Sure Relief FOR INDIGESTION

6 BELL-ANS
Hot water
Sure Relief

BELL-ANS

25¢ AND 75¢ PACKAGES EVERYWHERE

ECZEMA

After Others Fail

PETERSON'S OINTMENT

Big Box 35 Cents

The mighty healing power of Peterson's Ointment when eczema or terrible itching of skin and scalp tortures you is known to tens of thousands of people the country over.

For pimples, acne, rough and red skin, ulcers, old sores, piles and all blemishes and eruptions it is supremely efficient, as any broad-minded druggist will tell you.

DON'T NEGLECT

inflamed eyelids or other eye irritations. You will find a soothing and safe remedy in MITCHELL EYE SALVE.

25¢

HALL & RUCKEL New York City — at all druggists.

SPOHN'S DISTEMPER COMPOUND

Are your horses coughing or running at the nose? If so, give them "SPOHN'S." A valuable remedy for Coughs, Colds, Distemper, Influenza, Pink Eye and Worms among horses and mules. An occasional dose "tones" them up. Sold at all drug stores.

SPOHN MEDICAL CO. GOSHEN IND. U.S.A.

Old Radio Apparatus

Apparatus with which an English scientist first experimented with wireless waves in 1879 has been discovered in a London tenement and placed in a museum.

CORNS

Lift Off—No Pain!

Doesn't hurt one bit! Drop a little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers.

Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the foot calluses, without soreness or irritation.

Severe Stroke

Walker—Did you hear of the accident which befell your brother?

Dudley—Accident! No, not serious, I hope?

Walker—Well, rather. An idea struck him and now the entire top of his head is paralyzed.

Hall's Catarrh Medicine will do what we claim for it—rid your system of Catarrh or Deafness caused by Catarrh.

Sold by druggists for over 40 years

F. J. CHENEY & CO., Toledo, Ohio

A Raw, Sore Throat

Eases Quickly When You Apply a Little Musterole

And Musterole won't blister like the old-fashioned mustard plaster. Just spread it on with your fingers. It penetrates to the sore spot with a gentle tingle, loosens the congestion and draws out the soreness and pain.

Musterole is a clean, white ointment made with oil of mustard. It is fine for quick relief from sore throat, bronchitis, tonsillitis, croup, stiff neck, asthma, neuralgia, headache, congestion, pleurisy, rheumatism, lumbago, pains and aches of the back or joints, sprains, sore muscles, bruises, chilblains, frosted feet, colds on the chest. Keep it handy for instant use.

To Mothers: Musterole is now made in milder form for babies and small children. Ask for Children's Musterole.

35c and 65c, jars and tubes; hospital size, $3.00.

MUSTEROLE

WILL NOT BLISTER

Better than a mustard plaster

When Lamas Gather to Celebrate New Year's

On the third day of the first month of the Tibetan year, which, according to the western calendar is February 16, the lamas from the three great monasteries of Sera, Drepung and Ganden and six other smaller religious houses flock into Lhasa for the purpose of holding a great New Year prayer festival, called the Monlam.

The visiting lamas sometimes number more than 20,000 and they are accommodated in monasteries situated in Lhasa city itself, any overflow being billeted on the resident population.

The second day after their arrival two monk officials of high rank are appointed for the purpose of controlling the lamas during the festival. These two priests, in addition to maintaining order among their fellow clerics, also assume the powers vested in the civil magistrates, who, for the period of the celebration, cease to function. The whole of Lhasa city is thus under the control of the priests.

The succeeding ten days are taken up with religious exercises, but on the fifteenth day of the first month a festival of lights takes place. All the monasteries, the Potala palace and the larger residences in the city, are illuminated with tiny butter lamps, placed row upon row, and the effect is exceedingly beautiful.

Every person in Lhasa, from the highest rank to the lowest, places offerings of images made of barley flour and butter before the effigies of the gods, both in the public temples and in the household holy of holies.

During the illuminations the Dalai Lama, accompanied by the state ministers, make a tour of the city, passing through streets lined by his subjects. On his return to the Potala palace, the populace give themselves up to feasting and merrymaking goes on to a late hour.

The lamas finish their prayers on the twentieth day of the festival, after which they are free to attend and take part in the sports which are held at this season. Wrestling, running and sword play are all indulged in, as well as horse racing, the ponies taking part being owned by the civil officials. In Tibet the ponies are not ridden, but are driven along, by relays of mounted men, each of whom, riding at top speed, drives for about a mile.

After a few days given up to sports and more horse racing, the assembled lamas return to their monasteries and the Monlam festival is finished. During their visit to Lhasa city the monks are fed at the expense of the state and also receive cash presents from rich Tibetan and Mongolian traders and pilgrims.—London Mail.

Wrong Names

Parents should not give their children long names, says William Lyon Phelps in "As I Like It," in Scribner's. If a child is named Eppahroditus Bartholomey Holcombe-Smith, Jr., and if he survives such an appellation, he will probably lose what will amount to three years of his life in writing his full name on those frequent occasions when it becomes necessary. Furthermore, parents should give a daughter only one name; then when she marries she can preserve the family name between her Christian and her husband's last name. When I was a boy I knew a girl named May Day. Such a name closely approached perfection; think of the time saved in writing checks and on other occasions! It is also hard to a child to give it a name that few can either pronounce or spell; the victim has to spend a large slice of his life answering questions and making explanations. A name is an individual's only label; the only thing standing between him and absolute oblivion. Children are at the mercy of their parents in this as in so many other ways.

How Did She Know?

The lights were turned low in the cozy library. She sat in the big armchair, her heart a-flutter and her brain in a whirl.

Bozo was to visit her that night. And he would take her in his arms. Perhaps they would be married—

The bell—

Bozo entered, his hair slicked back and his bow tie on an elastic band. He advanced toward the table, and removed three cigars from his vest pocket. Then he turned with outstretched arms.

"Stop," she sobbed. "You have loved before."—The Phoenix.

Another Alice

Mr. Wumpus had a stenographer named Alice. She was efficient, but prone to visit around and gossip with other stenographers in the building. On such occasions her employer would frequently sound the alarm in the corridors and cries of "Alice, Alice, Alice," were very familiar to other occupants.

"Is that the Alice celebrated in song as being so dear to Ben Bolt?" asked a visitor during one of these alarms.

"No," answered Mr. Wumpus, wearily, "this is the heroine of another song—'Alice, Where Art Thou?'"

From the Bottom Up

A young man just back from college was dispensing his newly acquired wisdom to a crowd of his townsmen, most of whom were older than himself.

"We all have to begin at the bottom and go up," he observed sagely.

"Yes," agreed Bob Markham, a droll, illiterate fellow, standing at the outer edge of the crowd. "We begin at the bottom of everything 'cept one."

"What's that, Bob," demanded the collegian.

"Diggin' a well."—Everybody's.

Daddy's Evening Fairy Tale

by MARY GRAHAM BONNER

LITTLE BLACK SQUEALER

"Squeal, squeal," said little Black Squealer, "I have a namesake."

"You Don't Understand."

"Is it good to eat, grunt, grunt?" asked Sammy Sausage.

"No, no, no; you don't understand," squealed little Black Squealer.

The pigs were all wide awake and the Pig Pen was in great disorder. But none of them minded.

"A namesake," said little Black Squealer, "is someone named after you."

"Named after me?" grunted Sammy Sausage.

"Named after me?" squealed Miss Ham.

"Named after me, I suppose?" grunted Grandfather Porky Pig.

"Named after me, squeal, squeal?" said Brother Bacon.

"Named after me, grunt, grunt?" asked Mrs. Pink Pig.

"Named after me, squeal, squeal?" asked Mrs. Pinky Pig, and Pinky Pig's mother said:

"Named after me?"

"Named after me, I'm sure," said Master Pink Pig, and Pinky Pig himself said:

"I'm sure you're wrong."

"Named after me?" asked Sir Percival Pork.

"Or me?" asked Sir Benjamin Bacon.

"No, no," said little Black Squealer. "When I said a namesake was some one named after you I meant some one named after some one else—I didn't mean after any of you.

"I am the one who has had another named after me. Yes, I have heard that little girl named Sally named a dear little black pig of hers, Little Black Squealer, after me.

"Now, pigs, that is a great honor. Ah, yes, now I have a namesake."

"It would have been more of an honor if she had sent you a piece of pigweed as a present," said Grandfather Porky, "and then your dear and worthy grandfather would have had a share in the honor."

"I don't know whether she could have done that," said Little Black Squealer.

"I've noticed," he said, "that parcel post packages were delivered at the farmer's house, but I have never noticed any coming here to the pen.

"In fact, I don't believe parcel post goes this far—it will go just so far, and no farther, and this is a little beyond the house.

"For I am sure," Little Black Squealer said, "that the one who named my namesake must think a great deal of me to pay me this great compliment. "When that little pig grows up he can boast that he is named after a Little Black Squealer his mistress admired from afar."

A Dear Little Pig of Hers.

"Best way to admire you," said Porky Pig.

But Little Black Squealer did not pay any attention to such a speech.

He could not think of anything smart to say for one thing, and for another he was all excited over his namesake, and wondering if by any possible chance the farmer might give him an extra helping of dinner, because of the honor shown to his pig.

Less Said the Better

"Now, children," said the teacher, "write down all you have learned about King Alfred, but don't say anything about the burning of the cakes; I want to find out what else you know."

Half an hour later wee Jeanie handed in her effort:

"King Alfred visited a lady in a cottage, but the less said about it the better."

Forgot to Take in Moon

One afternoon little Tommy happened to look up and see the moon, and as he had never before seen it in the daytime he ran into the house and exclaimed, "Oh, mamma, I've got a joke on God!"

"Why, what do you mean, dear?" asked the astonished mother.

"He forgot to take the moon in this morning," explained Tommy.

Not New, Just Washed

The traveler had returned to his native village after being abroad for twenty years. He stopped as he saw a little boy with a small baby coming down the road. "Ah! a new face, I see!" "No, it isn't, sir," replied the boy, looking at the baby. "It's just been washed, that's all!"—Western Christian Advocate.

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

(By REV. P. B. FITZWATER, D.D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

(©, 1924, Western Newspaper Union.)

Lesson for April 13

ELIJAH AND THE STRUGGLE WITH BAAL

LESSON TEXT—I Kings 18:17-46.

GOLDEN TEXT—"No man can serve two masters . . . Ye cannot serve God and mammon."—Matt. 6:24.

PRIMARY TOPIC—God Hears Elijah's Prayer.

JUNIOR TOPIC—Elijah on Mt. Carmel.

INTERMEDIATE AND SENIOR TOPIC—The Conflict between Jezebel and Elijah.

YOUNG PEOPLE AND ADULT TOPIC—How Elijah Won the Victory.

I. Elijah's Message to Ahab (vv. 17-18).

When Jezebel became the wife of King Ahab, she waged a savage warfare against God's prophets, killing all she could find, thus seeking to abolish the true religion and set up idolatry instead. Elijah suddenly appeared, announcing the suspension of moisture (I Kings 17:1) as a judgment upon the people for their idolatry. He sounded three striking notes in his message:

(1) "As the Lord God of Israel liveth"—He knew that he represented the living God, therefore did not fear.

(2) "Before whom I stand"—Because Elijah stood before God, he could stand before Ahab.

(3) "There shall not be dew nor rain these years, but according to my word."—Drought was the punishment for idolatry (Deut. 11:16, 17).

II. A Challenge to Baal Worship (I Kings 18:17-46).

As soon as Elijah had delivered his message concerning the drought, he retired from the king's sight, while the penalty of the king's sins should be visited upon the land.

1. Elijah Shows Himself to Ahab (vv. 17, 18).

(1) Ahab's question (v. 17). His aim in this question was no doubt to intimidate Elijah, to awe him into submission. The devil goes about as a roaring lion (I Pet. 5:8).

(2) Elijah's answer (v. 18). He denied the charge and boldly declared that the calamity which had befallen the nation was caused by the idolatry of Ahab and his family.

2. The Bold Challenge (vv. 19-24).

(1) The people assemble (vv. 19, 20). At the urgent request of Elijah the king convened the people.

(2) The ringing call to decision (vv. 21-24).

a. The question asked (v. 21). Many of the people had not wholly forsaken God. They attempted to worship both God and Baal.

b. The silence of the people (v. 21). This may have been because of fear of the king, or ignorance, for many were of the opinion that to be religious was the only thing necessary, irrespective of the being worshiped.

c. The method of decision (vv. 22-24). Two sacrifices were to be provided, one to be offered to Baal, the other to God. The one who answered by fire was to be the God.

3. The Test Applied (vv. 25-39).

(1) Offering by the prophets of Baal (vv. 25-29). Elijah gave the prophets of Baal the first opportunity to prove to the people as to whether Baal was a real god.

(2) The offering by Elijah (vv. 30-39).

a. People invited near (v. 30). There are no secrets in God's worship.

b. The altar repaired (vv. 30-32). Elijah took twelve stones representing the united nation.

c. The offering on the altar (vv. 33-35). After the bullock was in place he had four barrels of water three times emptied upon the sacrifice and the wood so as to fill the trench about the altar.

d. Elijah's prayer (vv. 36, 37). This was a model prayer.

(a) It was based upon covenants (v. 36). All real prayer rests upon covenant relationships.

(b) Its object was God's exaltation (v. 36). Elijah was jealous for God's glory, but the only thing that he asked for himself was to be known as God's servant.

(c) It was for the salvation of the people (v. 37). His heart yearned after Israel. He wanted them to come to know God.

e. The result (vv. 38, 39).

(a) The fire of the Lord fell and consumed, not only the sacrifice, but the wood, stones and dust, even licking up the water in the trenches.

(b) The people fell on their faces and confessed that the Lord was the God.

4. The Execution of Baal's Prophets (v. 40). Israel's government was a theocracy. God was their King. Idolatry was treason against the King.

Loyalty to Christ

No Christian ought to be afraid to take his religion out where there is none. All the same it is easier to be loyal to Jesus when we keep with Jesus' other friends.—Christian Cynosure.

A Wise Selection

Life is a piece of material put into your hands to do with as you like. But in cutting it out be sure to use the only reliable pattern. — Christian Cynosure.

WOMEN! DYE FADED THINGS NEW AGAIN

Dye or Tint Any Worn, Shabby Garment or Drapery.

Diamond Dyes

Each 15-cent package of "Diamond Dyes" contains directions so simple that any woman can dye or tint any old, worn, faded thing new, even if she has never dyed before. Choose any color at drug store.—Advertisement.

Sarcastic

Milkman—Yes, I'm thinking of putting in some improvements at my dairy in the near future.

Customer—What are you planning upon?

Milkman—Some electric milkers.

Customer—Oh, I thought perhaps you'd buy a cow.

For overnight relief to inflamed eyes and sties use Roman Eye Balsam. Once tried, always preferred. 372 Pearl St., N. Y. Adv.

Moa

The moa was a wingless bird found in New Zealand, somewhat like an ostrich in appearance. It varied from the size of a turkey to birds 12 feet in height. They were edible and their extermination more than 500 years ago is probably due to that fact.

SWAMP-ROOT FOR KIDNEY AILMENTS

There is only one medicine that really stands out pre-eminent as a medicine for curable ailments of the kidneys, liver and bladder.

Dr. Kilmer's Swamp-Root stands the highest for the reason that it has proven to be just the remedy needed in thousands upon thousands of distressing cases. Swamp-Root makes friends quickly because its mild and immediate effect is soon realized in most cases. It is a gentle, healing vegetable compound.

Start treatment at once. Sold at all drug stores in bottles of two sizes, medium and large.

However, if you wish first to test this great preparation, send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. When writing, be sure and mention this paper.—Advertisement.

Easy to Get

Life, liberty and evasion of unhappiness is more easily attainable.

WRIGLEY'S

After Every Meal

It's the longest-lasting confection you can buy—and it's a help to digestion and a cleanser for the mouth and teeth.

Wrigley's means benefit as well as pleasure.

OPPORTUNITY—Invest $50 to $5,000 in safe southern industry, making big profits. Only one failure in history of state. For information: BOX 74-A, FARMERVILLE, LA.

"THE U-C" SPRINGLESS SHADES Last Longer...Look Better

Wanamaker-Cleveland, Painstakingly Selected and improved for earliness and yield. Recom. first in money value. First premium Kinston fair. L. O. Moseley, Kinston, N. C.

PRODUCTIVE VIRGINIA FARM, 500 acres, two dwellings, fine climate, water and health. Will sacrifice for quick sale, or lease. OWNER, Box 800, AMELIA, VA.

Men and Women—Our amazing life-income proposition is open to you. Send 35c for regular 60c pkg. of our famous Cosmoguent and partic. of most liberal offer ever conceived. Cosmos Chem. Co., 38 W. Frederick, Corry, Pa.

TOMATO PLANTS

Earliana, Stone, Red Rock, Bonnie Best. Parcel post paid, 100, 50c; 300, 75c; 500, $1.00; 1,000, $1.50. Charges collect 1,000, $1.00; 5,000, $4.25; 10,000, $8.00. Four varieties of Cabbage, two of Lettuce, three of Collard, Bermuda Onion, Kale, Brussels Sprouts, Beet, Kohl-Rabi plants same price. Pepper plants Ruby King, Pimento, Tobasco, Egg plants; New York improved. Parcel post paid—25, 15c; 50, 25c; 100, 40c; 300, $1.00; 500, $1.50; 1,000, $2.25; 5,000 up at $2.00. F. O. B. Summerville—500 for $1.25; 1,000 up at $1.75; 5,000 up at $1.50. Satisfaction guaranteed.

D. F. JAMISON, SUMMERVILLE, S. C.

Wanted—Young Men

to enroll now for the spring term.

Charlotte Barber College, Charlotte, N. C.

W. N. U., CHARLOTTE, NO. 15--1924.

A HANDY FLOUR

With a score of household uses

IF SELF-RISING flour were used for no other purpose than for making light, tasty biscuits you couldn't afford to be without it. But that isn't all. Every day thousands of excellent cooks are delighted at many new uses they find for it.

"I always use self-rising flour in making biscuits, meat pie paste, dumplings, muffins, noodles, as a part of the dry mixture in corn bread, and *all kinds* of hot breads and muffins," writes one enterprising housewife. "Odd bits of unsweetened dough I cut in triangles, pop them into the oven, bake a rich brown and serve with soups and broth . . . I've never experienced an absolute failure when using self-rising flour. It also saves time, material, steps and temper."

You can always feel sure that everything you bake with self-rising flour is tasteful, wholesome and healthful. It contains pure phosphate baking powder in just the right proportions to make every baking fluffy and appetizing.

FOLLOW THESE FIVE RULES For Making Perfect Biscuits with Self-Rising Flour. (1) See that your oven is hot; (2) Always use sweet milk or cold water; (3) Never add baking powder, soda or salt; (4) Use good shortening—lard, vegetable fat or butter; (5) Make soft dough—bake quickly. SOFT WHEAT MILLERS' ASS'N, Inc.

Use **SELF-RISING FLOUR**

MONEY-BACK GUARANTEE

Every bag of self-rising flour bearing this Blue Shield of purity is fully guaranteed by the Soft Wheat Millers' Association, Inc. The contents are absolutely pure and wholesome and comply with all Pure Food Laws. If you are not satisfied with your baking results, the Association will cheerfully refund your money.

It complies with all Pure Food Laws

HEALTHFUL

Trade Mark Reg. U. S. Pat. Off.

It's Healthful—Dependable—Economical

1069-4 © 1924 SWMA