## **OUR WEEKLY SERMON**

## THE THIRD COMMANDMENT

(Set for last week) (By CHAS. C. SMITH)

"Thou shalt not take the name of the Lord in vain; for the Lord will not hold him guiltless that taketh His name in ain." Solemn words are these, and they at once arrest our attention, causing us to pause and think. What does it menn? The first commandment teaches whom we are . worship Him. The third debars Dentist, to Transylvania county on all in-incerity in this relation; and August 15, and permitted him to retherefore prohibits all hypocrisy in mai here until October 1. Dr. Osreligion

In coming into relation with God His name as our own, an . henceforth for him to reach all the schools of we bear the ; one of o's children. We are to take it

to take it hyper take it in vain; that

ior a vain purpose, or purposelessiy. in the Oriental world and among primitive peo for the work, he was able to meet ple everywhere one's name stands for with the patrons and children in some his personality, and the right to bear lation, if not of actual union with and a most hearty co-operation exone's name is a proof of intimate rehim.

When an honored man in a community marries, his wife takes his name for her own, and she is supposed so to live as to bring additional honor to the name of her husband. she so lives as to bring that name into amalgam fillings were placed; 150 cedisrepute, she then fails to honor it, Jehovah, they TOOK His name upon themselves, henceforth to be known as the children of Jehovah, and they were to bear that name in all reverence and sincerity, and to bear it in ed on hygiene. such a way as to bring honor upon it among the strange peoples in whose midst they were to live.

I. THE NAME OF GOD. God revealed Himself under certain names and by these names He intended to rival certain traits of His character. The various names under which He revealed Himself, the mighty Creator, the All Powerful One, the God All Sufficient; and the various compound names of Jehovah, like Jehovah-Jireh, the Lord will provide. As Jehovah is the great name of God in the Old Testament, so Jesus is the GREAT name this day, and all that God is is gather-

In becoming His children we take His name, and we are called children. Three meanings scholars tell us are included in the word "take." First, to assume. In assuming His name we become children, and as children we take His name to obey Him and "lift up," as a banner. Here we take it to be Christian soldiers, or good citizens and we lift it up in waging a warfare in His name against civic and social unrighteousness. Third, it means to "bear." Bear it-take it-to others seeking to win them to Christ. Here we are ambassadors. We take this name in a very special way in our baptism, for it is then that we publicly take our stand for Him, and henceforth we are known as Christians. We are baptized into the likeness of His death. "If we are united with Him in the likeness of His death, we shall be also in the likeness of His resurrection." III. TAKING HIS NAME IN VAIN. Our Lord taught us to pray, "hallowed be Thy name," and this is the opposite of taking that name in vain. As children we hallow His in disobedience. As Christian soldiers His name is against evil. It is fifted up in vain when there are known evils in a comnothing by voice or vote to put them out. As ambassadors for Jesus we hallow His name when we win souls to when we take it to those in the enemy's country. We bear it in vain to win our follows to the favorable consideration of our King. Let us be obedient children; valwe hallow His name, and thus are we saved from assuming it, lifting it up, or bearing it, in vain. will not hold him guiltless that taketh His name in vain." The Hebrew word here means "clean." The Lord will not hold him clean," etc. One is clean or unclean as he uses the name | tention. of God for truth or for vanity. If pocrisy, you take that name in vain, program. then you are responsible. Being responsible you must bear the conseque cos, whatever they may be. Being at night. Hounds howling. 'Possum. gui'y how con you be held guitless by the one who ray, thru all shams Fair holidays at home with his parand who is the Col of truth?

The only way to he held guiltless to be made clean bq taking-assuming—that name, the name of Je-bus, through acceptance of His aton-blood which "cleansith from all sin," and to take it in all sincerity and truth.

STATE BOARD OF HEALTH RE-MEMBERS TRANSYLVANIA COUNTY

The State Board of Health, being desirous of contributing to the welfire of the children of Transylvania county sent Dr. Joe Osborne, State had a very limited time to covthe great field of work in Tranas His children we assume-take- is venia, and thus it was impossible " .outy as he would like to have , and as the undersigned had that it wou'd have been imposo have don'. Uring the time

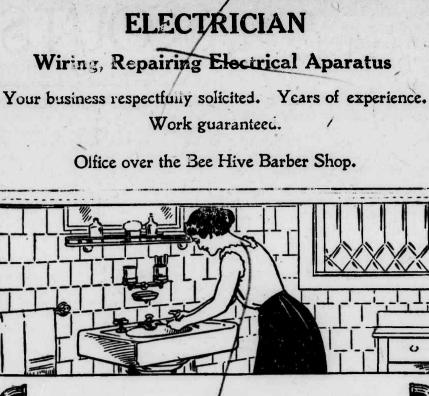
. h .h. Dr. Osb rue and anottem him of the largest school centers of the county. As a result of his meeting tended to him in the various districts in which his time permitted him to go, he rendered service to Transylvania county as follows:

Total number of children examiner for dental treatment, 512; total number of children treated, 512; 515 ment fillings; 22 guttapercha; 136 silver nitrate treatments; 15 abscessintered into covenant relations with es treated; 2298 teeth extracted; 512 children's teeth cleaned; 12 misc lanous treatments; 33 children were referred to the local dentists for treatment; 11 lectures were deliver-

Some of the schools in which Dr. Osborne was able to work are as follows

Lake Toxaway, Rosman, Brevard, Pisgah Forest, Penrose and Blantyre. A number of other schools would have been reached had his allotted time permitted. A conservative estimate of the total cost of the work done by Dr. Osborne, it it had been done in a private office, would have amounted to \$2,006.00., and the parents and children would have had to have paid such a sum to a dentist had the State of North Carolina not done by which He reveals Himself to us of the work free of cost to those who received it.

ed up in that name that is to be above in this county has been very much II. TAKING THE NAME OF GOD. appreciated as indicated to the undersigned by those who were able to bene fit from the short time which he was permitted to stay with us. Dr. Osborne says in a letter to the undersigned: "I wish to thank you very much for your kindness to me and I assure you that it was a to do His will. Second, it means to great pleasure for me to be with you, and I thoroughly enjoyed every minute I had with you in your office, and I am sure Dr. Cooper appreciates the interest you gave the clinics." It is hoped that some time ere long the State Board of Health will give us other clinics equally as good as the one that we have just had. I am hoping that it will be possible for us to have a dentist sent us, a clinic at each and every school in this county so that the little children may have their teeth properly cared for and given such instructions as will aid them in preserving their teeth as long as they live.



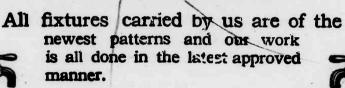
THE BREVARD NEWS, BREVARD, NORTH CAROLINA.

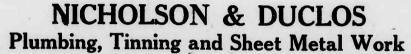
T. Z. OSTEEN

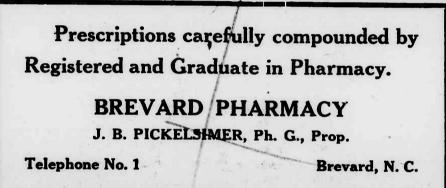
## Sanitary Washstands

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FRIDAY, OCTOBER 20, 192

A. F. MITCHELL County Supt. of Public Instruction

LYCEUM COURSE:

The Razonx Reynolds Company will make its premier appearance at name in obedience. It is taken in the Brevard High School Auditorium vain when His professed children live November 1, Wednesday evening at 8 o'clock.

hallowed in our aggressive warfare Egyptians, Babylonians and Greeks, but in its present form of Legerdemain it makes an adroit appeal to the munity and the Christian citizen does curiosity of both young and old.

Magic is one of the world's oldest forms of amusement and was the

Ancients. With the Greeks and Ro-Him. We bear His name honorably mans it reached a high stage of manipulation and was accredited to the Deity, Hecate, who was regarded as when we sit it y by and never seek the moon Goddess of midnight phan-Heretofore magic has been toms. dealt with almost exclusively from the

delusive angle, but traced to its iant soldier: and aggresive citizens, source by scientific analysists it has and testify ag ambassadors. Thus do proven a fertile field of knowledge. The "azoux - Reynolds Company, who are soon to appear as one of the numbers on the local Piedmont Ly-IV. THE WARNING. "The Lord ceum Course, are exceptionally clever effort to deceive is made through

nims of super-natural powers, but any bewildering and ludicrous situtions keep the audience in rapt at-

Monologues, impersonations and by godlessness, disobedience, or hy- humorous readings lend variety to the

> Horns sounding from the hill tops Harold Norwood spent part of the ents.



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chief source of entertainment to the