

HOW TO CURE ECZEMA, ITCH AND ALL SKIN DISEASES

Don't suffer any longer with eczema or any other skin trouble. Just apply Hancock's Sulphur Compound to the parts affected and it will stop the itching at once and cure the trouble permanently. Many sufferers from skin troubles have written us that the Sulphur Compound cured them after everything else failed. Mrs. Evelyn Garst, of Salem, Va., writes: "Three years ago I had a rough place on my cheek. It would burn and itch. I was fearful it might be of cancerous nature. I used different preparations, but nothing helped it. One bottle of Hancock's Sulphur Compound cured me completely." To beautify the complexion, remove blackheads and pimples use Hancock's Sulphur Ointment. For sale by all dealers.—Adv.

Paper Walls by Machine.

Christian J. Stebenhaar of Oramel, N. Y., has invented a wall papering machine in which an extensible frame is provided with means for extending and collapsing it, and a paper and paste applying mechanism are supplied on a holder, together with devices carried by the extensible frame for pasting the paper on a wall or ceiling.

SAGE TEA AND SULPHUR DARKENS YOUR GRAY HAIR

Look Years Younger! Try Grandma's Recipe of Sage and Sulphur and Nobody Will Know.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray; also ends dandruff, itching scalp and stops falling hair. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome.

Nowadays we simply ask at any drug store for "Wyeth's Sage and Sulphur Hair Remedy." You will get a large bottle for about 50 cents. Everybody uses this old, famous recipe, because no one can possibly tell that you darkened your hair, as it does so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, thick and glossy and you look years younger.—Adv.

The Old, Old Story.

Belle—I hear Billy called on you last night.
Beulah—Yes, he did.
Belle—And did he tell you the "old, old story?"
Beulah—Yes, he talked about the weather the whole time.

Important to Mothers

Examine carefully every bottle of **CASTORIA**, a safe and sure remedy for infants and children, and see that it bears the signature of **Dr. J. C. Fletcher** in Use For Over 30 Years. **Children Cry for Fletcher's Castoria**

Reason for Her Fad.

"Mrs. Wombat says she loves to commune with nature." "I'm not surprised at that. Nature will let you do all the talking, and that makes an awful hit with her."—Washington Herald.

Rub It On and Rub It In.

For lame back, stiff neck and sore throat, apply Hanford's Balsam of Myrrh, and be sure to rub it in thoroughly. It is guaranteed to cure or your money will be refunded by your dealer. Adv.

Couldn't Qualify.

HOGES—Has Youngblood horse sense?
SPOGS—No, he only wears a horse blanket overcoat.—Philadelphia Bulletin.

Flooding and Cramping!

STELLA-VITAE STOPPED IT!

This has a world of meaning to every woman who suffers as Mrs. J. S. Blair, of Enterprise, Okla., suffered and there are many thousands such.

Mrs. Blair tells the story of her suffering and cure much better than we can tell it. We quote her own words:

"I had been flooding, cramping and vomiting for five months and taking medicine from as good a doctor as the country affords, but he did me no good. I got tired of doctor's medicine and sent to the drug store for a woman's medicine and the druggist sent me **STELLA-VITAE**.
"One bottle stopped everything and I felt like a different woman. I have used six bottles already and will continue to use and praise **STELLA-VITAE** whenever I need a woman's medicine."

What **STELLA-VITAE** did for Mrs. Blair it will do for you. We guarantee the first bottle to benefit you. Your money back if it doesn't. You cannot afford to not try it—when you have all to gain and not a penny to lose.

Go to your dealer today and begin trying **STELLA-VITAE**, trying to become well. We lose the price if you are not benefited. In many years of guaranteeing **STELLA-VITAE** less than one bottle out of every thousand has failed to benefit.

Your chances of being benefited are a thousand to one!

Thacher Medicine Co. CHATTANOOGA, TENN.

INCIDENTS IN THE LIFE OF CHRIST



Twelve-year Old Jesus on Way to Jerusalem

One day an angel came to Mary and said: "Fear not, Mary, for thou hast found favor with God. Behold thou shalt conceive in thy womb and bring forth a son and shalt call his name Jesus. He shall be great and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father unto him the throne of his father David. He shall reign over the house of Jacob forever." Mary and Joseph went away into a city of Judea, into the city called Bethlehem, because they belonged to the house of David. When the child was born there were many shepherds watching their flocks. When they heard of Christ's nativity many were afraid, and the angel said unto them: "Fear not, for behold I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord!"



When the shepherds came to the manger they found the babe wrapped in swaddling clothes. There were angels and a multitude of the heavenly host praising God and saying: "Glory be to God in the highest, and on earth peace and good will toward men." The shepherds fell down before Christ and worshiped him. They then made known abroad what they had heard. Then came wise men from the East, guided by a star which stood over the young child. They opened their treasures and presented him gifts of gold, frankincense and myrrh. Forty days after Jesus' birth his parents carried him to the temple at Jerusalem. There was one Simeon, who had long been expecting the coming of a Savior to the Jews. He took the child up in his arms and exclaimed: "Lord, now lettest thou thy servant depart in peace according to thy words: For mine eyes have seen thy salvation."
Joseph and Mary remained but a short time with their child in Egypt. The death of Herod later recalled them to Palestine, and they returned to their old place of abode, the little town of Nazareth in Galilee. They did this because the angel of the Lord appeared to Joseph in a dream and said: "Take the young child and his mother and flee into Egypt and be thou there until I bring thee word, for Herod will seek the young child to destroy him." He grew strong in both body and spirit. Tradition says he wore a garment without seams, made of a kind of woven hair of a purplish brown color.
The Gospels tell us nothing of his occupation as a young man. Tradition relates, and it appears truly, that he spent the whole thirty years before he began his ministry in retirement. John was the first to announce the great work Jesus intended doing. He abandoned the solitude of the desert for the banks of the Jordan. He gathered the people together in hosts. He announced that they were to be delivered from sin and bondage, and to prepare for the Messiah's coming.
It was at Bethabara that John the Baptist saw Jesus for the first time, and looking upon him said: "Behold the lamb of God." It was here that the 12 stones were set up, marking the spot where the children of Israel had crossed the Jordan dry shod to enter the promised land. Jesus had come to be baptized, but John refused until he heard Jesus say: "Suffer it to be so now, for thus it becomes us to fulfill all righteousness." After Jesus had spoken to the people he was led into the wilderness by the spirit. Here he was tempted for 40 days by the devil. He was an hungry and the devil said unto him: "If thou be the Son of God command that this stone be made bread," and Jesus answered him, saying, "It is written that man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." He next brought him to Jerusalem and sat him on a pinnacle of the temple and said unto him: "If thou be the Son of God cast thyself down from hence." Jesus answered, "It is said thou shalt not tempt the Lord thy God." Then the devil tempted him a third time, offering Christ the kingdom of this world if he would worship him. The answer came, "Thou shalt worship the Lord thy God and him only shalt thou serve."
The temptation is the expression of the period that intervened between Christ's private life and



The Flight Into Egypt



"He is Risen"

his public ministry. One day Jesus was walking by the sea and he saw two men—Simon, called Peter, and Andrew, his brother, casting a net in the sea. And he said unto them: "Follow me and I will make you fishers of men." They straightway left their nets and followed him. He walked on farther, when he came upon James, the son of Zebedee, and John, his brother, who were also in the ship mending their nets. He straightway called them and they left their father in the ship and followed him. Nathaniel was more doubtful about Christ's spiritual power until one day Jesus said unto him: "Verily, verily I say unto you, hereafter thou shalt see heaven open and the angels of God ascending and descending upon the Son of Man." And Christ went from place to place until he had found his 12 apostles. He was unwilling to rest then. He began to give food to the hungry, sight to the blind, health to the sick and comfort to aching hearts. Among the most illustrious of his miracles was when he constrained his disciples to go on board the boat and row across the lake to Capernaum. Then he sent away the great crowd of people who were still eager that he should be their king. When they were all gone and he was left alone he went up into the mountain to pray. While he was praying in the night a great storm came up on the lake. When the storm was at its height Jesus went to his disciples walking on the water as though the sea were dry land. Then the men in the boat saw a strange light coming near them and Jesus called out to them: "Be of good cheer; it is I; be not afraid." After Jesus had performed many miracles the people asked him to do these things to satisfy their curiosity. When he refused them they became angry and left him. Finally, Jesus turned to his 12 apostles and asked: "Will ye also go away and leave me?" But Simon Peter answered him: "Lord, to whom shall we go? For thou only hast the words of everlasting life." One day, on entering the temple, he saw that the merchants and brokers were making everything subservient to their avarice. His anger rose at his seeing these unholy doings in the temple. He did not hesitate as to what should be done. He threatened the traders with a scourge of small cords, drove them out and said to them: "Take these things hence; make not my Father's house an house of merchandise." After he left Jerusalem he went directly to Aenon, near Salem, which was the field of John the Baptist's labors. Here he spent most of his time from the Passover to the late harvest. He wished to instruct his disciples more thoroughly in his teaching.
He did not go back to Jerusalem until the feast



The Childhood of Christ



of the Passover. It was then he healed a man who had been lame for 38 years. It was then that he told them that the bread which he was about to give them was to be the self-sacrifice of the bodily life for the salvation of mankind. Soon after Jesus left Bethabara with his disciples and came to Bethany. There he found a man named Lazarus that had been dead for four days. Martha and Mary could not be comforted concerning the death of their brother. Jesus, weeping, said: "Take ye away the stone," and cried in a loud voice, "Lazarus, come forth," and he that was dead came forth.

Then he went to the Mount of Olives, where his disciples followed him. When he came down he rode into Jerusalem, followed by a crowd of many men, women and children bearing palms. As he rode into the city all the throng was curious and asked, "Who is this?" And the multitude answered: "This is Jesus, the prophet of Nazareth." He then went to the temple time and again teaching many things and performing miracles.
It was at this time that Jesus and his disciples partook of the last supper. While they were eating he took the bread and blessed it. Then he broke it and passed it to each one of his disciples. At the same time he said: "This is my body which is broken for you; this do in remembrance of me." Afterwards he took the cup of wine and passed it to each of his disciples with the words: "This cup is the new testament in my blood, which is shed for you."

When the feast was going on he washed the feet of all his disciples. This means that all who follow him should serve each other. While he was talking he grew sad and said: "Verily, verily I say to you that one of you that is eating with me shall betray me and give me up to those that will kill me." Then Jesus dipped a piece of bread and gave it to Judas, saying: "Do quickly what you are going to do." After he had waited a few minutes he added: "Before morning comes every one will leave me alone; yet I will not be alone, for my Father will be with me." He wanted to be alone for he knew that in a little time Judas would be there with a band of men who would seize him.

Suddenly the disciples heard the noise of a crowd. When they saw the swords flashing they knew that Judas had betrayed Christ.
Before he was seized he made a speech to his disciples and the crowd. He was then led away to Calaphas, the high priest, and when morning was come they delivered him to Pontius Pilate and he was tried before this Roman governor, who was an enemy of Jesus, and was therefore glad of an opportunity to vex him. After Judas saw that Christ was condemned he felt remorse. In honor of the coming Passover one criminal was to be pardoned and he wished that it should be Christ. It was now too late. With two condemned criminals, Jesus himself carried the instrument of death to the place of execution. Stripped of nearly all his clothing, he was lifted up to the cross and nailed by his hands and feet. After many hours Joseph and his friends took down the body, wrapped it in fine linen, and laid it in the tomb. The body lay there from one evening of Friday, when he died on the cross, to the dawn of Sunday, which is Easter. When the women came to the sepulchre they saw that the seal was broken and the stone was rolled away. It was empty and an angel appeared and said: "Fear ye not, for I know he seek Jesus, which was crucified. He is not here, for he is risen as he said." And afterward Jesus appeared to his disciples and they gave him food and he ate. They talked with him and he rejoiced, saying: "Peace be unto you. Receive ye the Holy Ghost." This was the fifth time Jesus had showed himself to his friends. Finally, leading his disciples out as far as Bethany, he lifted up his hands and blessed them.

whilst he blessed them he was parted from them and was carried up into heaven.

DRINK LOTS OF WATER TO FLUSH THE KIDNEYS

Eat Less Meat and Take Salts for Backache or Bladder Trouble—Neutralize Acids.

Uric acid in meat excites the kidneys, they become overworked; get sluggish, ache, and feel like lumps of lead. The urine becomes cloudy; the bladder is irritated, and you may be obliged to seek relief two or three times during the night. When the kidneys clog you must help them flush off the body's urinous waste or you'll be a real sick person shortly. At first you feel a dull misery in the kidney region, you suffer from backache, sick headache, dizziness, stomach gets sour, tongue coated and you feel rheumatic twinges when the weather is bad.

Eat less meat, drink lots of water; also get from any pharmacist four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean clogged kidneys and stimulate them to normal activity, also to neutralize the acids in urine, so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive, cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep the kidneys clean and active. Druggists here say they sell lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.—Adv.

The Movies in Italy.

Mascagni is writing the music for a moving picture film representing the life of Garibaldi, composed by the Socialist Deputy Ferri. The librett is by D'Annunzio; it is one act and is entitled "The Children's Crusade." The poet vaguely defines his work as follows: "A pitiful and tragic medieval episode interwoven with a popular legend which in an age of violence and heroism ended with the misfortune of hundreds of poor children."

Eczema Seven Years—Cured by Tetterine.

"I had Eczema on my chest for seven years and the torture was almost unbearable. One of your salesmen offered to pay for the Tetterine if it did not cure me. I used less than three boxes and am entirely well." Clem Kinard, Rufin, S. C. Tetterine cures Eczema, Itching Piles, Dandruff, Ring Worm and every form of Scalp and Skin Disease. Tetterine 50c. Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga. With every mail order for Tetterine we give a box of Shuptrine's 10c Liver Pills free. Adv.

Modern Farming.

Cityman—Do you keep bees?
Countryman—No; there are more up-to-date methods of getting stung.

Dr. Pierce's Pellets, small, sugar-coated, easy to take as candy, regulate and invigorate stomach, liver and bowels. Do not gripe. Adv.

Hateful.

Patience—When I sling my dog howls.
Patrice—Yes; it's a pretty good imitation, dear.

For fouls in cattle use Hanford's Balsam. Adv.

Have to Pull 'em.

"I see we are soon to talk in general by wireless."
"But you can't work in politics by it."

MRS. WILLIAMS' LONG SICKNESS

Yields To Lydia E. Pinkham's Vegetable Compound.

Elkhart, Ind.:—"I suffered for fourteen years from organic inflammation, female weakness, pain and irregularities. The pains in my sides were increased by walking or standing on my feet and I had such awful bearing down feelings, was depressed in spirits and became thin and pale with dull, heavy eyes. I had six doctors from whom I received only temporary relief. I decided to give Lydia E. Pinkham's Vegetable Compound a fair trial and also the Sanative Wash. I have now used the remedies for four months and cannot express my thanks for what they have done for me.
"If these lines will be of any benefit you have my permission to publish them."—Mrs. SADIE WILLIAMS, 555 James Street, Elkhart, Indiana.

Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, contains no narcotic or harmful drugs, and to-day holds the record of being the most successful remedy for female ills we know of, and thousands of voluntary testimonials on file in the Pinkham laboratory at Lynn, Mass., are to prove this fact.

If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for advice. Your letter will be opened, read and answered by a woman and held in strict confidence.

RHODE ISLAND HEADS AND CAMPING THE greatest injury. Reg. U.S. Pat. Office. BOSTON, MA. Solely for sale by Druggists. RHEUMATISM, NEURALGIA, MIGRAINE, SORE EYES, RHEUMATISM, NEURALGIA, MIGRAINE, SORE EYES.