

Sunday School Institute A Great Success

A most inspiring meeting of the Sunday School Institute was held at Snow Hill church August 30, 1925. Four Sunday Schools were represented on this day.

The program was carefully carried out by Mr. Reed Cabe, president.

The program was opened by beautiful song selections rendered by the Snow Hill choir.

The Sunday School lesson was taught by Mr. W. J. Jenkins in a very interesting way.

Another interesting feature was the impressive talk made by Mrs. Callahan, telling us how the "Christian Influence of the Youth Brought up in Sunday School Overbalanced the Christians Brought up in Old Age."

A social hour was then enjoyed by all during which the ladies of Snow Hill set before us plenty of good things to eat. The hour being a most enjoyable one.

The afternoon program was opened by singing. A very interesting talk was made by Mrs. Kansil Bryson, of Saginaw, Mich.

Another interesting speaker of the afternoon was Mr. W. A. Ramsey who brought back to memory Emma Moore and Thomas Glenn at Snow Hill church. The admission of 23 young ladies into the church, and one elderly man, Mr. John Gibson, voted in as superintendent before he was a Christian or a member of the church.

During the business session a program committee was appointed for the next meeting. Chairman, Mr. Ralph West, Iota; Walter H. Dalton, Cowee; Mrs. Pearl Hunter, Prentiss; Miss Vonnie West, West's Mill; Mr. Keener, Clark's Chapel; Mr. Arthur Allen, Cowee.

The next Sunday School Institute will be held at Clark's Chapel November 29, 1925.

Near the close of the program a quartette was sung by Mrs. Carl Dalton, Mr. John Dalton, Walter Dalton and Joe Dalton.

Group Action Needed

The traffic engineer of the state highway department is authority for the statement that the contract has been awarded for constructing a state highway from Clayton in Rabun county, to North Carolina state line, and for the bridges south of Clayton to the Habersham county line. Habersham county is building from Cernelia, south to the Hall county line. Habersham needs now to provide for the highway from Clarksville to the Rabun county line. This system of linking will give another outlet into Western North Carolina through the incomparable Tallulah Falls-Rabun mountain section; and will, by the same token, offer a magnificent entrance from the north and west into Georgia and Florida through a most attractive north Georgia mountain section.

This Atlanta-Franklin highway should be pushed to completion at the earliest possible moment, and we suggest that the Georgia-Carolina citizens from Franklin to Atlanta, along the route, organize an association, give the highway a suitable name and get its prompt recognition as such in the federal and Carolina and Georgia records.—Editorial in Atlanta Constitution.

Resolutions of Respect

From time immemorial it has been the practice of the Masonic Fraternity to pass resolutions of respect in memory of any brother whom the hand of death had removed.

In obedience to this custom, it again becomes necessary that we perform this solemn duty, and thus announce to the world the honor, the respect, the admiration, and the love we had for Sam. L. Rogers. And the great loss we feel, both as a lodge and as individuals because of his death.

He was member of Junaluskee Lodge, A. F. and A. M. for more than thirty years. He was a true mason, which is the same thing as saying he was a good citizen—loyal to his every obligation. It can most truly be affirmed of him that in every thing he said, and in every thing he did he was always found on the side of truth and justice and progress—for the betterment of humanity. He did do justice—he did love mercy, and he did walk humbly with his God.

BE IT RESOLVED that a page in the Minute Book of the Lodge be set aside on which these resolutions be copied, that a copy be sent to the family of our deceased brother and one furnished the Franklin Press with the request that the same be published.

Respectfully submitted,
M. D. BILLINGS,
T. J. JOHNSTON,
SAM L. FRANKS,
Committee.

Card of Thanks

We wish to thank our friends and neighbors for their many kindnesses and sympathy during the illness and death of our sister and daughter, Launa.

MR. AND MRS. J. M. CARPENTER AND FAMILY.

Everybody is cordially invited to come to the box supper at the Cowee school house, Saturday evening, September 19. Music! Fun! Good things to eat. Proceeds go to school improvement.

Why a Boy Scout Troop in Franklin

There are more than fifty boys of scout age in Franklin, and any one who knows anything at all about boys can readily see the great importance of turning the energies of these lads into the proper channels. A man is a bundle of habits. He has worn his groove and one can usually tell what his behavior will be under most any circumstances. If he has acquired the proper habits his behavior will be good; if not his behavior will be bad. But a boy is in the making. He is a bundle of animal instincts and impulses with the capacity for heroic virtues providing these instincts and impulses are directed into the proper channel and providing he has the proper environment. It is the business of Scoutcraft to direct these instincts and impulses and to help the boy make the proper environment.

Some one has said that one can never tell just what a boy will do. We think we know boys and understand them but there are always, "Ifs and Buts." Our knowledge of boys has been likened to the lady's boast of being able to always tell fresh eggs from older ones. The old lady went to get some fresh eggs and told the clerk he need not try to fool her; for she could tell in a minute what was what. The clerk asked her how she did it, and she replied, "Well you take the eggs and put them into water either hot or cold, I don't just recollect which, and the good ones will either sink or swim I don't recall which, but you can't fool me on eggs." So it is never certain just what a boy will do, but we can be sure he will respond to his training and to his environment. A boy, whatever his parentage, if he lives long enough in the slums of New York will soon learn and acquire the slang and the actions of the street and will be on a fair road to become a thug.

But a good community does not want its boys to become thugs or something worse because it realizes that the boys of today will be the citizens of tomorrow. The mayor, the banker, the editor, the merchant, the minister, the members of the Progressive club all must be chosen from the boys who play around the streets today. How important it is to the whole community that these future mayors, and bankers, etc., should have the very best environment and should have all the privileges conducive to mental, moral, and physical growth. In other words our boys should not be denied anything that will help to develop character.

Character development is the real objective of the Boy Scout movement. Every step in the program is but a means to this end, and this character development manifests itself in health, efficiency, chivalry, loyalty, patriotism and good citizenship. The scout oath and the scout law embody all this. At every scout meeting the boys give the sign and repeat the following oath: "On my honor I will do my best: to do my duty to God and my country, and to obey the scout law; to help other people at all times; to keep myself physically strong, mentally awake and morally straight." Then the scout law is given, "A scout is trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean and reverent." The beginning and end of the scout movement is duty to God, country, others and to himself. The scout movement gives the opportunity to develop in the growing boy those qualities of character which make for moral and spiritual worth, and after all, character is the foundation of society. There can be no government or business on any other basis than our faith in the honor and integrity of ourselves and our fellowmen. This character development is achieved in scouting by the repetition and practice of manly virtues, and by the contact of life with life, the intimate association of boys with boys all striving for the same end, and of boys with men, scoutmaster and assistant scoutmasters (who are trying to be on their mark and to set up in the boys mind a picture of what it means to be a real, red-blooded man who can stand ready to face every responsibility in life, and who will give full emphasis to right moral and social relations by an example that is above reproach. What a tremendous responsibility for every man in the community.

Scouting gives the boy something to do. A boy is much more interested in doing good, than he is in being good. The scout motto is, "Be prepared," i. e. be prepared to render aid under any and all circumstances to mankind and to best, to help in any kind of emergency; to help the police and fire departments, the forest fire fighters, the Red Cross, and to serve in the home, church and community. Everything in the program of scouting from tying his tenderfoot knots to passing the seventy-third merit badge test increases his personal efficiency for community service. Besides the motto, "Be prepared," there is the scout habit, "Do a good turn every day," and this means that a boy will go out of his way to do a service for someone who does not expect it and has no right to demand it.

We can see what a tremendous influence for good the scout movement exerts in the world when we think that there are millions of boys trying

in every way they can to live up to the scout oath, the law, the motto, and the habit. Think of fifty boys in our own community who every day will perform a service for someone. Think what it will mean for a scout patrol or troop to take it upon themselves to distribute Thanksgiving and Christmas baskets to the poor and sick, to aid in every campaign for the uplift of humanity, to help clean up a town, to serve as ushers at public gatherings, etc.

So far we have stressed the working side of scouting; for many people think that the whole movement is simply to direct boys play, to give them outings, etc. The whole method of the Boy Scout movement is a game deliberately planned to give a boy an interesting program. In other words real work is made easy through play. A boy may be made to go to school and do a certain amount of studying, but a scout is a scout because he wants to be one. He comes to the meetings where he knows there will be some drill and other work simply because he wants to come. Of course there are swimming trips, hikes, camping trips etc., but all these are merely part of a scout's education; for he learns how to do certain things on every one of these trips, such as first aid etc., from which he derives permanent benefits. He learns the value of brotherhood and friendship, he learns to think quickly and clearly, he learns presence of mind, he learns self control, he learns many of nature's secrets, and he learns how to become closer to his Maker. In addition to this he receives military training under a competent instructor, and the value of army methods and discipline.

The Boy Scout movement does not compete with the church, but it does cooperate with it. It is not a movement for one religion or one denomination but for all religions and all denominations. The Roman Catholic, the Jew, the Protestant can all belong to the same troop without any fear of losing one bit of his respective religious teaching; for the Scout constitution emphatically forbids any religious preference being used to forward the status of the troop.

Now we have tried to tell you some of the benefits of a community having a troop of Boy Scouts, what it will do for the community and for the boy. Will you help the Franklin Troop of Boy Scouts? The boys are all interested, enthusiastic, and eager to do their part, but they must have help.

Here is the kind of help we need. First every man and older boy in the community to be exceedingly careful of their conversation and actions when there are younger boys around, i. e. do everything in your power to set a good example by refraining from everything a scout would not do. Secondly, the co-operation of parents in seeing that their boys get to the meeting on time and that they have an opportunity to take part in the scout activities. Thirdly, we need money to pay our room rent, to build a cabin of our own, and to get Boy Scout suits. WILL YOU HELP US?

"THANK MY LUCKY STARS I TOOK THIS KARNAK"

"I'll Tell Anybody Under The Sun It Took Karnak To Do The Work For Me, And It Sure Did Do It," Says Charlotte Man.

"When I tell you that since taking this new medicine Karnak I can eat anything I want and feel as fine as a fiddle afterward, it means more than you might think it does, for before I got this medicine fifteen years suffering from indigestion had gotten my stomach in such bad condition it simply rebelled against any kind of food," declares T. R. Harwell, of 1011 Siegel St., Charlotte, N. C.

"Yes sir, everything I ate hurt me," continues Mr. Harwell. "Food would sour and form gas on my stomach which was terribly pain-

full and aggravating. I felt so weak and bad for the past several years that I was forced to stop work at times and take a rest trying to build up my run-down condition. I would simply get to the place where I wasn't able to go.

"Well sir, I thank my lucky stars that I finally decided to try Karnak. Why, three bottles of this medicine has set me eating like a house afire, and my food is now doing me the good it should be doing and is not causing me one bit of trouble afterward.

"I'll tell the world I'm thankful to be rid of all the suffering I went through with, and I'll tell anybody under the sun that Karnak is what it took to do the work for me."

Karnak is sold in Franklin exclusively by the Franklin Pharmacy; and by the leading drug-gist in every town.

A QUESTION ANSWERED

Stranger: "Say, friend; where can I find a good restaurant? I have my family with me and we want a nice, clean place to eat dinner."

Franklinite: "Most everybody goes to the Franklin Bakery & Restaurant right on the Square. Bob Patillo is the proprietor and he keeps everything in first class condition and serves excellent meals."

Franklin Bakery & Restaurant

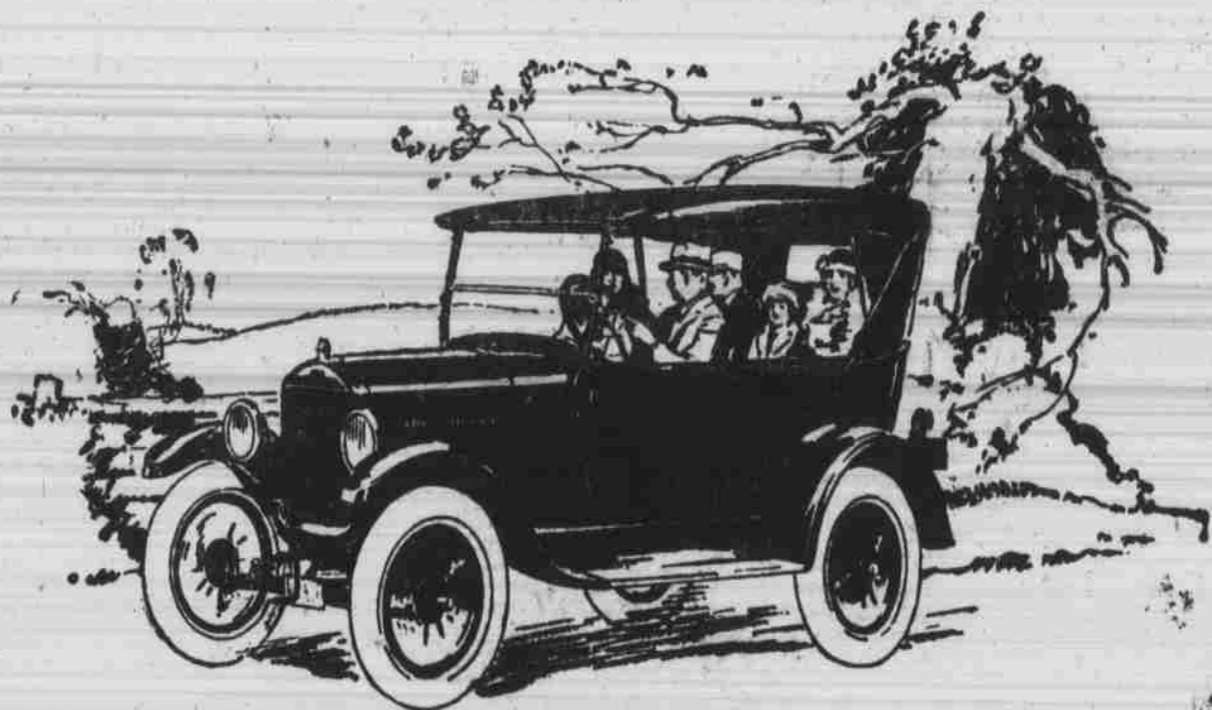
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