

THE BREVARD NEWS

Published Every Wednesday By
THE TRANSYLVANIA
PUBLISHING CO., Inc.

Entered at the Postoffice in Brevard,
N. C., as Second Class Matter.

James F. Barrett Editor
Miss Alma Trowbridge, Associate Ed.

SUBSCRIPTION RATES
(Payable in Advance)

One Year \$2.00
Six Months 1.00
Three Months50

WEDNESDAY, SEPT. 11, 1929

GASTONIA GAZETTE AND
FRED ERWIN BEAL.

Two schools of thought, extreme schools, are represented in two influences mixed up in the Gastonia trouble—trouble that led up to the present trial in Charlotte of sixteen communist officials for the murder of former Chief of Police Aderholt.

The one is represented by The Gastonia Gazette, the other by one Mr. Beal, communist organizer. Both schools are a menace to North Carolina, in that they are extreme, unfair, dishonest, and selfish.

The Gastonia Gazette is for the mill owner, right or wrong, first, last and all the time. A cotton mill is that paper's shrine, and the cotton mill owner is its god, if a newspaper can have a god. To The Gastonia Gazette, North Carolina is a cotton mill, the United States is a cotton mill, and heaven is just one big network of cotton mills. Saint Peter is a former Gaston county cotton mill owner, and no one who criticizes a cotton mill executive can ever enter the pearly gates, as The Gastonia Gazette sees it.

Fred Erwin Beal sees every mill owner and employer of labor as some kind of a hellion let loose upon the earth for the sole purpose of trampling the working people underfoot. He thinks hell is a cotton mill, or a system of cotton mills; he believes the devil learned his trade here on earth as a cotton mill owner. Beal thinks the United States flag was made in a cotton mill, for the sole benefit of the cotton mill owners, therefore, it ought to be trampled in the dust and spat upon, according to Beal's line of reasoning.

Somewhere between these two extreme thoughts is a common ground of right and reason. The cotton mill owners are not half so good as The Gastonia Gazette thinks they are, and they are not half as bad as Beal thinks they are. It is the eternal wrangling of these two extremes that keeps the turmoil going. The Gastonia Gazette, by its blind, unreasoning methods of praising the cotton mill owners surrounding it, made fertile the ground for the quick harvest of hellish seed sown by Beal.

We know not what that court in Charlotte will do. We do believe, however, in the final day of reckoning that The Gastonia Gazette and the Fred Erwin Beal will stand side by side as the accusing finger of the Righteous Judge is pointed at the cause of the murder of Chief Aderholt—and that finger will point, with equal directness, at both Beal and The Gastonia Gazette.

THE WEAKEST WEAKLING
OF A WEAKENING WORLD.

One of the most pathetic pictures in everyday life is that of a man who stays away from the church of his choice because "there is some hypocrite in that church which I do not like." Isn't that SOME reason for a sensible man to give, in excusing himself from attending church?

Say, Bud, did it ever occur to you that you must do your own dying? That you must make the trip across the River all by your lonesome? That the Devil laughs at your simple-mindedness and the ease with which he has won you, when he can get you to stay away from the house of God on such a flimsy excuse as that there is some man there that you do not want to sit with.

O, you are an easy one for old Satan. He has to get most men to drinking, or cursing, or doing some downright wicked thing, in order to make them safe for Hell. But you, you poor easy-mark, you are no trouble at all to the old Devil, when he can get you by simply getting you to be fool enough to want to go to Hell rather than worship God on account of some man in the congregation that you do not like.

If you really want to go to the Devil, get out and raise some Hell. Earn your place in Hades. Even the Devil will despise a man so weak as to go to Hell on the flimsy excuse that you just cannot stand it to go to a church where some fellow attends that you do not like.

MR. CREASMAN RETURNS
TO HIS HOME HERE.

Brother Z. V. Creasman, who, it will be recalled, notified The Brevard News a year ago to stop sending the paper to him at his home in Penrose, as he was leaving for Georgia, being thoroughly disgusted with the roads in his community. While sympathizing with Mr. Creasman on account of the condition of the roads, The Brevard News at that time notified him, however, that Transylvania county, with its occasional stretches of impassable roads at certain seasons of the year, was still far superior to any section that he might find in our neighboring state of Georgia.

But Mr. Creasman persisted in his determination, and left us, despite our strong pleading with him to remain. One day last week, The Brevard News was delighted when Mr. Creasman entered the office and stated, "Well, I have come back home." We were, as are all citizens of the county who know the genial gentleman, glad to see him back. Mr. Creasman has agreed with the balance of us that this is, indeed, one of the most favored spots on the face of the earth in which to live.

It is a pity, a pity beyond the power of expression to describe, that a few stretches along the county highways are permitted to become so impassable that our citizens become disgusted and are tempted to leave here at all. Mr. Leo Baynard's children, and children in the homes of other citizens in this section where Mr. Creasman lives, have an awful time wading mud through the rainy seasons of the winter time to reach the school bus on the highway. We prescribe a few truck loads of cinders, if nothing else can be done, as a remedy for the ills of that community.

We welcome Mr. Creasman back to the county where his influence means so much.

PROPOSED TARIFF HAS
DIRECT BEARING UPON
TRANSYLVANIA COUNTY.

Many citizens may feel that the tariff question is one of slight interest to the average American citizen. Such is not true. Mr. J. S. Silverstein, in his letter to Senator Simmons, showed how vitally this community is to be affected by the proposed tariff on leather and its allied subjects.

Now it is proposed to take the duty off manganese. The United States Steel company and the Bethlehem Steel company have made arrangements with Soviet Russia to buy the entire output of the Moscovite of the alloy. If this is permitted to come into America with no duty, it means that the manganese mines in Transylvania county will have to close down. These mines have just been opened, after the government experts had found that the greatest deposits of this ore in the United States is that found here.

It might be well for some citizens, or organizations, to get busy and let our representative know how directly this proposed "No duty" on manganese will hurt this county.

A BEAUTIFUL TOWN
ON SUNDAY MORNING.

Brevard can boast one thing—it is the dirtiest town on a Sunday morning that can be found this side of Pittsburgh, and that's a fact. Sunday morning church-goers and visitors passing through early Sabbath mornings must think that a carnival had been held here on the night before.

Papers are littered all over the streets, coming from every conceivable source and direction.

Who has a remedy?

The murder case being tried in Charlotte, ended Monday in a mistrial, due to the fact that one member of the jury went crazy. With all the lawyers engaged in that trial the only wonder is that the other eleven jurors are not crazy.

A LETTER FROM CHINA

Dear Editor:

Here comes a letter from this land of intrigue, graft, warfare, famine, suffering, chaos, to tell you and the readers of your excellent paper about China's new woman who has a share in the "goings-on."

If a woman in China, twenty years ago, had been given a Rip Van Winkle sleep, she would be more surprised than he was, should she awake today. Then women had to stay indoors and work something like domestic animals. Or, if of a better family, be cooped up at home and stay there. She was allowed to be seen only by her husband and brothers.

Now what a change! The modern Chinese young women skip around the streets with a spring, grace and freedom that's quite refreshing when one remembers the women formerly hobbling along on bound feet supported by amans. Now girls bob, shingle, or permanent wave their hair. That's a sign of freedom! They ride bicycles, play tennis,

basketball and engage in other athletics. Formerly the parents arranged their marriage. Now one often sees the young ladies walking very affectionately arm in arm with their "best boys," and the young people often do the arranging. The dress used to be the most modest of any nationality. Now women are often seen with short sleeves and very low-necked frocks even at mid-day. Sometimes they're seen with the most up-to-date up-beyond-the-knee short frocks and flimsy silk hose and flimsy high-heeled shoes. Indeed the Chinese girls are quite amusing flappers sometimes—shocking sometimes—so much so that the officials have felt it necessary to issue proclamations commanding them to dress modestly. The girls have even learned to flirt in the most up-to-date way. That's freedom! They dance in the latest style. They ride horses, astride, with boots and riding breeches. "That's English, you know."

Once the ideal for girls was that they be able to do beautiful needlework at home. Now they are doing other things. They are clerks in stores. Some are typists and stenographers. Some are bankers. They play the organ or piano or other musical instruments. Some are becoming movie artists or actresses. Some are lawyers and judges and doctors, are teachers and kindergarteners. They even become soldiers and sometimes they become generals' secretaries! Women also become street-corner politicians and scream the Revolutionary platitudes such as "Down with imperialism," "Give the people freedom," to beat the most zealous men Revolutionaries. Rarely do you see meetings for propaganda or riots without seeing girls or women taking active part in them, urging on the riots. I am glad to say that some few of them are taking part in the Red Cross work in relieving the suffering of those wounded in battle. Women, too, occupy places of influence in the government in Nanking. Once women's faces lacked all hope and ambition, and there are still great hosts of women who are the same drudges at home or—worse—in great factories. But among the younger generation they have ambition—ambition that carries them to extremes.

I'm glad to say that there are many modest, motherly women who have gone through our mission schools who are making nice, clean, beautiful Christian homes where the children are brought up well and taught to be good useful members of society, children of whom they and missions can be proud and thankful. One cannot expect great things from a nation in which the people have been brought up for ages in filth, physical and moral; but a new generation is coming on, born anew in the church of Christ and in these clean Christian homes. We are expecting much from China from such.

Things are out of joint in China; but we hope and pray that the common sense of better Chinese and the deeply planted power of the Gospel will gradually overcome the criminal influences and that China will find peace, prosperity, and a place among the great nations of the world.

Yours in Christ's glad service,
(Rev.) H. G. C. HALLOCK.
C.P.O. Box 1234,
Shanghai, China.

BLESS HER YOUNG HEART

Editor The Brevard News:

Find enclosed check for one year's subscription, to the amount of \$2.00 for which please send me your paper right on. I get so much pleasure from reading your paper it seems as I can't do without it, as the people of Brevard and Transylvania county are very dear to me. I celebrated my 88th birthday the 30th day of August. I am still able to visit my children who live close in.

With good wishes, I am,
MRS. H. E. KING.
Mountain View, Ark.

THE OLD NEST

Mother and Dad are living all alone At the little homestead on the hill; The children have to men and women grown.

And gone out into the world their place to fill.
No more is heard the tramp of little feet,
As the children play about the yard and hall;

The little beds wherein they used to sleep
Stand, unoccupied, against the bed room wall.

They have put the children's playthings all away;
They would not part with them for wealth or land—
"It's foolishness to keep them" some would say;

But, thank God, others know and understand!
The apple trees down in the orchard field,
That once produced such rousing, rosy crops,
No more their wondrous loads of treasure yield;

There's just a scattered few up near their tops.
When these are ripe Dad gathers them with care,
And Mother puts them in a box behind the door;
And the children, when they visit, find them there;

Just as they did in happy days of yore.
Somehow the old home doesn't seem the same,
Since the boys and girls are all away;
And though they feel the children aren't to blame,
Yet they miss them sorely all the day.

They know those happy days can ne'er return;
To have it so they'd give up wealth, or fame;
But such is life, and though they fret for them years,
Yet they bravely smile and try to play the game.

—ZEB H. WOLFE, Easley, S. C.

Improved Uniform International
Sunday School
' Lesson '

(By REV. P. B. FITZWATER, D.D., Dean
Moody Bible Institute of Chicago.)
(© 1929, Western Newspaper Union.)

Lesson for September 15

TEACHING THE LAW OF GOD

GOLDEN TEXT—The entrance of thy words giveth light.

LESSON TEXT—Nehemiah 8:1-18.

PRIMARY TOPIC—Studying God's Word.

JUNIOR TOPIC—Studying God's Word.

INTERMEDIATE AND SENIOR TOPIC—Finding Joy in God's Word.

YOUNG PEOPLE AND ADULT TOPIC—The Call for Trained Teachers.

This lesson is a fine illustration of the rightful place of God's Word in the life of a nation. The only certain cure for national ills is a return to God and obedience to His Word.

I. The Word of God Being Read (vv. 1-3).

1. The eager assembly (v. 1).
The people gathered themselves together and requested Ezra to bring the book of the law.

2. A representative assembly (v. 2).

It was made up of men, women and children. The men did not leave the spiritual affairs to the women, neither were the children left at home. The Spirit of God can speak through God's Word to the whole family sitting in the pew.

The lesson lasted for five or six hours, from morning until midday.

II. The People's Attitude Toward God's Word (vv. 4-6).

1. Due reverence shown (vv. 4, 5).

When Ezra opened the law, all the people stood up out of respect for God's Word.

2. They joined heartily in the prayer (v. 6).

As Ezra led them in prayer, they joined heartily in saying, "Amen, Amen," bowing their faces to the ground.

III. God's Word Being Interpreted (vv. 7, 8).

The attitude of the people toward God's Word largely depends upon the minister. Proper dignity and solemnity should be manifested by the minister when reading the Holy Scriptures.

1. He stood up where the people could see him (v. 5).

2. He read distinctly (v. 8).

3. He caused the people to understand the reading (v. 8).

IV. The Effect of Applying God's Word to the Life of the People (vv. 9-18).

1. Conviction of sin (v. 9).

The Word of God is quick and powerful (Heb. 4:12). It brings conviction of sin (Acts 2:37). The divine method of convicting men of sin is to have God's Word applied by the Holy Ghost.

2. Weeping turned into joy (vv. 10-12).

When sins have been perceived and confessed, there is forgiveness. God desires forgiven sinners to enter into the joy of forgiveness. Continued mourning will not atone for sins that are past, unfit for present tasks, and dishonors a pardoning God. Besides, joy has a salutary effect on one's entire being. "The joy of the Lord is your strength" (v. 10).

3. Blessings were shared with others (vv. 10-12).

True joy manifests itself in giving to others; pure religion goes out to minister to the poor (Jas. 1:27).

4. The people obeyed (vv. 13-18).

From the reading of the Scriptures they found that the Feast of Tabernacles had long been neglected. They proceeded to keep this sacred feast in a way that had not been observed since the days of Joshua (v. 17). In the keeping of this feast they dwelt in booths, thus typifying their pilgrim character and bringing to remembrance the days of their wilderness journey.

V. Separation from the Ungodly (Neh. 13:1-3).

As soon as they had heard the Word of God, they separated themselves from the mixed multitude.

VI. The House of Worship Was Cleared and Order Restored (Neh. 13:4-14).

No nation or people can be strong which neglects the worship of the true God.

VII. Restoration of the Sabbath (Neh. 13:15-22).

Israel had long violated the Sabbath. To ignore the essential law of the Sabbath is national suicide. Unnumbered evils follow in the wake of the desecration of God's Holy Day.

VIII. Restoration of God's Law of Marriage (Neh. 13:23-31).

When those who had intermarried with the heathen were brought face to face with their sin, they separated themselves from their ungodly companions.

Magnetic Power of God

God's word of old, given through His prophet Isaiah, was for the multitudes without the gate, and remained now as ever: "I am found ~ them that sought me not." Strait is the gate in deed, but it is ever an open gate; and the Heaven behind is too full of love divine for any barrier to constrain it. Many an erring human soul has been drawn to the gate unawares, despite its folly of blindness, by the sheer magnetic force of God's unfailing love within.

The School Corner

"Brighten the corner where you are"
Conducted by

S. P. VERNER
County Superintendent

Mrs. Chapman's Cabbage Patch

The finest thing between Rosman and Quebec is Mrs. Chapman's cabbage patch. This venerable old lady, at the age of 76, has produced an exhibit right beside the highway which contains a lesson to the whole county. I calculated that if the idle land along the highway—the good cleared level stretches only—were as well covered with cabbages as Mrs. Chapman's patch, there would be at least twenty thousand dollars worth for these hard times. Moreover, there is plenty of idle labor, running round, looking for jobs, or dodging them; and so it was the aged Mrs. Chapman with her own hands who produced that patch—one of the few along the road; her daughter had another, and Mr. Klam Galloway a much larger one nearer Brevard. Irish potatoes and cabbages can solve Transylvania's economic troubles, if we just go at the business—along all lines.

Mrs. Williamson and Mr. Jenkins were having a fine school at Quebec. The children were enthusiastically putting in the late hours of afternoon at general cleaning. Mrs. Williamson is very popular there, and Mr. Jenkins, who has many relatives in the county, is a recent addition to the force, a gentleman of large experience, broad culture, energy, and tact. He was associated with Major Raines at French Broad Camp this summer and has held important teaching positions in a number of the best schools in the state, with the highest grade of certificate.

Mrs. Bush, the wife of the new principal at Rosman, was busily at work arranging and classifying the records of the pupils for a number of years past. Mrs. Bush is not on the faculty—hers was a labor of love—but she was proving what a power she can be if she were. Although a teacher herself, she lets some of the others fill places on the payroll this time—there are a number of other well-qualified ladies acting upon the same principle—while she helps the cause along. But she and they will have their reward—watch and see.

The Board has ruled that substitute teachers must hold certificates appropriate to the places they fill, wherever possible. I shall also recommend to the Board to pay the substitutes directly and to pay teachers only for the time they actually teach themselves.

At the Teachers' Meeting the attendance was very fine, and it was not pay-day either. The Reverend Messrs. Perry, of the Episcopal church, Hartsell, of the Baptist church, Aycock, of the Methodist

church, and Alexander, of the Presbyterian church, united in conducting the devotional exercises, with Miss Puette at the piano and Hartsell leading the singing.

Altogether, this first meeting of the teachers this year was delightfully full in attendance, harmonious in spirit, and co-operative in sentiment. It greatly encouraged the writer and he desires to thank them all for their evident determination to maintain and further develop their high record in the past.

Dedicated to
the Public

For Our Nation's Welfare

A NATION can be no better than the men and women who compose it.

The public school has been founded with the aim of training boys and girls for useful citizenship.

Everyone should have an interest in school children beyond giving them an up-to-date educational system.

Youths need encouragement and the public should manifest an interest in what they do. Your encouragement will stimulate them to utilize the school hours to the best advantage.

Brevard Banking Co.

Brevard, N. C.

Resources More Than \$1,500,000.00

4% PAID ON SAVINGS ACCOUNT

OFFICERS

THOS. H. SHIPMAN, Pres.
JOS. S. SILVERSTEEN, V.-P.
ANNIE L. SHIPMAN, Cashier
R. J. DUCKWORTH,
Asst. Cashier
N. A. MILLER, Asst. Cashier
J. I. CRAWFORD, Asst. Cash.

DIRECTORS

JOS. S. SILVERSTEEN
W. S. ASHWORTH
R. W. EVERETT
C. C. YONGUE
W. M. HENRY
THOS. H. SHIPMAN
J. MACK ALLISON