the Holy Spirit. Is there not a subtle contrast here between the prohibition of intoxication and the filling with the spirit? Just as the person under the influence of intoxicating liquor is governed and controlled by such spirits, so the Christian worker is to become so fulfilled with the spirit that every part of him-intellect, sensibilities, will, feelings, are under the spirit's control. This spiritual equipment is what is needed for Christian workers today.

Because the Baptist was spirit-filled, he was enabled to turn the hearts of the children towards their fathers. Doubtless the Jews had become tainted with the idolatry of the surroundbetter for the child life to be without ing nations so that they had to some extent forsaken the faith of the patriarchs.

Every Christian has the Holy Spirit, just as Egypt has the river Nile; but every Christian does not have the fullness of the Spirit, any more than Egypt always has the overflow of the Nile; and just as the overflow of the Nile means a bountiful harvest to Egypt, so the infilling and overflowing of the spirit in the believer means a bountiful harvest of fruit unto eternal life.

It is strange, is it not, that Zacharias should doubt in the presence of this heavenly visitor! Surely one should believe in the presence of such a sign as this. There are people today who say that they would believe if they could hear a voice from the other shore speaking to them, or i one should come to them from the other life. Did the Jews believe ever though Lazarus came back to them. from the dead? No. If we believe not the scriptures, neither would we be persuaded in the presence of su supernatural a sign as this. Zachariss continued ministrations.

soap in his shaving mug." (Signed) Mrs. G. A. Selby, Redonda Beach, Cal., Jan. 15, 1911. Although Cuticura Soap and Ointment are sold by drugple of each, with 32-page book, will be mailed free on application to "Cuticura," Dept. 24 K, Boston.

Important Distinction. "You can take that ax and get up

an appetite for a little dinner," said the farmer's wife. "Lady," replied Meandering Mike,

'what I was applyin' fur was food; not physical culture."

Important to Mothers Examine carefully every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that it



Her Fate. "I have three husbands to support," pleaded the ragged beggar woman. "What-are you a bigamist?" "No, sir. One husband's mine and

the others belong to my two daughters."

ELIXIR BABEK STOPS CHILLS d is the finest kind of tonic. "Your 'Babek' acts like magic: I have given it to numerous people in my par-ish who were suffering with chills, malaria and fever. I recommend it to those who are sufferers and in need of a good tonic."—Rev. S. Szymanowski, St. Stephen's Church, Perth Amboy, N. J. Elixir Babek, 50 cents, all druggists, or Kloczewski & Co., Washington, D. C.

Degrees.

Mrs. Gramercy-It's awful to have a icalous husband! Mrs. Parks-But it's worse, dear, to

have one who isn't jealous .-- Judge.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM This the Old Standard GROVE'S T.STELLSS CHILL TONKC. You know what you are taking The formula is glabuly printed on every bottle, showing it is simply Quinnes and iron in a tasteless form, and the unset effectual form. For grown people and children, 50 cents.

Reproaches are certainly an effective cure for indifference; but they change it to anger rather than love.

For COLDS and GRIP Hicks' CAPULINE is the best remedy—re-lieves the aching and feverishness—cures the Cold and restores normal conditions. It's liquid—effects immediately. We., 25c., and 50c At drug stores.

Many a man's hundshake is less sincere than the wag of his dog's tail.

Color more goods brighter and faster colors than any other dye. One loc package colors all fibers. They dye in cold water better than any other dye. Jye any garment without ripping apart. Write for free booklet—How to Dye, Bleach and Mix Colors. MONROE DEUG COMPANY. Out

Crops have two periods of Potash hunger. One just after germination and the other when starch formation is most rapid — when the grain is filling. Rational fertilization requires ample available Potash at these periods and if you provide it you will find that Potash Pays. Send for our pamphlet on making fertilizers.



