

# Brevard News

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## WELCOME HOME FOR SOLD'RS AND SAILORS

On Wednesday July the sixteenth Transylvania will celebrate the return of her heroes of the world war and welcome home her sons who fought for the freedom of humanity.

Everybody Come!

Everybody in the county is expected to come to Brevard to greet our warriors and bring a basket of good things to eat.

There is to be a parade in which Civil and Spanish War Veterans will march to music by the best brass band in Western North Carolina.

Mr. J. S. Silversteen has been appointed General Chairman of the Welcome Home Day. He has named the following assistants who will announce the members of their committees in the next issue of the News: Advertising, Mrs. C. B. Deaver; Dinner, W. E. Breese; Arrangements, Fred Miller; Entertainment, R. H. Zachary; Reception, Rev. C. E. Puett; Finance, C. M. Doyle.

## BREVARD BAPTISTS DISAGREE WITH US

Editor Brevard News:—

The editorial in your issue of June 20th, 1919 in which you advocate the modern movement for the union of Evangelical churches was discussed by the members of the Men's Bible Class of the Brevard Baptist church on Sunday last and your position was unanimously disapproved by them, and the writer is requested to reply to your editorial. Hence this is my reason for asking your indulgence.

You say that you "wonder why one wing of a great denomination declines an invitation to co-operate with another in a highly commendable effort to Christianize the world." This evidently refers to the Southern Baptist, knowing that they refused at their convention in Atlanta some weeks ago to approve this movement. Your "wonderment" is occasioned no doubt by your inability to understand or appreciate the Baptist point of view. Many well meaning persons fall into the same error for they, just as you have in your editorial, while speaking of co-operation, really use the word as a substitute for and as a synonym of amalgamation or coalescence of doctrines, or "creeds" if you please. This is the crux of the matter, and the point of divergence. Baptist do not refuse but welcome co-operative efforts in Christian activities, so long as the association incident to such does not require a renunciation or a modification of those Bible truths, or doctrines, which, according to their conscientious interpretation, they believe to be true and essential. Therefore they cannot in good conscience, waive or forego, a faith they believe to be fundamental. And the danger of your editorial, as we believe, to the careless or casual reader, lies in the very fact that while you are pleading for co-operation as ordinarily understood by the common run of persons, and in that sense would not be objectionable, you are really advocating the abolition of denominational doctrines and their submergence into a sort of Super Church in which the very divergent beliefs of the churches shall be placed into a kind of melting pot where each will lose its distinctive doctrinal characteristics and embrace whatever distinct this Super Church might thing proper to advance for internationalization of Christian teachings. Now in all charity and brotherly affection, but quite frankly and candidly we do not and cannot endorse this Super Church sovereignty. For the idea, as we believe, is destructive of the very teachings and doctrines in which we implicitly believe, and such an association wholly inconsistent. There can be no more natural or basic affinity between opposing fundamental beliefs that are rooted with the force of conviction, than there can be between oil and water.

You say, "It makes little difference what the particular creed may be if it stands for the reclamation of the race." Now that of course, depends somewhat, if not entirely upon one's point of view. Catholicism for instance desires "the reclamation of the race" for Catholicism, yet I do not believe that you would welcome

## NEW INDUSTRY FOR TRANSYLVANIA

M. W. Hensel of the State department of agriculture has been in the county this week talking to a number of our progressive farmers who are interested in introducing the cultivation of the sugar beet in this section. Mr. Hensel was brought to this section thru the efforts of R. E. Lawrence, county demonstrator, who has for some time been working on the project of sugar-beet raising in this county. The department of agriculture is offering every inducement possible to farmers in sections where the soil is suitable for the cultivation of sugar-beets. Experts have pronounced the soil in Transylvania to be well adapted to this growth and steps have already been taken toward a beginning of the industry here. The government offers to build a refining plant in Western North Carolina at a cost of several hundred thousand dollars if the farmers of the section will raise the required amount of beets. It is stated that 5,000 acres of land would be adequate for the purpose. Any soil it is stated that will grow corn, Irish Potatoes or clover is the right kind for beet growing.

In order to demonstrate just what can be done along this line here Messrs R. W. Everett and Robt. Patton, of Pisgah Forest, Perry Hinkle, of Namur and H. Kitchen, of Balsam Grove have decided to put a certain portion of their farms in sugar beets. If the experiment is a success the agricultural activity of Western North Carolina will doubtless be broadened to a vast extent.

such a "reclamation". You furthermore declare that the "reclamation of the race" and you seem especially concerned about Europe, is a "question of EFFORT and not of CREED" Now really my friend, you wrote this unthoughtfully, or at the worst thoughtlessly, for you assume that mankind can, by the mere dictum of some material force be compelled whether or no, to think along certain given channels with perfect unison and act accordingly. Now if the spiritual redemption "of the race" had depended upon the mere EFFORT of mankind, rather than the teachings of great Christian creeds, you and I doubtless would be making our "kow tows" before the image of some pagan god as our forefathers did after a successful chase after wild boars in European forests. So Christian effort is not the progenitor but the child of Creed, and I cannot imagine such a spineless thing as a creedless Christianity.

I quite agree with you that from all reports Europe is sadly in need of salvation both spiritually and morally but we hold that their "reclamation" (which will be some job) to the point of decent and orderly living and of spiritual stamina can best be served by each of the Evangelical churches working as separate Christian bodies as they have done heretofore. And this does not preclude the same sort of co-operation that has always, or for a considerable time at least prevailed.

The danger is my friend, that if you are not careful in applying your philosophy to our Church movements you will organize or unify them to death. For you are aware, of course, that strictly speaking the Church is not an organization; it is an ORGANISM. And that's where we separate my friend. You stress the physical organization—the effort. The Churchman lays hold of the organism—the soul out of which the organization springs. These differences are fundamental and cannot be compromised.

You will understand of course that I have written this because of the request I mentioned at the outset, and from no spirit of malice or intolerance, because we believe in the absolute freedom of each individual to worship God according to his own enlightened conscience. We believe in Christian Truth and applaud any one who stands firm for "the faith that is in him" We have no quarrel with any Christian church teaching Christian truth. We wish them Godspeed. We will not coerce or force any one to believe as we believe, neither will we surrender one particle of our doctrine or "creed" if you like, to any man or set of men.

Yours very truly,

CHAS. B. DEEVER.

## THE HEART OF THE BIBLE

Arranged by W. E. Poovey

Though with the tongues of men and of angels and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself; is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part; but when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass darkly, but then face to face: now I know in part, but then shall I know even as also I am known. And now abideth Faith, Hope, Charity, these three; but the greatest of these is CHARITY (1 Cor.) (13)

Set on Model 14 Linotype by Brevard Printer

## VOTER REPLIES TO MRS. WITMER

Dear Editor:

I notice in your paper of last week an article on Woman Suffrage. Now I believe in suffering all that we can and all that becomes necessary for us to suffer for the good women of this country. But I don't believe in their being allowed to vote. Not because they are not as well qualified as we men, but because it will lower them in our eyes to see our women going out and raking up women from the slums and bringing a drunken galoot up to the poles, and voting him while poor John or Tom rocks the cradle at home.

A good woman can do more with the influence she has over her son or husband than ten she voters can do on an election day. In most all the great event of the world's history man has received his inspiration from some good woman.

At the dawn of the creation when God made man and turned him loose to wander about among the beasts of the field, he saw he wasn't satisfied and he created woman, and she thru her influence caused sin to come on the earth, in tempting old father Adam. Not only Adam has been influenced by woman, Samson, the strongest man whom God has ever created, told the Philistine woman to weave his severed locks into a web of cloth and his strength would leave him. Delilah was sore with him and had his hair cut off and he became an ordinary man. Old David and King Solomon led merry, merry lives with merry, merry lady friends and merry, merry wives, until death upon them crept with its many many qualms. King Solomon wrote the proverbs and King David wrote the Psalms.

Even the mighty "Caesar" felt the influence of a woman, and Napoleon and every man of any consequence has been influenced by some woman for good or for bad.

If I thought the good women of North Carolina were for suffrage I would be contented and do all I could to favor it. But they are not. It is the man-faced woman, who has come to the decision that all men are failures and are useless, and who holds a poodle dog in her lap instead of a baby, and her manniken if she has one is daily in fear of his cigarette smoking existence. We will come nearer home, the mothers of the men who do things in Transylvania County don't want to vote, and would be as much out of place at a polling place as a dirty duce in a new deck of cards.

As it is to-day the majority of the male gender has all kinds of respect for the feminine gender, but give her breeches and the ballot and they will have fully as much respect for her as they would have for a she cat yowling on the back fence at midnight.

Woman suffrage is coming as fast as it can. But when North Carolina

## LITTLE RIVER COMMUNITY OFFICERS

The Little River Community League held its regular meeting at the Little River school house Thursday evening June 19. The first business to come before the League was to complete the election of officers. The executive officers for the League are as follows: President, Mr. Frank Shuford; Vice President, Miss Lillie Picklesimer, secretary, Miss Sallie Merrill, treasurer, Miss Sue Heath, Chairman of Agriculture, Mr. E. O. Shipman; Chairman of Education to be named later; Chairman of Religion and Morals, Mr. David Merrell; Chairman of Health, Mr. A. J. Bedingfield; Chairman of Social Recreation Mrs. Vernon Merrill; Chairman of Home Progress, Mrs. Carl Merrill.

The people of the community are very much interested in the work and with the help of our County Agent we are planning great things for our people. A canner has been purchased for the use of the community. Our girls and boys are planting more tomatoes, beans, peas, etc. than ever before. Our pig club boys are working for the best pigs. Another phase of this work is a community fair. The people are very much interested in the working of a fair. We have the time, the place and the material so all we need is to "get busy".

Since we have the first and only community league in the county, and are enrolled second for a community fair it does not mean that there is no need for work. It only means we must work harder.

Our next meeting will take place Thursday evening, July 3rd and it will be in charge of the health committee, A. J. Bedingfield, chairman. An interesting program is being planned. We wish to have with us Dr. J. W. Wallis, our county health officer to speak to us on community sanitation. Dr. J. Y. McKinney of Brevard on the value and care of the teeth and Dr. A. R. Hunter of Simpsonville, S. C. on general health.

SALLIE S. MERRILL, Secretary.

## W. S. PRICE NOW LICENSED EMBALMER

W. S. Price, Jr. has returned from Wrightsville Beach, where he went to stand examination before the state board to secure license as an embalmer.

Mr. Price passed the examination very successfully and his friends are glad to learn that he has decided to remain here. He has been connected for some time with Kilpatrick & Son and will continue to work for this firm.

passes the Susan B. Anthony Amendment it will look like thirty cents in change beside one dollar and a half. BOHANCUS.

## PVT. WILSON MAKES SUPREME SACRIFICE

Pvt. Monroe Wilson, the son of Aaron Wilson, of Brevard, died on Monday afternoon in the military hospital at Columbia, S. C. He was one of the first group of Transylvania boys to go to camp in the first draft. After three months at Camp Sevier the young man was sent to France with the famous 30th Division. He served overseas for ten months as a member of the 115th Machine Gun Battalion, Company A, and was pronounced by his officers the most efficient gunner in his company. He had a vital part in making the history of the Old Hickory Division. In the battle of Bellicourt he was gassed and sent to one of the base hospitals in France where he remained until March 1919 when he returned to this country to Camp Jackson. His father visited him shortly after his return and for several weeks prospects were bright for his recovery. But at length the fiendish chlorine gas got in its work and death claimed another victim of Hun brutality.

Pvt. Wilson's body reached Brevard Wednesday on the 5:45 train. From the station the body was conveyed to the dead soldier's former home near Wilson's Bridge. Thirty Transylvania boys who had seen service in France formed a guard of honor and marched with the remains of their dead comrade from the depot to the Wilson home.

The funeral was held on Thursday morning in the Brevard Baptist church. Rev. C. E. Puett officiate assisted by other ministers of the town. Transylvania War Veterans, Members of the Red Cross, the National League for Women's Service, the Council of Defense and other patriotic organizations of the county went in a body to the service which was attended by people from all sections of Transylvania. Representatives from almost every community in the county were present to pay tribute to the first Transylvania boy to lay his life on the altar of freedom. The burial took place in the Round Top Cemetery.

## SOLDIERS TO HAVE CLUB

Representatives of the various patriotic organizations of the county met in the Brevard Club rooms Tuesday evening for the purpose of making definite plans for forming a club here for sailors and soldiers and procuring suitable headquarters for the organization.

Mr. T. H. Shipman was chairman of the meeting and a committee was appointed to take immediate steps toward carrying out the ideas discussed at the meeting Tuesday night. It is expected that the committee will announce in the next issue of the News just what has been done to provide for the accommodations of the Transylvania boys. The members of the committee are:

W. E. Breese, Chairman; Mrs. J. S. Silversteen, Mrs. H. N. Carrier and R. H. Zachary.

## MR. POOVEY WINS TOMATO RECORD

W. E. Poovey has added one more item to the catalogue of his accomplishments. He has long been the champion chicken raiser of the county. Now he has turned his attention to vegetable raising and is sure that his garden has produced Brevard's first full-grown tomato for 1919. The specimen from Mr. Poovey's garden weighed about one half pound and was presented to the News editor who enjoyed the finely flavored gift and appreciates the generous thought of the donor.

## AT METHODIST CHURCH

9:45—Sunday School (Children's Home Day).  
11:00—Fecaching by Evangelist.  
4:00 P. M.—A special message to men and boys by Mrs. Ader (This service was postponed from last Sunday on account of the rainstorm. See display announcement.)  
8:00 P. M. Prayer and Praise Service.  
8:30 P. M. Probably closing service of meeting.

## DR. HUNT ALSO FAVORS ECONOMY

Editor Brevard News:

Please allow me space in your valuable paper to express my hearty approval of the article in your last issue entitled, "Dr. E. S. English Advises Economy."

"A whole time health officer" for a county is required to give up his practice and all other "side lines" and devote all of his professional time to the service of the people of the county, teaching hygiene, vaccinating to prevent small pox, inoculating to prevent typhoid fever, etc.

This is a fine thing for a rich county that is thickly settled, and before looking fully and deeply into the matter, I thought that "a whole time health officer" would be a good thing for this county.

After doing public health work in this county for years and investigating the question on every side, it is my opinion that this county cannot afford, for years yet, to pay a whole time health officer half that he should receive, for giving up entirely his professional business and devoting all of his time honestly and fairly to the county work.

On the other hand and in keeping with the above statement, a doctor who could afford to take the job for what the county could afford to pay, would not be worth the amount paid. It would be a case of "poor pay and poor preach."

A doctor so employed under the above mentioned circumstances, though he promised himself and the country that he would devote his whole time to the work would be tempted to take time to farm, trade, etc. to patch out his small salary and in this case the county would suffer.

On the other matter, I think that it would be a great mistake for the county to spend the public for money for private use, for such things as the inoculations of the people to prevent Typhoid Fever. This is a great thing but should be paid for by the people of this county who receive the great benefit of the same and not by those who do not.

I could write a long article filled with proofs for my opinions given above, drawn from my experience in this county though space does not permit.

Yours truly,

C. W. HUNT, M. D.

## EPISCOPALIANS MAKE IMPROVEMENTS IN CHURCH

St. Philip's Church has been repainted. With its clean coat of paint it shows up beautifully amidst the green oak trees that surround it.

The organ has been overhauled and tuned. It is one of the sweetest toned organs in this section of the state.

There have been a dozen baptisms in this Church during the past few weeks.

## DEATH OF LINUS NORTH

After a short illness death came to Linus North on Tuesday afternoon, June the 24th. He was five years of age and was the adopted son of Miss Sadie North. The funeral services were conducted in the Methodist Church on Wednesday afternoon by Rev. W. E. Poovey and the body was laid to rest in Oak Grove Cemetery beside Miss North's parents who were buried there some years ago.

## ICE CREAM AND BOX SUPPER

The Girl's Canning Club of Enon will give an Ice Cream Supper at Enon, July 4th, at 9:00 P. M. the proceeds of which will go to purchase a community outfit for the school.

Immediately after the ice cream there will be a box supper. Everyone is cordially invited to attend.

## BISHOP POSTPONES VISIT TO BREVARD

The Rt. Rev. J. M. Horner, D. D., Bishop of the District of Asheville, has postponed his annual visit to St. Philip's Episcopal Church from next Sunday to the 1st Sunday in July at 11:00 A. M.

COME TO THE WELCOME HOME CELEBRATION.