Mrs. Hattle Wessinger



# Are You Discouraged, Blue? This Advice Is of Vital Importance

to You

Columbia, S. C.—"I was suffering with a breakdown in health, and became discouraged. I suffered with bearing pains and pains down through my limbs, my appetite was poor and I became frail and weak. Nothing I took seemed to do me any good. One day my husband got one of Dr. Pierce's pamphlets and we soon de-cided to try the 'Favorite Prescrip-tion.' My husband bought a half dozen bottles to start with. I began to improve at once and before these bottles were gone I was perfectly well and have been well ever since."-Mrs. Hattie Wessinger, 209 Sumpter St. Your health is the most valuable

asset you have-do not delay but obtain this "Prescription" now. At all drug stores in tablets or liquid. Write Dr. Pierce, President Invalids'

Hotel in Buffalo, N. Y., for free medical advice. Send 10c for trial pkg, tablets.

Weak

Back

Mrs. Mildred Pipkin, of

R. F. D. 8, Columbia, Tenn.,

says: "My experience with

Cardui has covered a number of

years. Nitieteen years ago . . .

I got down with weak back. 1

was run-down and so weak and

nervous I had to stay in bed.

The Woman's Tonic

bottle at that time, and it helped

me; seemed to strengthen and

build me right up. So that is

sent right for Cardui, and it

If you are weak and suffering

Take Cardni. It has helped

from woman? ailments, Cardui

thousands, and ought to help

At all druggists' and dealers'.

may be just what you need.

never failed to help me."

yeu.

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I read of



Teacher of English Bible in the Moody Bible Institute of Chicago.) Convergint 1922 Western Newspaper Union

### LESSON FOR JANUARY 28

# THE RICH MAN AND LAZARUS

LESSON TEXT-1.080 16(19-7). GOLDEN TENT-charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the fiving God, who given us right? all things to enjoy -1 Tim, 645, REFERENCE MATERIAL-Psalm 42.6-

36, 41 Cor. 8 1-9, 4 Tim. 6 47-19. PRIMARY TOPIC-Story of a Rich Man

a Regar JUNIOR TOPIC The Poor Rich Man

and the Riele Poor Man INTERMEDIATE AND SENIOR TOPIC Penalties of Selfisities YOUNG PEOPLE AND ADVET TOPIC

Right Use of Walth

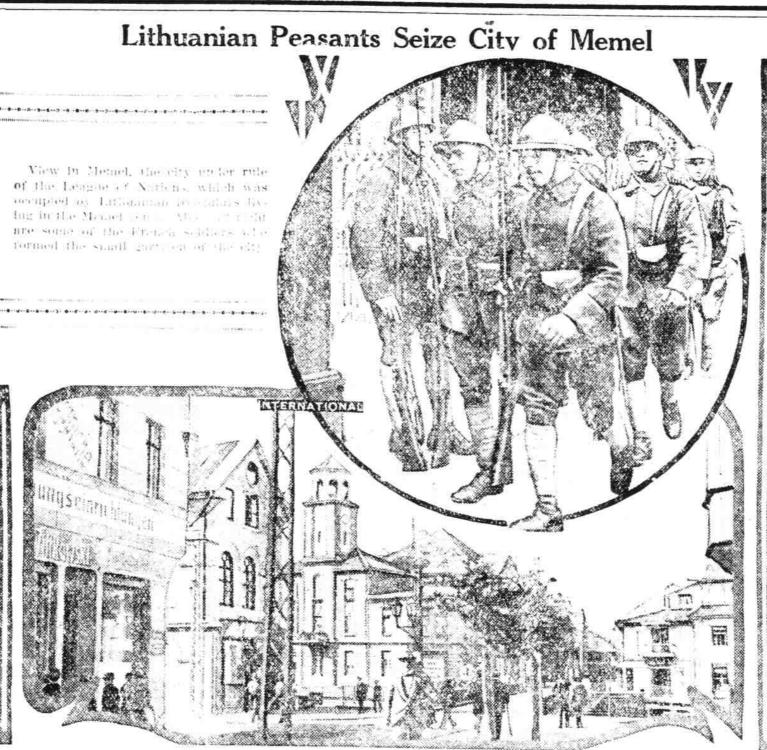
In this lesson we are afforded a peep into two worlds where we see disclosed extremes of character and conditions. No more graphic picture could be drawn showing the contrast of two lives. These lives were intend-At to be representative. The rich man descends from the highest pinnacle of workily enjoyment to the depths of endless mistry. The poor beggnr ascends from utter wretchedness and misery to the loftiest heights of blessing.

1. Contrasted Lives (vv. 10-21).

1. The Rich Man (v. 19). He lived in a mansion secured from the common people. He was clothed in costly raiment; his outer garments were of purple and his inner corments of time linen. He tod upon the richest food that could be provided. His sin was to selfishly indulge his appetites without consideration for others.

2. The Beggar (vv. 20, 21). He was labl at the rich man's gate with the hope of getting at least the crimits from his table. The dors of the street were more kind to him than the rich num. Lazarus means "God is a help," indicating that a godly life shone through his poverty. We learn from these contrasted lives that workly condition is no sure test of a man's state in the sight of God. Rich menall poor men are goaly. 11. Contrasted Deaths and Funerals (v. 22). and sent for it. I took only one I. The Beggar. He was found dead and his body hurried off to a paids per's grave. No notice was taken of it by the world. how I first knew of Cardui. 2. The Rich Man. He also died. After that, ... when I began to His gold could not bribe the messenget weak and 'no account', I ger of death. Doubtless a costly funeral was held, attended by these who moved in his class of society. Donth is the common end to which all clusses must come.

BREVARD NEWS, BREVARD, N. C.



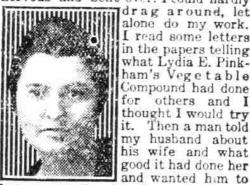
Great Air Squadron Joins the Atlantic Fleet



# WOMAN SO ILL **COULD NOT WORK**

Gained Strength, Weight and Now Doing Own Work, by Taking Lydia E. Pinkham's Vegetable Compound

Marion, Ind. —"I was all run-down, nervous and bent over. I could hardly



alone do my work. I read some letters in the papers telling what Lydia E. Pink-ham's Vegetable Compound had done for others and I thought I would try it. Then a man told my husband about his wife and what good it had done her and wanted him to

have me try it. I took one bottle and could see what it did for me in a week's time, and when I had taken three bottles I had gained both in strength and weight and was doing my own work. I took it before my last baby was born and it helped me so much. I sure am glad to recommend the Vegetable Compound to any woman who suffers from female ailments, for I know by experience what it can do. I have used Lydia E. Pink-ham's Sanative Wash, also the Liver Pills, too, and think them fine." - Mrs. WM. ELDRIDGE, 620 E. Grant Street, Marion, Indiana.

A record of nearly fifty years service should convince you of the merit of Lydia E. Pinkham's Compound.



III. Contrasted Destinies (v. 23).

1. The Bergar He was at once, armod by the must s theo Astal. misbosom. The souls is believers one as pecully ented for strate the to read oðennis:

S. The II is not a limit of first in dominant of a plant works was on failt, been a nothe Ard or although is littled was see Hat the positions of dire was an Foundshill. When group of all the resources the water and the tife first is striked of his partie and the lines and said inter hell with all whited runth have two while on each he only lived for senisa-12:05

IV. The Reality and Flacdness of Life Beyond the Grave (vv. 2140). The Cry for M ray (v. 24), Divis. which is the Latin name for "rich man." was now willing to claim rela-Doubship to Abraham. He was keenly conscious, and the appointes which controlled him while on earth were still with him. Instend of a means of gratification they were now an instructures. Part of the torment of hell will be the cravings of appetite and bist, with no means of

their gratification member" The lashings of a guilty

conscience will be most real in hell, 3. Their Fixedness (v. 26). Human destines are fixed by the choices durits the life. When one passes out of this life he enters into an amelange-

rule state and condition. 4. Gold's Word and the All Sufficient Light (va. 27.31). Dives now request. ed that Larginis go on an errand of morey to his breturen. He regarded the bothmony of a splitt of more value than the Word of God. Many today use more willing to trust the replates of a chost than the sure Word of God. Abraham declared that Outcoded of proof among men-if God's Word is sufficient-that these who reject Moses and the prophets would not repeat though visited by one who had risen from the dead. The greatest miracles will not affect the hearts of men who reject the Bible.

#### Development.

Development seems to be the method by which God works, and development is change-change which, by no means, involves imperfection: and this for the reason that lays, which obtain in the realm of the finite, may, or may not, obtain in the realm ef the infinite .- Rt. Rev. N. S. Thomas, D. D.

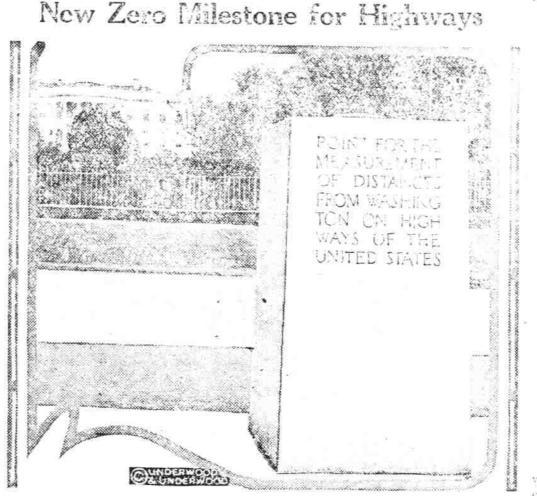
gathered in percentions, stated from their base at Neuport Neus, Va., (a) John the Atlance dest of critical natedivers in solition, writes. Lader- a sour planes and eligibleou of the newest type barpeds planes recepted it is sufficient there of the score quarters is to be sorth finding out for a core principal to the result is Capt, W. E. G. hards, it could disloct the squadron

ADDITATION AND ADDITA

# Oregon City Has a Severe Flood



Photograph shows havon wrought by the scollen wave, of the Saltain 2. Abraham's Reply (v. 25). This and Willamette revers at Oregon City, One. Bridges are decided and reachests reply cast the matter back upon the of the Wilhinothe valley have bet many of their possessions. The link water man's memory. The said, "Son, res mark flooded the lower streads and row hours were used







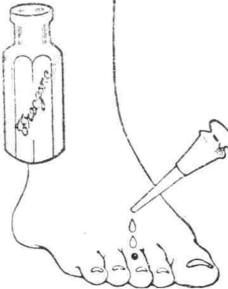
# DENIES BLASPHEMING







# Lift Off with Fingers



ibesn't hurt a bit! Drop a little "I recome" on an aching corn, instant-W that come stops hurting, then shortby you hat in right off with ingers. Kani I

"- " druggist sails a finy bottle of 1 1002 and for a first to his, subscheme I'm the every hand come soft come off to three fifther fores, right the state we welcour sorolass or irritation.

#### NUL al Character Everything.

A hand to show the experimen-"I free guidents on thought charing a the burns taster in the development of stable election and in the an Right Michiga

An oblamateler never has the end of a module or a sock sticking out of his grip. He looks,



Man Lives His Beliefs. Henry Jones.

James Oliver Curwood, well-known writer and conservationist, says the charges of blasphemy made against

