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PHILOSOPHICAL PHIL



Prepare Children For Life

Adult citizens of Plymouth are inclined to laugh at the love making wise. There is no more important function in life than the attraction of the right persons into what has been called "love."

The churches that have for their task the betterment of the morals of the people, and the saving of their souls from the evils of sin, could do nothing better than to educate the young people as to the feuds? proper function of love and affection and so to guard them against the dangers that confront impetuous youth.

Young girls, as, well young men month. should be taught to regard the estate of matrimony with serious eyes, and to realize that the justification of wedlock is the production and raising of children. For any young couple to associate themselves blindly without considering the possible effect of their union upon expected children is to be women wear the higher the prices foolish, indeed.

Eugenics will never be able to willingly for the shorter dresses, displace the marriage of love, and should not, but, at the same time, there is much to be learned from an application of some of the principles of eugenics. The high schools of the country could teach young people some of the duties and liabilities that confront modern people in modern life without hurting the well-known curriculum to any extent.

We hope to see the day in Plymouth when every graduate of a high school will receive certain knowledge as to the functions and duties of father and mother, and be taught the essentials that every sensible parent should understand. number of homes that are broken are a disgrace to the United States. by shieks and vamps.

on credit.

Not every book that is printed is fit to be written.

It is usually the ladies who put the "men" in argument.

There are some men afraid of bats-burnhey go on them all the same.

a number of people in Plymouth & keep up with the phases of i. hoon.

is good for their patients, do not accounts. Half of the time they are agree that moonshine is.

Correct this sentence: "John. you just must invite your sister's but whenever we hear about a family here for a whole month."

from two foreign words: audio, to excuse for usurping the throne of ston populace fled and the village was Dengue or Bilious Fever. hear; and taurus, bull,

Soil Robber's Conviction Aids Farming

HIRAM DOOLITTLE, cotton plant- | clover, plowing them under in the er from Doe county, Ga., was tried and found guilty of cheating his posterity and sentenced to one year of hard labor by an Atlanta (Ga.) court. This unique case, probably the only one of its kind ever to be placed on the docket, was tried by radio, with more than 1,500 of the neighbors of the defendant listening in.

The trial of Hiram Doolittle, Soll Robber, was the closing feature of the Agricultural Short Course, broadcast from station WSB of the Atlanta Journal, under the joint direction of the Sears-Roebuck Agricultural Foundation and the Soil Improvement Com-

Farmer Doolittle was brought to the bar for robbing the soil of his little farm of its fertility, by not replenishing its humus or organic matter, by allowing it to become gullied and improperly drained, so the water collected in some spots, and in others washed the surface soil away completely. His accusers insisted that by so doing he was not only cheating himself, and reducing his yield of cotton from one bale to less than one-third bale per acre, and his corn from 40 bushels to scarcely 10 or 15 to the acre, but he was likewise cheating his posterity by making this tract of farm land impoverished and valueless.

The principal witnesses for the prosecution were Andrew Sharp, soil expert for the State Agricultural college, who testified he had examined the soil on the Doolittle farm and found it to be impoverished and run down. He stated that Doolittle could have built up the organic matter in erops, such as vetch, rye or crimson | paign.

We can't tell you what the wild waves are saying but most anybody can tell you what they are seeing

What has become of the oldfashioned rivalry that used to lead neighboring towns into bloody

The end of the month of July will find many people just a little deeper in debt than the first of the

The sweet young things understand the young men just a little bit better than the young men understand the s. y. t.

The smaller the dresses that paid. Yet, mankind as a rule, pays

As the governor of North Carolina did not say to the governor of South Carolina, "it is a long time between credits and collections."

Our extra slice of pie for this week is given to the head of the family who stays at home, working, while the family takes in a resort.

When the average boss goes on a vacation he leaves a lot of typewritten memoranda for the average office help to read and forget.

Auto speeders in Plymouth When the day comes, as it will should be severely punished. The come, there will be a drop in the fatalities from automobile accidents

Most single men have their eyes NOTES AND COMMENTS | on a single female. Most married men, from experience, have learned Some people will buy anything to keep their eyes on a single

> Well, dear reader, it will be one whole week before you see another collection of similar items from the hand of the horny son of toil who typed these lines.

Most any politician knows just what to do when placed in the position of deciding against spending the public money and losing a few votes at the next election.

We have little excuse for the average merchant who complains Doctors, who agree that sunshine about the money he loses on open to be blamed themselves.

We are not naturally vindictive, drunk man running an automobile five years the little mission lived and we begin to feel that, after all, Auditorium, it is said, was derived Judge Lynch may have had some time with an ominous note. The misgustice,

Thomas Work, a neighbor of farmer Doolittle's, called to the witness stand, testified that his farm adjoined that of the defendant, that it had exactly the same kind of soil; that he had terraced his land as suggested by the county agricultural agent, that he grew winter cover crops, and that his cotton yield averaged close to a bale per acre, while his corn crop was 30 to 40 bushels per acre.

Bill Cottonseed, the star witness of the defense, testified he was a "nothing else but" farmer, that he didn't believe in book farming because he was an Independent Thinker, and that the only way to learn farming was by pulling a bell cord over a herd tail just as his daddy did before him. He further stated that he did not believe in high yields per acre, because they were too hard to gather, and, anyway, they took the fertility out of the soil too fast. A man ought to think of his children and grandchildren, and leave something in the soil so they could make a living off it. Mr. Cottonseed was the originator of the idea of cutting his farm into gullies so he could grow crops on the sides of them and thus increase the acreage of his farm.

The jury was out for one-half minute, and returned a verdict of guilty, recommending that the defendant be given another chance, provided he would show a willingness to adopt soll improvement practices. Judge Kenesaw Mountain sentenced Mr. Doolittle to one year of hard labor rebuilding the terraces on his farm, and put him on parole under the guidance of the county agent, to plan a better of the youth of the land are not his soil by growing winter covering cropping and soil improvement cam-

FRONTIER TOWN TO BE RESTORED

Schoenbrun, Ohio, to Rise From the Ashes.

New Philadelphia, Ohio.-Schoenbrun, the first town to be established in the Northwest territory and the most successful Indian mission set up in America in the Eighteenth century, is to rise from its ashes.

On April 19, 1777, the inhabitants of the little frontier town gathered behind its stockade for their last church service, razed the little church to prevent the destruction by barbarious hands and fled before advances of an Indian uprising.

Schoenbrun - meaning "Beautiful Springs"-is to be painstakingly reproduced. Log for log its stockade will be replaced. The first church and the first public school in the Northwest territory will be rebuilt in replica. Schoenbrun, the town to have the first peace and first temperance societies of the Northwest, will stand as a monument to the mission spirit so responsible for the penetration of the Ohio country.

A bill before the Eighty-seventh Ohio legislature will provide a \$25,000 appropriation for the restoration of the little village of the frontier.

Legislature Votes Money.

The Eighty-fifth general assembly appropriated \$10,000, which enabled the Tuscarawas County Historical society to purchase the bulk of the property on which the town once stood. The Eighty-sixth general assembly added \$7,500 for three adjoining tracts of land, and the new fund will provide sufficient money to complete the historical work.

The efforts of Rev. J. E. Weinland of the Moravian church at Dover have made possible the replacement of the town in which the first civil code within the present boundaries of Ohio was adopted. He made numerous trips to Bethlehem, Pa., where he pored over the archives of the Moravian church and obtained the data for the research that disclosed the original location of the wilderness village.

Strangely enough, it was the encroachment of the frontiersmen that inspired David Zeisberger to lead a band of 26 Christian Indians from the mission towns of western Pennsylvania into the virgin country to the

There was none of the "rifle and Bible" crusade for the disciples of Zeisberger. The golden rule of the white man's religion was the creed of the converted Indians' pilgrimage. Their peaceful invasion carried them into central Ohio, where they halted at a beautiful spring. Singularly impressed by the natural advantages of the site, they laid out a

Church Built in 1772.

In 1772 the first church in Ohio nestled behind a protecting stockade. The following year the schoolhouse was constructed. The church bell that first called the inhabitants to worship is now in the possession of Doctor Weinland.

Zelsberger was a near prophet to his flock and an unusual personage in the Northwest territory. History relates that the zealous settler's oral courage quelled an armed uprising of the savage tribes of the region and prevented an armed descent of the atorigines upon the border states.

He established friendly relations with the neighboring tribes and for grew. But in 1777 the war cries sounded again in the forests and this



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