BREVARD NEWS. BREVARD. N. C

PERFUMES THAT ARE
MENACE TO HEALTH
MENACE TO HEALTH Kipling's Verse Made
Substitute for Bible
The Amercen army of occupnton Not Uncommon.
The tremendous, craze for pertume

 ter geents or many and deadly sknds
There are trees in some of them which breathe out poisson, and woe betche
the traveler who 18 Ignorant enough to

 phere Innocent cases lanve occurre under Its branches during the heat of
he day, and pald for

 sakebite, and the surrace of thase akis
 The trumpet fower, or datura
Tound trest
 hlfoty daterous tin a room. Inna



 The pattent, Rean certain death
Americh, an accusation of, In South
brought augitan sala to heve proint a fantly who ware
death, in thandr houstilly by the tre, Upon Investigatlon it weathy rela. mited some trumpet flowers had found got
manch but ase, which was anch of others in to a
tiouse all nitay tin the caused the death of the relatlon Some orchldes, with the relation, stranke
powerfol sing the senses : and cupable of drug. here are some people, too, who can
dot stand the scent of rose others are presudticed aralnist the the ocent-looking yiolet.
It is well to make any perrume we use, or have th the
house to soilted to our temat If the least irritation temperament ny acent it should at once be dis.
pensed with, however beautifol it may do not Hike the acent of clow the Blble, so that- she might play it
over for the consolation of future guests from the land beyond the
waters.
The colonel was, stumped for \& mo The colonel was, stumped for $\AA$ mo-
ment. He revered his Blble at a dis
ance. Yet he dared not hestate tance. Yet he dared not hesitate. The
only thling he could recall was one of
Klpling's ballads, and this he intoned Kipling's ballads, and this he Intoned
with all. solemnlty, rolling out the
nes: "rrve talken ones: "r've taken my fun where rye
ound It; rve rogued an' I've ranged
nim time, niy time."
The colonel The colonel sald the sultana was
Impressed, but he wondered ever slnce
what the first missionary who came
along kald when the along kald when the sultana let loose
the graphophone to show how he graphophone to show how famill
lar she was with the rellgion of the
Americans.
Concerning the Bible
 today. But such is not the cape. It
was originally one continuous plece of
text with Was originally one continueus plece of
text, with no divislons of any kind-
0 sections, no chapters, no versos


 scribed to two archbishope, Linifranc,
in the Eleventh cen tury, and Langten,
in the Thirteenth ceintury, and a cardInal The Thirteenth ceitury, and a cardi-
nabbu de Sancto Caro, about 1250 .
Rabthan began the rabbl Nathan began the division or
the Bible into sectlons about 1445, and
another Hebrew. Athras. completed another Hebrew, Athras, completed
the work in 1601 , An English prlater,
Robert Stephens, Introdued Robert Stephens, Introduced the
ent divislon Into verses in 1551 . Which grows in the glass-sllk sponge hich grows in the tropleal seas of
the Paclic, from the Fujlyama reglon to the Indlian oceean, By the Japanese and is called the mineral slilk sponge, woven insed for its fiter, which is fiber cloths, Into
wreproof candlesticks and into delt Areproof candlestlcks and Into dell-
Cate fireproot curtalns. In Its natural cate fireproot curtains. In Its natural
state the ginss sponge is covered witth
these long silky fbers which are wed these. Jong silky fbers whithe are used
in the arts referred to. A sinall tuft of these fibers covers the base. the ocean bed. and the frameework,
whlep cannot be separated into fiber for weavigg, is employed in the cov-
ering of milam plipes and In cold-stor
age insulation. where it has been age Insulation. where in cold-stor
found equal to asbestos. Sacred Canon of Egyptians Sacred Canon of Egyptians
The Hermetc books was the name
given to the sacred canion of the angiven to the sacred canion of the an-
clent Egytians, consistlig. of 42
and ookk, divided Into six sectlons. The
derive thelr name from thelr reputed aerther, Hermes Trismegisttus, and are
an encyelopedia of theology, rellgion, an encyclopedin of theology, rellgion
arts and sclencessi
Thetr authorship and time of pro ductlon are allike unknown, but the are supposed to have been written by by
EEypytian Neo-Platonists in the Fourth
century century after Chist.
Jamblichus gives thelr number a 20.000 and Manetho as 38,522 . Accord-
Ing to some of the anclents, Pythago-
ras and Plato
arived all thelr knowlras and Plato derived all thelr knowl
edge from these "Hermetic books,"
the Detrolt News statos

$$
\begin{aligned}
& \text { Elephants Increasing } \\
& \text { Laws to protect encorentan }
\end{aligned}
$$ Laws to protect eleephantsing In Africa

have apparently begup to accomplish their purpose, for the animals are
agan Increasing in numbers. Only
a few years ago more than 50,000 ele phants a yenr were slaughtered fo
thenr tusk and It was feared tha
they would become ns nearly e. Inc In other parts of Africa ns they are
In the reglon south of the Zambes
In There is no longer any Cape marke
for tvory; most of the vory trad
oow centers in Mozambique.-Y Youth
Co Heifers Had to Swim
Four helfer calves belonging to

$\qquad$ steep for them to scale, so the animals
had to swim or perish. They were he Carson
ropes

Future Farmers Have a Trip to Washington




Viéw of Chtcago's new munsclpal stadium in Grant park, nenr the Fileld m
it will be formally opened early in September by the policemen's athletic carnlval.


Omaha Baby Made Youngest Klansman



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romato and CABBAGE PLINT's




The Honest Golfer Ned-"He plays a fair golf game,
doefn't he?" Ted-"Yes, if you watch
him."-Life. Cuticura soap for the Complox Nothing better than Cuticura Soap
fally and Ointment now, and then as needed to make the complexion clear, Add to this the fasclinating, fragrant Cuticura Talcem, and you hage the
Cuticura Tollet Trio.-Advertisement Barefooted chlldren tn troplcal $\cos$ dirught when the grass on the hil
sldes becomes dry and sllppery, Sure Relief FORINDIGESTION $\left.(-2 / 2)^{-5}\right)$ BLutu BELLANS
 HINDERCORNS Ramorco GITCHI
 SORE EYES $\begin{gathered}\text { pris Sutarin }\end{gathered}$


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the oath of the klan

