

**THE BREVARD NEWS.**

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Wm. A. BAND ..... Editor.  
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Address All Communications To The Brevard News:

FRIDAY, JANUARY 12, 1922

**NEEDED FIRE PROTECTION:**

The fire of Wednesday morning was one of the greatest conflagrations ever known in Brevard and it was only due to the lack of wind and the heroic efforts of the volunteer fire-fighters that saved many more thousands of dollars worth of property going up in smoke.

Several things were demonstrated: The need of a greater water pressure.

New, suitable and up-to-date hose nozzles and equipment suitable to give the needed stream.

The enforcement of the sanitary law against stables in the business district.

And most important of all, the condemnation by the aldermen of the old frame box, fire-trap buildings located on Mitchell's corner, Philip's Bakery, Emma Bagwell's grocery store, The City Market, Cos Paxton's building next to the post-office, several behind the Fickelsimer buildings, near the Clayton Hotel and elsewhere. These buildings are not only an eye-sore to the community but a grave menace to the whole modern business district and the city fathers should eliminate politics and absolutely enforce the State fire protection laws by condemning as he torn down NOW, all these fire-traps. There is no better time to have it done than at the present when every citizen realizes its necessity.

"The Best Thing That Can Be Done For Brevard Is To Have Adequate Fire Protection."

**OUR WEEKLY SERMON**

**YOUNG PEOPLE AND THE QUESTION OF AMUSEMENTS.**

By Rev. Chas. C. Smith  
 A part of the 11th verse of the 16th Psalm will serve as the text for this sermon:—"At thy right hand there are pleasures forever more."  
 The question of amusements for Christian young people is about as old as christianity itself. It is very legitimate for the Christian to ask such a question, and the matter is of much more importance than is usually thought. There are some amusements that all agree are all right for the Christian; while there are others that all agree are wrong for the Christian; while there are others that some think all right, and others condemn them. These are usually called "Border-Line Amusements", and they belong in the doubtful class.  
 Now God has meant that people shall be amused, and He implanted

that desire in all. Young people are going to find amusement even tho it may be the wrong kind. Churches should provide wholesome amusement for their young people, and unless they do they may expect them to find them elsewhere, and, perhaps, under influences that are far from wholesome.

The whole philosophy of amusements is found in the one word, recreation. Man is a three-fold being, physical, mental and spiritual. Amusements should recreate man in all parts of his being, and no kind of amusement should be engaged in that tears him down in any one or more of the three parts of his being. That amusement is not legitimate which builds up the body and injures the mind or the spiritual life.

The question, "What shall my amusements be," may be settled according to four principles set down in the Word of God, which is the standard of authority for the normal Christian.

**I. DO ALL THINGS FOR THE GLORY OF GOD.** This is the first principle, and is given in I Cor. 10:31:—"Whatsoever ye do, do all for the glory of God." Many do things, or refrain from doing them, for the glory of their breadth of mind. Every young church member that I have ever talked with about dancing, and who engaged in it himself, spoke of the opposition to dancing as being "narrow", and regretted that all are not "broad" enough to see it as "they do!" Man's chief end is to glorify God, and every Christian ought always so to live as to fulfill that high destiny. This ought to be the governing principle of every life, and the great standard by which all things should be settled. Only those forms of amusement that build up mentally, physically and spiritually should be engaged in, for one that injures one of God's children spiritually is far from glorifying Him.

**II. LEAVE OFF ALL DOUBTFUL THINGS.** That is to say, nothing should be engaged in that one has doubts about. This principle we find in Rom. 14:23:—"He that doubteth is condemned if he eat, because he eateth not of faith; and whatsoever is not of faith is sin." A person said that he was engaging occasionally in a certain form of amusement, and discovered that every time he started in for this that he was arguing with himself to convince himself that it was right. He concluded that anything about which he had to argue with himself he had better leave off.

**III. HAS IT THE POWER TO BUILD UP?** I Cor. 10:23:—"All things are lawful for me, but all things edify not." That is they do not build up. The more I observe church members the more am I convinced that all the use the average one has for Christianity is simply to take him to heaven when he dies. The most seen never to think that it is a power that can build them up, and a great force that will enable them to build up others around them. They want to live at that irreducible minimum in their religious lives that will allow them to do almost anything just so they are saved at last. Some of these often say, "If I never do anything worse than dancing, (or name something else), then I won't miss heaven on that account." Others say, "I have a right to do this." They never think that they should act in such ways as will tend to build up and strengthen the church to which they belong.

Such a course is selfish, and selfishness never builds up. Then there is a loss of wise Christian modesty. When the church to which one belongs condemns certain forms of amusements then it is far from modest for one, who is a very young and inexperienced Christian to put his judgment against that of his church or

denomination, or of the whole Christian world. Of course God COULD give such a person a revelation different from that others think they have received from Him, but such is not His usual way of doing. This is self-conceit, and that has never been known to build up. "Is it lawful?" "Is it becoming?" "Is it profitable?" If these three questions can be honestly answered in the affirmative in regard to an amusement then it may safely be inferred that it will edify.

**IV. WILL ITS INFLUENCE BE HARMFUL?** Again we go to the Scripture for the statement of the principle. I Cor. 8:13:—"Wherefore if eating meat maketh my brother to stumble, I will eat no flesh while the world standeth, lest I make my brother to stumble." Carlton says, "The truly great consider first how they may gain the approbation of God and, secondly, that of their own conscience; and having done these they will willingly conciliate the good opinion of their fellow men."

How careful should the Christian be that his influence should have a Christian tendency. He should guard with great jealousy his influence so that what he says may not be drowned by the noise of what he is. A young woman believed that it was all right for a church member to dance, and replied in the affirmative to one who, remonstrating with her, asked if she thought she could talk effectively with a dancing partner while on the ball room floor. She determined to try it, and during a dance she said to her partner, "Are you a Christian?" Startled he replied, "No, are you?" "Yes." And she was chagrined to hear him ask, "Then what are you doing here?"

Every question regarding amusements can be settled by these four principles, and they should be honestly applied by every Christian. If the Christian's attitude toward God is that of full surrender he will have no trouble as to his amusements. The surrendered one never asks if there is any harm in it. The surrendered one never contends for his personal rights. The highest joy comes from giving up one's own rights. The deepest peace comes from a voluntary yielding of personal preferences and privileges. This is Christ like, for, "even Christ pleased not himself." One who is thus Christ like dwells in God's presence here, is fullness of joy; and at once there is fullness of joy; and at the right hand there are pleasures for evermore."

**DON'T FORGET THAT PLUMBER-COBLE'S SALE BEGINS SATURDAY, DECEMBER 13.**

**REPORT OF THE CONDITION OF BREVARD BANKING CO.**

At Brevard, N. C., in the county of Transylvania, at the close of business December 29, 1922

Resources	
Loans and Discounts	\$694,434.30
Demand Loans	10,162.70
Overdrafts unsecured	1,570.59
U. S. Bonds and Liberty Bonds	5,950.00
All other Stocks, Bonds, and Mortgages	500.00
Furniture and fixtures	3,095.50
All other real estate owned	9,797.50
Cash in vault and net amounts due from banks, bankers, and trust companies	80,188.61
Cash items held over 24 hours	1,653.75
Checks for clearing	663.89
Expense	287.30
<b>Total</b>	<b>\$718,304.14</b>

Liabilities	
Capital Stock paid in	\$100,000.00
Surplus fund	31,500.00
Dividends Unpaid	18.00
Bills Payable	75,000.00
Certificates of Deposit representing money borrowed	25,000.00

Deposits subject to check 299,023.79  
 Time certificates of deposit, due on or after 30 days 187,762.35

Total ..... \$718,304.14

State of North Carolina—County of Transylvania, Jan. 10, 1923.

I, R. B. Lyon, cashier of the above named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

R. B. LYON, Cashier.  
 Correct—Attest:  
 Chas. E. Orr  
 R. W. Everett  
 Thos. H. Shipman  
 Directors.

Subscribed and sworn to before me, this 10th day of Jan. 1923.  
 WELCH GALLOWAY, Notary Pub

**Diversified Ads.**

WANTED—To lease for a period of at least five years a store building suitable for an up-to-date combined wholesale and retail grocery store. Must be in the center of the main business district, and price reason-

able. If you don't mean business, don't apply. For further information see either N. Morris at Patterson's Department Store or Wm. A. Band at the Brevard News office. 2t.-pd.

FOR RENT—Unfurnished upstairs flat—four rooms and large hall, all rooms can be heated—on Depot street. Apply Mrs. A. N. Hinton. 4t.

WANTED SALESMAN for Transylvania to sell lubricating oil direct to automobile owners. One with car preferred. Good pay. For particulars write C. E. Rogers, Box 1064, Greensboro, N. C.

**NOTICE**

Having qualified as Executrix of the estate of Justice J. Miner, deceased, late of Transylvania county, N. C., this is to notify all persons having claims against the estate of the said Justice J. Miner, to exhibit them to the undersigned at the office of W. E. Breese, of Brevard, N. C., on or before the 12th day of January, 1924, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.  
 OSIE MINER WRIGHT, Executrix of Justice J. Miner, deceased.

**KILPATRICK, SON & CO. UNDERTAKERS and Funeral Directors**

We carry a full line of supplies at Rosman. Our representative is A. M. Paxton.

**1922**

The buying habits of the people of Brevard changed when they discovered it was unnecessary to pay more.

The expression of public approval was recorded by the sales in Jerome & Pushell's Department Store, which resulted in the largest business of any in town.

We want you to know how much we appreciate your generous patronage.

Jerome & Pushell

**1923**

A FEW OF THE LINES WE CARRY

- |                             |  |
|-----------------------------|--|
| Bloch's tailor made clothes | Crossett, Bostonian and Endicott & Johnson, shoes for men  |
| Curlee clothes              | Hamilton & Brown, Peters and Star Brand shoes for children |
| Colorfast and Arrow shirts  | Royal Society  |
| Aetna "The Insured" hat     | Warner "Rust Proof" corsets                                |
| Hanes underwear             | Many others  |
| Queen quality shoes         |  |

The choice of the majority speaks with a voice of authority

**JEROME & PUSHELL**

BREVARD, N. C.

**SOUND POLICY GOOD SERVICE**

The steady growth of The Brevard Banking Co. is but the result of its sound policy, and confidence on the part of the people who recognize the true value of exemplary service. There's not a patron of this Bank but has evidence of the able and conservative management of the



institution.

The officers of the Bank fully appreciate this power of the Bank's patrons, and have so organized and arranged each department that depositors will receive the prompt and careful attention they desire

**Brevard Banking Company**