

# Brevard News

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## FAREWELL RECEIPT FOR REV. MR. POOVEY

The Sunday evening service was devoted to expressions of appreciation for the four years of untiring service of Mr. and Mrs. Poovey.

The church had been beautifully decorated by Mrs. Z. W. Nichols. The chancel and pulpit were a mass of autumn flowers artistically arranged. Special music was furnished by the church choir and members of the Institute Glee Club.

Mr. Welch Galloway was spokesman for the church in discussing Mr. Poovey as the pastor of the church. He said, "There are few preachers that can stand before the same audience twice on Sunday and once during the week for four years and always have a real message from God's word. Mr. Poovey has never fallen down on a sermon." Mr. Galloway also said, "Mr. Poovey is not only a good preacher but he is a good at anything he undertakes. He can till the soil, build a house, or paint a picture equally well.

Mrs. Reece expressed gratitude of the Sunday School for Mr. and Mrs. Poovey's faithful service.

She said, "The Sunday School has increased three hundred per cent in attendance and seven hundred per cent in collection during Mr. Poovey's Pastorship." He was always present at Sunday School and has taught a class the greater part of the time.

Mr. Trowbridge expressed gratitude of the Institute for Mr. Poovey's willingness to help the school in every way. He mentioned many ways in which the school had found Mr. Poovey equally efficient.

In speaking of Mr. Poovey as a friend of other denominations Rev. Seagle said, "Mr. Poovey is to broad minded to not be a friend of other denominations. He has never failed to take interest in special services held in any of the churches of the town."

Mr. T. H. Shipman represented the business men in speaking of Mr. Poovey as a citizen of the town. Mr. Shipman said, "I first met Mr. Poovey at a good roads meeting. I was favorably impressed with him thru the interest he took in improving the roads of the county. He has always been present at any meeting that was for the good of the people and he was not afraid to express his opinion on any subject." Mr. Shipman spoke of the active part Mr. Poovey took in the Red Cross and War Campaigns, of his service during the influenza epidemic. He said, "The business men of the town will feel a real loss when Mr. Poovey is no longer a citizen of the town."

In the presentation of a fifty dollar check as a gift from the church Mr. Ralph Zachary indulged in eloquence in sounding praises for service done the church and town by Mr. Poovey.

In his response Mr. Poovey said, "When I came in I thought the church was decorated for a wedding, later I decided it was for a divorce, but these expressions of praise have sounded like it was a funeral." Mr. Poovey offered to marry any couple that would step forward. His offer was not accepted.

Mr. Ranson read the following resolutions:

### RESOLUTIONS

Whereas under the rules of our Church, our pastor who has faithfully served his quadrennial will be transferred to new fields of service.

And whereas he has spent four years of hard service for this charge and has extended the lines of the Church in many directions and beyond what had ever been projected;

And whereas we have come to real-

## ARCHDEACON GRIFFITH COURT HOUSE SUNDAY

Archdeacon Griffith, who is holding a preaching mission in St. Phillips Episcopal church, and who is deeply interested in all questions pertaining to eugenics, has been asked to address the people of Brevard on the subject of Heredity. So on Sunday afternoon at 3 o'clock Mr. Griffith will speak in the Court House to those who are likewise interested. All ministers, lawyers, doctors, teachers, parents and thinking people in general, who are anxious for the betterment of the race are cordially invited to be present. An opportunity will be given to those present to ask questions concerning the uplift of the normal, delinquent, feeble-minded and the like.

In these days of so many social problems with which the new order of the times has to deal, this talk will be timely.

Children under fifteen years of age will not be admitted unless accompanied by their parents.

Mr. Griffith is not a sensationist, so nothing will be said to appeal to anyone but what the subject implies, a good race of men and women.

## LIST OF JURORS

The following list of men have been drawn to serve on the jury at the November-December term of Superior court.

### First Week—November 24

Allison, E. A.; Paxton, Fielding; McCall, G. W.; Poole, A. N.; Owen, C. F.; Hollingsworth, Ed; Allison, H. L.; Henderson, C. W.; Bishop, J. A.; Lyday, A. C.; McCall, J. A.; Everitt, R. W.; Ball, O. L.; Hogsed, R. L.; Grogan, Alex; Shuford, G. D.; Hardin, A. L.; Holliday, D. R.; Huggins, A. L.; Hays, J. F.; Nelson, G. W.; Batson, N. A.; Justus, Julian, Henry, N. C.; Frady, Elbert; Kennemer, E. F.; Owen, S. R.; Hollingsworth, E. M.; Morris, Church C.; Merrill, W. R.; Baynard, H. C.; Owen, John W.; Nicholson, R. L.; Norris, J. H.; Sizemore, L. V.; Owen, Roland; Callamore, P. L.; Orr, D. M.; Merrill, B. F.; Nicholson, C. T.; Blythe, T. E.; Scruggs, V. B.

### Second Week—December 1

McCall, H. T.; Owen, Lewis; Cassell, O. M.; Baynard, Morrison; Fulbright, W. P.; Deaver, J. P.; Garren, J. H.; Hamilton, Manson; Nelson, G. W.; Osteen, Cole; Townsend, P. C.; Bagwell, F. F.; Glazener, B. J.; Allison, R. J.; Bagwell, J. C.; Batson, C. Y.; Aiken, W. L.; Parnell, L. E.; Ledbetter, Richard; Bryson, C. L.; Simms, C. T.; Ross, Ed; Blythe, Clyde Duclou, O.

If you are real busy you probably have few worries.

What the modern young girl needs is an old-time big brother.

.....ize his worth as a pastor and as a citizen, bold and yet conservative, courageous and far-sighted, strong in the pulpit, faithful to his parishioners, liberal in according to others their views on matters of creed;

Be it resolved: That we part with him with regret as a pastor and citizen and wish for him in his new field that success which is always the polar star of his hopes.

Be it further resolved: That we extend to him and his faithful wife and his little ones the best wishes of this entire congregation.

Be it further resolved: That a copy of these resolutions be spread on the minutes of the Church Record, a copy printed in the Brevard News and a copy sent to the Christian Advocate with request to publish.

## THE PRAYER CORNER

A LEAGUE OF NATIONS

If peace is to endure it must be a peace made secure by the organized major force of mankind.

Consider for a moment what such an organization would mean. It would mean, first of all, the strongest possible condemnation of the attitude and action of Germany and her assistants in plotting, choosing and beginning and forcing the late war upon the world. It is precisely because she disdained and refused to submit the Austro-Serbian quarrel and own secret plans and purposes to investigation, conference, judicial inquiry, that her blood guiltiness was most flagrant and her criminal assault upon the worlds peace cried to Heaven for punishment. Moreover such an organization of free democratic states would mean a practical step toward a new era of international relations. It would be a new kind of treaty of alliance made by people, not by monarchs—an alliance against all wars whose beginners are unwilling to submit their cause to the common judgement of mankind.

But would the organization of such a League of Nations to defend peace make war henceforward impossible? No sane man who knows the ignorance, the imperfection the passionable frailty of human nature entertains such a wild dream or makes such an extravagant claim.

All that the League can hope to do is to make an aggressive war such as Germany thrust upon the world in 1914 more difficult and more dangerous. All that it purposes is to set up a new safeguard of peace, based upon justice and supported by the common faith, the collective force, and the mutual trust of democratic peoples.

That is one of the things—yes the most important thing—for which we fought with the Allies against Germany and her assistants.

### PEACE WITH POWER

A Prayer—O Lord, since first the blood of Abel cried to Thee from the ground that drank it, this earth of Thine has been defiled with the blood of man shed by his brothers hand and the centuries sob with the ceaseless horror of war. Ever the pride of kings and the covetousness of the strong has driven peaceful nations to slaughter. Even the songs of the past and the pomp of the armies have been used to influence the passions of the people. Our spirit cries out to Thee in revolt against it and we know that our righteous anger is answered by Thy holy wrath.

Break Thou the spell of the enchantments that make the Nation drunk with the lust of battle. Do strengthen our sense of justice and our regard for the equal worth of other peoples and races. Grant to the rulers of nations faith in the possibility of peace thru justice and grant to the common people a new and stern enthusiasm for the cause of peace and a League of Nations to enforce peace in the name of Jesus Christ, the Prince of Peace, we ask it, Amen. C. D. C.

### BREVARD WEDNESDAY BOOK CLUB

The course of study for the Brevard Wednesday Book Club for the winter will be "Americanization," studies of the people and the movements that are making up the American nation. The first paper by Mrs. Ward "Distinct Periods" treats on the characteristics of emigrants in the United States; second—paper by Mrs. Silversteen, "Why they come." The next meeting will be with Mrs. Bromfield next Wednesday.

## TRANSYLVANIA BAPTIST ASSOCIATION

The Transylvania Baptist Association met in the meeting house of Catheys Creek Church last Wednesday the 15th inst. in its 38th annual session of three days. The attendance on the first day was meager, attributable to the conflict of the last day of the county fair lapping over on the first day of this gathering. After this a good attendance was secured.

It is particularly proper to say at this point owing to the short notice given the church and community of Selica that they would be called upon to entertain an Associational gathering, the good women, doubtless assisted by the men showed themselves equal to the demands of swelling crowds. So did the public dinners indicate and the guests who invaded private homes thought each had made a hit in getting the best.

This writer, with other paupers is consigned to the "poor house" for present relief. The "relief" sought came in ample form around a long, groaning table which itself was much relieved.

After the introductory sermon, denominated by the speaker, Rev. T. C. King, a mere talk, letters were read from 9 churches, bare quorum.

A permanent organization was effected by placing Rev. C. E. Puett in the chair, C. B. Deaver, clerk and G. T. Lyday, historian. Reports upon the various enterprises of denominational work, each being under the surveillance of a committee for the last year began to be handed in for discussion. The first was the State paper, Biblical Recorder.

The Thomasville Orphanage—Dr. M. L. Kessler was present as its representative and delivered a most excellent address. While he urged loyal support of the orphanages he discounted the braking up to homes while it is possible to maintain and educate the children under the care of a mother. Dr. Kessler was the only visitor representing a denominational subject. Other subjects were discussed without new departures from old customs, save missions and its relatives; upon them was placed new and renewed emphasis and made the special order for Friday afternoon.

However, one new feature was introduced and adopted denominational enlistment work. This work is to be done co-ordinately by State, Home and Associational boards.

The idea seems to be to employ a man of undoubted ability and piety for all his time to evangelize, indoctrinate and otherwise render himself helpful to the ministry and churches.

Miss Anna Logan of Buncombe, representing the woman's work in the \$75,000,000 drive spoke in the afternoon and evening on the nomenclature of the campaign. Her instructions were almost volunious entailing if rendered no little effort. If the enthusiasm of the speaker should fall upon the "teams" something will be accomplished.

There was nothing more enjoyable of all the exercises than the memorial service of Thursday evening. May speak of this next week.

The next session will be held with Oak Grove church, Quebec, 1920.

The hour for the consideration of the special order, the \$75,000,000 campaign having arrived the Association not having formally defined its attitude toward the spirit and the matter contained in certain Bulletins under the signature of "Associational Director" appearing in recent issues of the Brevard News in which partisan politics couched in unbecom-

## SMALLPOX AND VACCINATION

This seems to be an opportune time to have something to say about smallpox and vaccination, as we see from the daily press and reports from the Bureau of Epidemiology that there is no little smallpox in North Carolina when there actually should not be a case.

Few of the acute infectious diseases show such complete independence such as race, age, occupation and sanitary surroundings as smallpox. It thrives only on unvaccinated people. The mortality bears from 1 to 30 per cent. The cause of smallpox bears no relation on improved sanitation, which has lessened the prevalence of tuberculosis, bowel trouble, hook worm and malaria. General sanitation could not effect smallpox or measles. Smallpox spares neither rich nor low, rich or poor, black or white. It spares only the vaccinated. When an epidemic of smallpox breaks out, those who are vaccinated are as safe as the children of Israel were from death, when the levi and posts of their doors were sprinkled with the Blood of the Lamb.

Before the days of vaccination, smallpox counted among its victims princes, kings and queens. We are still ignorant as to the precise way in which smallpox is conveyed. A view that is generally held is that it is airborne and enters the system with a respiratory tract. We do know this, that it is a preventable disease and most easily preventable of all infectious diseases. The man that thru prejudice or ignorance would allow his children to go unprotected against this most loathsome disease is worse than an infidel. The Good Book says that "a man who does not provide for his own household is worse than an infidel."

Vaccination virus is the specific principle in a matter obtained from the skin eruption of animals, being known as cow pox. There are therefore two ways of obtaining the virus. One from the scab of vaccinated human beings and the other from young calves and is called bovine virus. The old way of using virus from human beings, is about done away with and we have thereby eliminated infection and transmitting disease to a great extent. The bovine virus is put up in glycerine and all the harmful bacteria are killed in this manner.

Vaccination is a simple operation but should be done in a most careful manner. Everything used in the operation should be thoroughly sterilized. The reason and the only reason of bad sores after vaccination is that the place of vaccination has been infected either by scratching the vaccinated arm with dirty finger nails or tying the arm up with dirty bandages. Then you have to treat it just as you would any other infected place.

Immunity of smallpox appears on the eighth or tenth day after successful vaccination. The question is often asked "how long does vaccination last?" The answer is that the language had been lugged into a religious movement and thinking that such failure now at the close of the session might be construed possibly as tacit endorsement, this writer, that he himself might not be misconstrued in his own name and for his own behalf arose and repudiated the spirit and matter therein contained and withdrew. So he stands today for weal or for woe.

The principles upon which this movement is based are worthy. A great world opportunity calls for personal sacrifices.

J. M. HAMLIN.

## THE NATION MILITANT & CHURCH MILITANT

A second prevailing thing in the spirit of war was the romance of its danger and difficulties.

It was only the greatness and the reality of the cause which won them. It was the magnificent paradox of joy that rose from the very fact that that cause had to be served at the price of wounds and blood.

It was a thing of commonest note that all thru the war men wanted to go to the front. They did not want to stop at the back areas. They coveted the chance to get into action. Horrible enough it was when they got there and they knew it would be horrible but all the same there was something in their blood that could not rest if by any chance they might gain the chance to taste reality to the uttermost.

Now if we are to believe the ability of the Church to make manifest a cause that is earnest and real, we must assume in her a willingness to respond with gladness to the element of danger and difficulty.

It is the dull comfortableness, the drab, inglorious safety of ordinary Christianity which makes it fail to appeal to men who will go over the top, not only on the fields of France, but in the fields of ordinary life thereafter with a happy valor.

Obviously the Church cannot duplicate in its daily life the same kind of risk and danger which are instances of war. We do not live in the midst of some persecuting heathendom where we are called up to face the lions or go to the stake, but the spiritual warfare in which we are engaged can have those elements of strenuousness of hard self discipline, of deliberate willingness to be liable to pain and loss which are equivalent to the soldier's response to bodily peril.

When we begin to take our Christianity seriously we shall see whether this is not so. Let men behold in us the spiritual self discipline, the subjugation of our easy and comfortable impulses to the resolute will to give ourselves with some real devotion to Christian loyalty—let them see us put into our service as men of the Church something of the same costly thought and time and convenient faithfulness which worldly men will put into their worldly affairs and they will commence to know that there is something in Christian obligations which calls for a true man's best. P. E. C.

Why does firelight always make us think of the past and moonlight of the future?

..... "to protect against smallpox?" The protection is somewhat variable. From what information obtainable, it should probably be about twelve years. Who should be vaccinated? Every unvaccinated person—from babies four weeks old to people 104 years old. People should be re-vaccinated when there is an epidemic of smallpox. Children cannot attend school when smallpox is in the family nor can teachers teach school who board in families where they have smallpox.

The following is a list of the diseases reported to me during the last month: Four cases of scarlet fever, one case of diphtheria, none of them of great significance, but it is a well established fact that a most malignant case of either disease may develop from an infection contracted from a mild case, hence the importance of constant vigilance. Let us keep our schools and their welfare in mind at all times.

W. J. WALLIS.