

MEMORIAL

ADDRESS TO THE PYTHIANS

Delivered Tuesday Evening by Alf. S. Barnard, Esq.

TRIBUTE PAID TO THE MEMORY OF JOHN P. MARSHALL OF PISGAH LODGE.

The following address was delivered by Alf. S. Barnard, esq., at the memorial session of Pythias lodge, No. 32, Knights of Pythias, Tuesday evening:

"Our brotherhood not only instructs us to befriend and care for our associates in life, but it also enjoins reverence and regard for them even in death.

"We have set apart tonight for the performance of this sad, yet sacred and significant duty. We have met as Pythian brothers to revive and preserve the memory of our lamented dead.

"I fully appreciate my inability to conduct this portion of our beautiful and impressive service as well as many of the older brothers, realizing the responsibilities and difficulties of the task.

"This is the first time these exercises have been held since I became a member of this lodge. I trust that in the future they will not be neglected.

"Let us in the outset render thanks to the Supreme Chancellor of the Universe for the many tokens of his beneficence. Fully resigned to his official mandates, let us humbly ask a continuance of his richest benedictions.

"Within the last 12 months we have suffered but a single loss. There has occurred but one breach in our ranks. Pisgah's roll call is almost intact.

"He needs no eulogy at my hands. No panegyric, pronounced by me, is required to tell the story of his life. He was a devoted Pythian, a firm believer in our principles, and an ardent supporter of our order.

"True to his home and loved ones, generous to friend and foe he was the champion and the defender of suffering humanity, always and everywhere.

"His life was simple and unpretentious; recognizing man's inability to live within the narrow limits of self, he mingled freely with his fellow man, winning the respect and good will of all with whom he came in contact.

"Such will ever be her verdict pronounced on him who truly learns and puts in practice the exalted lectures imparted here.

"I regard it then both meet and proper that we should consecrate one meeting in each year to the commemoration of our deceased brothers. It is not only an obligation we owe to them; it may prove a blessing to ourselves.

"No worthy knight ought ever be forgotten. The members of this lodge should endeavor to keep fresh the recollection of those who, during their lives, are associated with us in our noble work. Let every loyal Pythian feel and know that fraternal love ends not at the tomb, but passes on into the vast forever, as everlasting as the hills, as boundless as the shores of time.

"That it accompanies him in his earthly pilgrimage, and follows him into the dark unknown. That though removed from physical sight his spirit still lingers in sweet remembrance. Man shudders at the thought of being utterly forgotten. To live, merely to die and be forgot is too nearly equivalent to having never been.

"Annihilation, extinction and eternal death are forebodings of despair; to live forever and be remembered are our fondest and sublimest hopes.

"It diminishes the pleasure of living it augments the dread of dying. It is a sorrow in life, it is a new terror in death. But on the other hand, what higher aspiration, what brighter expec-

tation, what grander promise, than to live immortal in the hearts and minds of friends? It is inspiration to the living, it is consolation to the dying. It is a joy in life, it is a comfort in death. Which of us would not rejoice to know that after we are dead and gone, our name and memory will still survive?

"This is the object of these exercises, but such is not their only purpose. They serve to remind that we, too, are mortal, and to afford us opportunity to reflect upon this grave and serious thought.

"As at this season, when nature clothes the earth in splendid and exquisite beauty, and presents luxuriant life in its most attractive form, it is difficult to believe that a few short months will bring the frost and chilling blast, to sweep away these gorgeous decorations; so man, in the spring of life, and plenitude of strength and vigor, thinks not of that inexorable decree by which he is forever made subject to the powers of decay.

"It is expedient that we should turn our minds to contemplation of this solemn fact, and from the fate of those who have preceded us, try to learn our future end and destiny.

"Death is the common lot of all mankind. There is no life which does not find its end in death. Other events may or may not occur, other conditions may or may not exist, we may be rich or poor, learned or ignorant, happy or miserable, but we must all die. A grave will mark at last the resting place of each and all.

"The boast of heraldry, the pomp of power, And all that beauty, all that wealth e'er gave, Awaits alike the inevitable hour. The paths of glory lead but to the grave.

"Yet a few days, and you and I will follow those in whose memory we have met tonight.

"Life and death are the impenetrable mysteries of the natural law. We see men born, we know that they live, we watch them die; but before this and beyond this all is obscurity.

"Definable only in terms of each other, life is the aggregate of forces resisting death; death is the cessation of life, these phenomena have persistently baffled man's untiring research. Scientists, poets and philosophers have sought to explain our origin and destiny. But out of centuries of speculation and conjecture, they have deduced only chaos and doubt.

"Man cannot by taking thought add one cubit to his stature, nor can he by reason find out God. It is only through revelation and faith that these mysteries become comprehensible. It is out of the great book of divine law that man learns the story of creation, resurrection and eternity.

"Ezra, seeking only truth, asking us to exercise our powers for good, working for the elevation of mankind, our order guides us to that book and bids us hope. It discloses the true secret of life and tells us to search for it in the service of others.

"Though individuals may perish, though its members die and disappear, its principles are imperishable. Exempt from mutability and decay, they will remain, long after we have passed away, to bless mankind. To border the path of life with flowers of love, to dispel the gloom and to fill the dying hours with sunshine and hope, making life, death and the vast forever, one grand sweet song.

"Inflexible in its defense of virtue and the maintenance of right, active in the cause of humanity, it will continue to lead those who follow its precepts to goodness and to truth.

"With friendship, charity and benevolence for its cornerstones, justice and mercy are its temples.

"Encouraging moral worth, it reaches out in tender sympathy to those in the bondage of evil.

"Inspiring confidence in mankind, it would have us rely upon the honor of each other, and trust in those who exemplify their friendship by the practice of fraternity.

"Let each of us remember our pledge to heed these noble teachings, and 'So live that when our summons comes to join The innumerable caravan, which moves To that mysterious realm, where each shall take His chamber in the silent halls of death, We go not, like the quarry-slave at night, Scourged to his dungeon, but, sustained and soothed By an unfaltering trust, approach our grave Like one who wraps the drapery of his couch About him and lies down to pleasant dreams."

CANDIDATES FOR THE STATE SENATE SPEAKING DATES FOR THE DEMOCRATIC NOMINEES. J. M. Gudger, Jr., and W. W. Stringfield, candidates for the state senate, will address the people at the following times and places: Sandy Mush, Robinson school house, Tuesday, June 26, at 2:30 p. m. Spring Creek Seminary, Wednesday, June 27, at 2:30 p. m. Meadow Fork church, near Frisby's store, Thursday, June 28, at 2:30 p. m. Antioch church, Friday, June 29, at 2:30 p. m. Hot Springs, Saturday, June 30, at 2:30 p. m. Come and hear the great constitutional amendment discussed. Remember, speaking begins at 2:30 p. m. DONALD GILLIS, Chm. Dem. Sep. Com.

REV. G. P. BOSTICK IN THE MISSION FIELD IN CHINA

Tells of Murder of Englishman by the Boxers.

MISSIONARIES NOT ALLOWED TO GO OUT EXCEPT WITH SOLDIER GUARD.

Rev. G. P. Bostick, a brother of J. B. and J. T. Bostick of this city, is a Baptist missionary to China and is located in the territory inhabited by the Boxers, the fanatical Chinese who have been attracting international attention lately by their hostility to foreigners and the atrocity of their acts.

Rev. Mr. Bostick spells his name differently from that of his brothers. J. B. Bostick has lately had several very interesting letters from his brother, giving descriptions of the Boxer uprising. In a letter dated January 10 he tells of the killing of a friend of his in a brutal way. He says: "In this province (state) and adjoining counties there has arisen much trouble with the native Christians with a secret native society called 'the Big Knife society' that has persecuted them bitterly. The governor of the province has been rather friendly to the persecutors, and so the thing has increased, but we had felt that foreign missionaries were free; but on the 20th of December, 40 miles west of here, a personal friend of mine, an Englishman, when on the road from this city to his own station 50 miles away, was captured by the Big Knife society, the members of which after holding him for a few hours murdered him in a most brutal and fiendish way and threw his body by the roadside. The news was at once given to the English and American ministers at Peking and very strenuous efforts are now being made to catch and punish these murderers and put a stop to the society.

"We hope that things will soon be peaceful again. Just now our work among the people is practically stopped, but there are 2000 foreign drilled Chinese soldiers here, and we feel that we are perfectly safe. Mr. Brooks' young life is sacrificed, but we hope that it will become the occasion of such action on the part of the government that will make us even safer than before."

Since the receipt of this letter Mr. Bostick has had another from his brother, saying that since the murdering of the missionaries he and his fellow workers are not allowed to go anywhere except with a guard of soldiers.

Mr. Bostick's sister, Miss Attie, left a few weeks ago for China, but has written from Vancouver that it is doubtful if she can go further than Shanghai and may have to return home.

Rev. J. C. Owen of Transylvania county is located at Tung Chow, Shan-tung province, northern China, where the Boxer movement is worst. Miss Lottie W. Price of Asheville is located at Shanghai.

ANTI-AMENDMENTITES GET A FROST IN BIG IVY

ONLY THREE MEN JOINED THE NEW CLUB.

Morgan Hill, June 20.—You have read and heard a good deal talked about the opposition to the constitutional amendment in Big Ivy. This has come from Republicans and the Asheville Gazette, which has made more misrepresentations and published more falsehoods than ever heard of.

To show how false these statements are I want to tell the people about the effort of the Republicans to organize an anti-amendment club at Morgan Hill on last Saturday afternoon. Jim Morgan had secretly tried to work up a big crowd and succeeded in getting together about 20 Republicans. He made a speech at the beginning of the meeting and told that oft repeated falsehood to the effect that the amendment would disfranchise the men who can't read and write. He knew this was not true, but tried to fool the people. After awhile he called for members to join the club and, to the disgust of the leaders, most of whom came from the adjoining precinct, only three men joined this great (?) club, and Jim Morgan and the other bosses were disappointed and left in disgust.

Big Ivy is all right, and white men who are honestly and sincerely in favor of white supremacy will vote for the amendment. Those who want the negro vote in order to get pie will vote against it. Big Ivy will do her duty.

County Democratic Ticket.

- For the house: LOCKE CRAIG. J. C. CURTIS. For clerk of the superior court: MARCUS ERWIN. For treasurer: ERWIN PATTON. For register of deeds: J. J. MACKAY. For sheriff: REUBEN F. LEE. For clerk of the criminal court: J. Y. JORDAN. For solicitor: CHARLES A. WEBB. For tax collector: J. KELLY CHAMBERS. For surveyor: A. H. STARNES. For coroner: D. E. SEVIER. For county commissioners: MARK L. REED. R. D. F. ROBINSON. MARION GLENN.

OPENING RALLY!

FOR THE Constitutional Amendment

The great campaign of 1900 in Buncombe County will be inaugurated.

LOCKE CRAIG J. C. CURTIS J. M. GUDGER, JR.

will address the meeting. Music by First N. C. Regiment Band.

All white people invited to attend and join in the movement for the welfare of the State and the permanent settlement of the race question in North Carolina.

Special arrangements will be made for the ladies and they are all invited to attend.

ADVERTISEMENTS Of Land for Sale for State and County Taxes. By authority vested in me as tax collector of Buncombe county and by virtue of the lien imposed upon real estate by the assessment and levying of tax, and by the tax list for the fiscal year 1899, I will at noon of Monday, July 2, 1900, sell as provided by the law in the case of unpaid taxes the following described pieces of real estate, to-wit: One certain tract of land in Buncombe county, North Carolina, in Reems Creek township, lying on the west side of the Weaverville road, adjoining the lands of Mrs. Mamie Reynolds, the DuBoise place, Alken and others, known as the "Gold View" tract, containing about 127 acres and being the same land conveyed by P. C. McIntyre and wife to M. E. Carter, trustee, by deed dated on the 18th day of November, 1891, and registered in Book 28, at page 2, of the record of deeds of Buncombe county, to which deed reference is hereby made for a full description. Tax \$95 \$6.30; '99 \$6.30; total \$12.60. One town lot, listed by Alex Alexander, first ward, city of Asheville, described by assessors No. 496; new street, east side, adjoining R. P. Walker and others. Tax \$3.80. One town lot, listed by John B. Brooks, first ward, city of Asheville, described by assessors No. 212; east side of Pine street, adjoining Dave Carson, etc. Tax \$3.60. One town lot listed by Duff Erwin, first ward, city of Asheville, described by assessors No. 225; west side of Pine street, adjoining D. T. Alexander, etc. Tax \$4.80. One town lot listed by Sandy A. Goodrum, first ward, city of Asheville, described by assessors No. 169; south side of Hildebrand street, adjoining H. S. McDuffey, etc. Tax \$3.35. One town lot, listed by Henry Hamilton, first ward, city of Asheville, described by assessors No. 251; situate on the south side of Gaither's alley, adjoining A. Gaither, etc. Tax \$4.45. One town lot, listed by A. F. Kinnan, second ward, city of Asheville, described by assessors No. 766; situated on east side of Chunn street, adjoining I. C. Cook, etc. Tax \$7.74. One town lot, listed by John Lyles, first ward, city of Asheville, situated on south side of Currie street, adjoining Peter Williams; described by assessors No. 393. Tax \$2.45. One town lot, listed by Granville Martin, first ward, city of Asheville, described by assessors No. 303; situated on east side of Sassafras street, adjoining Sam Thompson, etc. Tax \$4.45. One town lot, listed by William Simonton, first ward, city of Asheville, described by assessors No. 135; situated on south side of Mountain street, adjoining Mat Cope et al. Tax \$2.25. One town lot, listed by George Wiley, first ward, city of Asheville, described by assessors No. 190; situated on south side of Clemmons street, adjoining E. T. Clemmons estate. Tax \$4.27. One town lot listed by Isaac Wilson, first ward, city of Asheville, described by assessors No. 263; situated on south side of Beaumont street, adjoining H. W. Miller et al. Balance of tax \$3.30. One town lot, listed by Susan Britton, first ward, city of Asheville, described by assessors No. 257; situated on north side of South Beaumont street, adjoining T. W. Patton and others. Tax \$3.15. One town lot, listed by Jasper McCarty, third ward, city of Asheville, described by assessors No. 791-1-2; situated on south side of Gray street, adjoining J. D. Shuford et al. Tax \$3.58. One town lot, listed by Daniel Red-

Notice.

By virtue of the power contained in a deed in trust executed to me by Reuben R. Rawls on the 4th day of August, 1897, and registered in book 42, on page 388 of the records of trust deeds in the Register of Deeds' office of Buncombe county, North Carolina, to secure the payment of a certain note fully described in said deed in trust, and default having been made in the payment of said note and interest thereon I will on THE 17TH DAY OF JULY, A. D. 1900, at 12 o'clock m., at the court house door in the city of Asheville, county of Buncombe and State of North Carolina, offer for sale to the highest bidder for cash, to satisfy said note and interest, the following described lot or parcel of land, situate in the city of Asheville, county and state aforesaid, on the west side of Main street, and bounded and more particularly described as follows: Beginning at a stake in the southern margin of Willow street and the western margin of South Main street, and runs with the western margin of Main street one hundred and nine and one-half feet to the northeast corner of the Asheville Tobacco Warehouse company's land; thence with northern boundary line of said company west two hundred feet to a stake, the southeast corner of E. T. Clemmons lot; thence with the line of said lot north to the southern margin of Willow street; thence with the southern margin of Willow street to the beginning, the same being the land where now stands the Swanmnna hotel. This June 16th, 1900. JOSEPH S. ADAMS, Trustee. 6-18330d.

By virtue of the power contained in a deed in trust executed to me by Reuben R. Rawls on the 4th day of August, 1897, and registered in book 42, on page 170 of the records of trust deeds in the register's office of Buncombe county, N. C., to secure the payment of certain notes therein described, and default having been made in the payment of said notes I will on THE 17TH DAY OF JULY, A. D. 1900, at 12 o'clock m., at the court house door in the city of Asheville, Buncombe county, North Carolina, offer for sale to the highest bidder for cash, to satisfy said notes, and interest, the following described lot or parcel of land situate in the city of Asheville, county and State aforesaid, situate on the west side of South Main street, in said city and bounded and more particularly described as follows: "Beginning at a stake in the southern margin of Willow street and the western margin of South Main street and runs with the western margin of Main street one hundred and one-half feet to the northeast corner of the Asheville Tobacco Warehouse company's land; thence with the northern boundary line of said company west two hundred feet to a stake, the southeast corner of the E. T. Clemmons lot; thence with the line of the said lot north to the southern margin of Willow street; thence with the southern margin of Willow street to the beginning, the same being in that particular lot. This 16th day of June, 1900. W. H. PENLAND, Trustee. 6-18330d.

The Chicago Tribune

A newspaper for bright and intelligent people. It is made up to attract people who think. Is not neutral or colorless, constantly trimming in an endeavor to please both sides, but it is independent in the best sense of the word. It has pronounced opinions and is fearless in expressing them, but it is always fair to its opponents. Masters of national or vital public interest get more space in THE TRIBUNE than in any other paper in the West. For these reasons it is the newspaper you should read during the forthcoming political campaign. THE TRIBUNE'S financial columns never mislead the public. Its facilities for gathering news, both local and foreign, are far superior to those of any other newspaper in the West. It presents the news in as fair a way as possible, and lets its readers form their own opinions. While it publishes the most comprehensive articles on all news features, if you are busy the "summary" of THE DAILY TRIBUNE" published daily on the first page gives you briefly all the news of the day within one column. Its sporting news is always the best, and its Sunday Pink Sporting Section is better than any sporting paper in the country. It is the "clearest" daily printed in the West.

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