

CHURCH DIRECTORY

(Notice—If YOUR church and Sunday School is not listed in this column, please speak to your pastor or Sunday School officials about the matter and get them to send in their church directory.)

BREVARD PRESBYTERIAN "THE FRIENDLY CHURCH" Rev. Vernon A. Crawford, pastor; Services: Sunday School, 9:45 a. m.; morning worship, 11 a. m.; Christian Endeavor, 6:30 p. m.; mid-week service, Wednesday, 7:30 p. m.; S. S. Supt., L. A. Ammon. A cordial invitation is extended to members and friends to every service.

BREVARD METHODIST O. L. Simpson, pastor; Services: Sunday School, 9:45 a. m., Dr. J. F. Zachary, Supt. Morning service 11; Zephyr League 6:45; Evening service, 7:30; Prayer Meeting Wednesday 7:30. All visitors to the city are cordially invited to worship with us. We need you—you need us.

BREVARD BAPTIST CHURCH Rev. Wallace Hartzell, pastor. Sunday School 9:45 A. M.; Preaching Service 11:00 A. M. and 8:00 P. M.; B. Y. P. U. Sunday evening; Mid-week Prayer Service, Wednesday, 7:30 P. M. Julian A. Glazener, Sunday School Superintendent.

ST. PHILIPS CHURCH (Episcopal) Rev. H. Perry, rector, phone 134. Holy Communion, 8 a. m.; Church School, 10 a. m.; Holy Communion and Services, first and third Sundays, 11 a. m.; Morning Prayer and Sermon, second and fourth Sundays, 11 a. m.

OAK GROVE BAPTIST Quebec Z. Isaac Henderson, pastor; Sunday School each Sunday at 10:30 a. m.; C. W. Henderson, Supt.; Preaching on the 1st and 3rd Sundays at 11:30 a. m.; Conference on Saturday night before each first Sunday, 8 p. m.; Prayer meeting each Wednesday at 8 p. m. The public is invited and members are expected to attend all these services.

ZION BAPTIST Rosman, N. C. H. F. Wright, pastor. Preaching 1st and 3rd Sundays at 11 a. m. and 8 p. m.; Sunday School each Sunday 10 a. m.; C. R. Clark, Supt.; B. Y. P. U. 7:30 each Sunday; Prayer Meeting each Thursday evening 7:45.

LAKE TOXAWAY BAPTIST Lake Toxaway Z. Isaac Henderson, pastor; Sunday School each Sunday at 10 a. m.; L. V. Sigmond, Supt.; Preaching on the 2nd and 4th Sundays at 11 a. m. Welcome to all. Special invitation to visitors and tourist.

ROSMAN CHARGE Rev. J. C. Richardson, Pastor Rosman Preaching every 2nd and 4th Sundays, 11 a. m.—7:30 p. m.; Sunday School 10 a. m.—A. M. White, supt.; Prayer Meeting each Wednesday 7:30 p. m.

LAKE TOXAWAY East Fork Preaching 1st Sunday 11 a. m.; Sunday School 10 a. m., W. W. Gravely, supt. Preaching at Connettee 1st Sunday 2:30 p. m.—Selica, 2nd Sunday 2:30 p. m.

LITTLE RIVER BAPTIST CHURCH Rev. J. F. Scott, pastor. Sunday School 10 a. m., Mr. Chas. Ashworth supt. Preaching service 11 o'clock. Junior B. Y. P. U. Sunday 2:30 p. m. W. M. U. meets Thursday after the second Sunday.

BREVARD WESLEYAN METHODIST Rev. G. E. Kellar, pastor. Preaching each Sunday evening 7:30; Sunday School each Sunday 10:30, W. L. Pierson, supt. Prayer meeting Tuesday and Thursday 7:30. Z. M. W. B. Society each second Tuesday 7:30. W. H. F. M. Society each 4th Tuesday 7:30.

CARSONS CREEK Preaching services second Sunday at 11 o'clock, and fourth Sunday at 11 o'clock. Sunday School at 10 o'clock. Everybody is invited to come out and worship with us.

TURKEY CREEK BAPTIST Brevard, Route 2 C. E. Blythe, pastor; preaching 4th Saturday at 2:30 p. m. Sunday at 11 a. m. Sunday School each Sunday 10 a. m., C. E. Orr, supt. "Welcome to every service."

PISGAH FOREST BAPTIST Rev. H. F. Wright, pastor. Preaching services 2nd and 4th Sundays at 11:00 a. m. and 7:30 p. m. Sunday School each Sunday at 10 a. m. D. H. Orr, superintendent. All cordially invited to each service.

BOYLSTON BAPTIST CHURCH Rev. W. P. Holtzclaw, pastor. Preaching 3rd Saturday at 3 p. m., and 1st and 3rd Sundays at 11 a. m.; Sunday School each Sunday at 10 a. m.; Henry J. Garren, supt. Everybody is cordially invited to attend all services.

Miss Pauline Fanning of Muskogee, Okla., is a deputy United States marshal at the age of 21, perhaps the youngest woman in the country to hold such an office.

Improved Uniform International Sunday School Lesson

(By Rev. F. H. PLYMOUTH, D. D., Dean, Moody Bible Institute, Chicago, 1927, Western Newspaper Union.)

Lesson for May 22 PETER HEALS THE LAME MAN

LESSON TEXT—Acts 3:1-12. GOLDEN TEXT—Neither is there salvation in any other for there is none other name under heaven given among men whereby we must be saved—Acts 4:12.

PRIMARY TOPIC—Peter Heals a Lame Man. JUNIOR TOPIC—Gifts That Money Cannot Buy. INTERMEDIATE AND SENIOR TOPIC—Giving Our Best for Others.

YOUNG PEOPLE AND ADULT TOPIC—Gifts That Are Better Than Money.

1. Peter Healing the Lame Man (Acts 3:1-10). 1. The place (vv. 1, 2). Peter and John were on their way to the house of worship. This man had been placed at the entrance of the place of worship where he might receive the sympathetic attention of worshippers.

2. The man (v. 2). This beggar was infirm from his birth. He was now more than forty years old (4:22) and had brought his ailment with him into the world. When he saw Peter and John he asked alms.

3. The method (vv. 3-5). (1) The man's attention gained (v. 4). Peter and John commanded him to look on them.

(2) Peter commanded him in the name of Jesus Christ of Nazareth to rise and walk (v. 6).

(3) Peter took him by the right hand (v. 7). This was meant to give impetus to his faith—not strength to his ankles.

4. The man's response (v. 8). Strength came to his feet and ankles at once. He stood, he walked, he leaped and shouted praises to God.

5. The effect (vv. 9-11). The people were so filled with wonder and amazement that they ran together to behold this wonderful thing.

(1) This helpless beggar had to be carried to the temple gate. Men and women out of Christ are so helpless that they need to be brought where the light of God can be applied to them.

(2) Peter taking the man by the hand shows the manner of helping the lost.

1. Peter Witnessing Before the Multitude (2:12-20). Though this miracle directed the attention of the people to Peter and John, Peter immediately turned their attention from himself to Christ. He told them that it was faith in Jesus Christ whom God had glorified and whom they had deliberately betrayed and crucified that had healed this man.

11. Peter in Prison for Christ's Sake (4:1-4). It was his fidelity to Christ that brought him this persecution. Observe: 1. The leaders—priests and Sadducees—in this persecution (vv. 1, 2). The priests were intolerant because these new teachers were encroaching upon their functions.

2. The result (vv. 3, 4). Though they were held in bondage by chains, Christ continued to work. The number of believers had greatly increased.

IV. Peter Witnessing Before the Sanhedrin (4:5-21). 1. The inquiry (vv. 5-7). This inquiry admitted the reality of the miracle. They wanted to know what it signified.

2. Peter's answer (vv. 8-12). Being filled with the Holy Spirit, Peter calmly and graciously answered. He showed them that they were not on trial as evildoers but for doing good to the helpless and needy man. Since they could not deny the miracle he boldly declared that it had been done in the name of Jesus Christ whom they had crucified and God had raised from the dead.

3. The impression upon the Sanhedrin (vv. 13-22). (1) They marvel (vv. 1-13). They saw that Peter's behavior and words were as unusual as the miracle.

(2) They took knowledge that Peter and John had been with Jesus (v. 13). (3) They forbade them to speak in Christ's name (v. 18).

(4) Peter and John's reply (vv. 19, 20). They expressed their determination to obey God rather than men.

(5) Their release (v. 21). Seeing the people were on their side, there was no way to punish them.

V. The Church at Prayer (vv. 23-31). As soon as Peter and John were set free, they hastened away to their fellow disciples and told them their experience. They praised God for deliverance and prayed for boldness to speak the Word of God.

Thinking of Faults Think of your own faults the first part of the night when you are awake, and of the faults of others the latter part of the night when you are asleep.

Worldliness, selfishness Worldliness and selfishness have no power to breathe the atmosphere of the Kingdom of God—Echoes.

God's Way God's way of exalting His children is contrary to the flesh—Echoes.

SMITH'S GARAGE BEING ENLARGED

Having leased the corner formerly occupied by Thompson's restaurant and added to it his already spacious quarters, Jess A. Smith, local Dodge dealer, has a most attractive show room for Dodge cars now. Just back of the show room Mr. Smith has fitted up an up-to-date stock room, and this additional floor space has also given him needed room for garage and repair work.

Mr. Smith has been very successful with the famous line of Dodge cars, and faces the opening season with confidence in the future, stating it to be his opinion that this year will be the best business year in Brevard's history.

The new Helen Eakin tulip, named for a young lady of Washington, won the gold medal offered by President Coolidge for the most unusual flower exhibited at the international flower show in New York.

that would sustain and comfort her during the cold weather. At last one lovely girl came forward and took from its wrappings a jar of lovely hyacinths. "My mother used to love them, I hope you will like them too," she said. Widow Gray tried to speak, tried to thank her, but her eyes spoke what her lips could not utter.

Really she was very grateful to them all. They were so kind. The food would sustain her body for many days and the flowers? Ah! they would feed her soul. She put the hyacinths in her window and each day she feasted on their beauty and the tender memories, they brought to her.

(Signed) —PEGGY

Learning Love's ABC

And school begins again today! . . . Though years have swiftly sped away. Sweetheart, don't you remember? Don't you recall the long ago (When you and I were young, you know)— That morning in September?

Remember how I failed to know Where any of the rivers flow— Or when or why or whether? Do you recall that afternoon (For me it ended all too soon!) When we walked home together?

Oh, little did we realize That what we saw through lovers' eyes Was wisdom Nature brought us! But here we are today, and know That things we dreamed of years ago Mean more than what was taught us.

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Advertisement for 'Learning Love's ABC' by O. Lawrence Hawthorne. Includes a poem and an illustration of a classroom scene with a teacher and students.

Advertisement for 'THE ASHEVILLE TIMES' newspaper. Includes a masthead with the title 'THE ASHEVILLE TIMES' and various news headlines such as 'SOVIET STARTS FOUR DIVISIONS TOWARDS CHINA' and 'WATERSPOUT FLOODS CAUSE DEATH OF 22 IN MID-WEST STATES'.

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