

### With Our Churches

#### PRESBYTERIAN CHURCHES

J. A. Flanagan, Pastor

Franklin—Sunday school each Sunday morning at 10 o'clock. Mr. C. A. Lowry, Superintendent. Preaching services each Sunday at 11 o'clock.

Morrison—Sunday school each Sunday afternoon at 2:30 o'clock. Mr. J. S. Gray, Superintendent. Preaching services on the Second and Fourth Sunday afternoons at 3:30 o'clock.

Slagle Memorial—Union Sunday school each Sunday morning. Mrs. Henry Slagle, Supt. Preaching services on the first and Third Sunday mornings at 10 o'clock.

Everyone is given a cordial invitation to be present for all of these services.

#### Baptist

Burningtown, W. L. Bradley, second Sunday.

Buck Creek, Frank Bumgarner, 4th Sunday.

Briartown, J. M. Woodard, second Sunday.

Coweta, A. J. Smith, fourth Sunday.

Cowee, G. A. Cloer, fourth Sunday.

Cartoogechaye, D. G. McCoy, third Sunday.

Clear Creek, J. O. Nix, first Sunday.

Ellijay, Frank Bumgarner, first Sunday.

Flats of M. Creek, J. O. Nix, second Sunday.

Franklin, Dr. W. M. Lee, each Sunday.

Highlands Baptist church, services first and third Sunday at 11 A. M., and 8 P. M. Rev. W. T. Potts, pastor

Holly Springs, A. S. Solesbee, 4th Sunday.

Iotla, A. S. Solesbee, third Sunday.

Liberty, W. L. Bradley, first Sunday.

Mt'n. Grove, Frank Bumgarner, 3rd Sunday.

Mt. Hope, A. S. Solesbee, 4th Sunday.

Newmans Chapel, W. L. Potts, 1st Sunday.

Oak Grove, A. S. Solesbee, 1st Sunday.

Oak Dale, A. J. Smith, 3rd Sunday.

Pleasant Hill, Lester Ledford, 3rd Sunday.

Pine Grove Baptist church, 2nd Sunday, Rev. L. H. Crawford.

Prentiss, J. A. Smith, 3rd Sunday.

Ridge Crest, W. L. Bradley, 3rd Sunday.

Sugarfork, A. S. Solesbee, 2nd Sunday.

Tesenta, J. W. Baity, 4th Sunday.

Tellico, A. J. Smith, 1st Sunday.

Wautauga, W. T. Potts.

#### FRANKLIN METHODIST EPISCOPAL CHURCH, SOUTH

Robert F. Mock, Pastor

T. J. Johnston, Sunday School Superintendent.

Sunday School every Sunday morning at 10 o'clock.

Preaching every Sunday morning at 11 o'clock and at 7:30 o'clock at night.

Senior and Hi League meets every Sunday evening at 6:30 o'clock.

Prayer meeting every Wednesday night at 7:30 o'clock.

#### PENTECOSTAL ASSEMBLY

Cullasaja, N. C.

Sunday School, 9:30 A. M., Sunday, R. M. Holland, Superintendent.

Church Services, 11:00 A. M. Sunday, V. C. Ramey, Pastor.

Young People's Meeting, 7:00 P. M., Sunday.

Evening Services, 8:00 P. M. Sunday, 7:00 P. M., Wednesday. L. A. Jollay in charge.

#### BAPTIST

Our people turned out in large numbers to hear the faculty and pupils of Sylva Collegiate Institute discuss Christian education last Sunday night.

Bro. Solesbee led in prayer and attended the sessions of the adult B. Y. P. U. and spoke on education at the close of the service. Bro. Solesbee's talk was very much to the point and did great service to the cause. Prof. Mullinax brought over about a dozen of the faculty and students. Among those who spoke were Miss Lela Allen, who told why she loved the Institute. Jack Denny told his reasons for attending Sylva Institute. Sara Cruse of Asheville told what the school had done for her. Fred Parker spoke of the spirit of the school. Lawson Allen a citizen of Sylva spoke about the virtues and needs of the school. The congregation promised to give feedstuffs to the school. Our people will bring their gifts to the pastor who will lock them in his study until the gift is ready to be sent to Sylva.

Mrs. Richard Hudson led the music of the choir and some fine special numbers were rendered. The music was good at both services. The

## SIGNIFICANCE OF A "SPECIAL DAY"

It is indeed a beneficent influence that for a season, however brief, deflects or withdraws the mind from the mad rush of commerce and industry and directs it into the ways of pleasantness and peace. And it is indeed a blessing to have the turmoil and hurry of life slowed down a bit annually for the sake of humanities.

Our calendar year is marked by days, weeks and months. We live not by months or weeks, but by days. It is therefore important that we take account of the contribution each day makes to our lives. We look upon "special days" as more attractive, enlivening and conducive to increasing our happiness and enriching our domestic and social relations than other days.

THANKSGIVING is one of the "special days" which, during recent years, comes to North Carolinians freighted with the spirit of goodwill, of cheerfulness, of happy greetings fragrant with friendship that means service where service may be needed. If we would enter into and enjoy the real spirit of Thanksgiving we must keep our minds and our hearts fixed upon the Star of Bethlehem's manger from which emanated a spirit of meekness, love and helpfulness unsurpassed in the history of mankind.

To rightly appreciate the spirit of Thanksgiving we must have the spirit of the Christ who called the little ones to Himself and said: "Suffer little children to come unto Me and forbid them not, for of such is the Kingdom of Heaven." It is when we have the sweetness of love and the spirit of the Master in our lives that we brighten and cheer the lives of those around us. Each of us have an individual part to perform in life's drama; each has a duty incumbent upon him, each has a responsibility to meet. Our future success will depend on individualizing our allotted share of the service to be rendered in making the world a better place in which to live.

Few situations in life are more distressing than that of children without homes. No loss seems so great as that of parental love. Bereavement inflicts its stroke with acutest anguish when it cuts all the tender ties that bind the loving lives of father and mother to our devoted heart. Other sorrows, other losses we may bear with fortitude. Other bereavements, even, seem not to fill our spirit with such bitter humiliation; for they come to us in after-life, when we have somewhat learned to bear the lessons of grief, and when manhood or womanhood has brought us increased power of endurance.

Childhood, with all its ignorance of worldly sorrow, and with all its frailty of spirit, is overwhelmed by tribulation of being orphaned. The orphan, therefore, is entitled to peculiar sympathy and protection. The child bereaved of its natural guardianship and left, in its innocence and tears, to the mercies of a cold

world, becomes the very symbol of defenseless affliction; and as such, it should receive the protection of every man's arm and the affection of every woman's heart.

To the North Carolina Orphan Association, it is the solemn consideration that God Himself has made especial promises of protection to the orphan, friends who will "stick closer than a brother." Friends who come in the hour of need and become vehicles of Mercy;—Truth and Justice flashing no rates of stocks or pageantry of kings, but making the circuit of the world with help for the destitute and honor for the lowly.

Those capable of estimating the value of the life of a child bereft of the blessings and comforts of a home, should realize what it means to enlist in the movement to swell the treasures of the orphan homes in the State at Thanksgiving, remembering that the Master Himself gave expression to the inspirational pronouncement, "It is more blessed to give than to receive." To those who are looking for some outlet for the joyful spirit of Thanksgiving we commend, to their consideration, the appeal of the North Carolina Orphan Association which is, once again, asking every citizen of the "Good Old North State" to contribute the income of one day out of 365 to the orphanage of his or her choice, on or before Thursday, November 28, the day set apart by the President of the United States and the Governor of North Carolina for the celebration of divine goodness.

EVERYBODY, old and young, rich and poor, learned and illiterate, are asked to join in this holy movement and thus "visit the fatherless in their affliction." Respond in the right spirit and realize a continual thanksgiving in your soul which will enable you to scatter sunshine along the pathway of others on the journey toward the "setting sun." Make the offering on the basis of your earning capacity for a single day—more if you will; less if you can do no better. Make it through your church, your lodge, or forward direct to the orphanage in which you are most interested.

The need for liberal Thanksgiving offerings has not been so apparent in a long time as it is this year. Let us rise to the dignity and demand of the hour by each doing his level best to bless the State and lift it to a higher plane of beneficence and good will. The Thanksgiving season is a most appropriate period during which our people may show their appreciation of the splendid service the orphan homes are rendering in the care, protection, training and education of orphaned children who might otherwise become a menace to society and a care upon the public.

Citizens of North Carolina, do your duty to yourselves, to your community and to the State

at Thanksgiving this year and realize the full delights of service by making glad the lives of hundreds of bright boys and girls, bereft of parents, who are now under the fostering care of the fine orphan homes located in various sections of this splendid old Commonwealth.

Very respectfully,  
M. L. SHIPMAN, Chairman.  
REV. A. S. BARNES,  
CAPT. SPRAGUE SILVER,  
W. A. GRAHAM,  
MISS FANNIE H. YOUNG,  
MRS. KATE BURE JOHNSON,  
MRS. JOSEPHUS DANIELS,  
Publicity Committee.

Raleigh, N. C., 1929.

#### LIST OF ORPHANAGES AND SUPERINTENDENTS

- Millie Home—Dr. M. M. Keeler, Thomasville, N. C.
- Methodist Orphanage—Rev. A. S. Barnes, Raleigh.
- Presbyterian Orphan Home—Jos. B. Johnston, Barham Springs.
- The Children's Home—Rev. C. A. Wood, Winston-Salem.
- Thompson Orphanage—Rev. W. H. Wheeler, Charlotte.
- Methodist Protestant Home—Rev. A. G. Dixon, High Point.
- Christian Orphanage—Chas. D. Johnson, Elon College.
- Oxford Orphanage—Rev. C. K. Proctor, Oxford.
- Odd Fellows Home—Charles H. Warren, Goldsboro.
- Pythian Home—J. W. Knowles, Clayton.
- Eloids Orphanage—Rev. L. B. Compton, Asheville.
- Children's Home Society—J. J. Phoenix, Greensboro.
- Nazareth Orphan Home—Rev. W. H. McNairy, Rockwell.
- Falcon Orphanage—J. A. Culbreth, Falcon.
- Freeville Baptist Home—J. H. Bennett, Middlesex.
- Catholic Orphanage—Rev. Geo. A. Woods, Nazareth.
- Mountain Orphanage—J. H. Gruver, Black Mountain.
- Grandfather Orphan Home—W. L. Painter, Banner Elk.
- Alexander Home—Mrs. Fannie Sharpe, Charlotte.
- Wright Refuge—Mrs. Octavia Evans, Durham.
- Memorial Ind. School (Col.)—W. F. Crutcher, Winston-Salem.
- Colored Orphanage of N. C.—H. P. Cheatham, Oxford.
- Duncombe County Children's Home—Miss Emily S. Donaho, Asheville.
- Junior Order Orphanage—W. M. Shuford, Lexington.
- Junior League Baby Home—Mrs. W. H. Williamson, Jr., Charlotte.

\*Child-placing institution.

"Pure religion and undefiled before God and the Father is this. To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

"It is more blessed to give than to receive."  
FORWARD THE INCOME OF A DAY TO THE ORPHANAGE OF YOUR CHOICE AT THANKSGIVING.

work this winter. Choir practice every Friday night.

Although the weather was unfavorable, the five B. Y. P. U. organizations turned out in large numbers last Sunday night. The house was nearly full of young people. They are doing better in the Bible study courses, in addition to helping the church in general in the reading of over 33,000 chapters in the Bible so far. One of the members reported having read 1,140 chapters last Sunday. We are trying to reach a total of 50,000 chapters by January 1st. Let us report our readings. Write a card to Mrs. Frank Murray at once and make your report. A total of 32,795 chapters was reported Sunday morning and the two reports of Sunday were to be added to this amount making far over 33,000. So let us go forward.

There will be a Sunday school enlargement campaign, November 24—December 1st. A. V. Washburn will speak from the pulpit on November 24th. The pastor begins the series of sermons on Revelations next Sunday morning. At the night service he will begin a series of sermons on Bible pictures. Next Sunday night he will preach on "A Picture of the First Bible Home." The choir will render music on the topic of home and mother. Let us fill the house. Merle and Alvah Peek sang a duet at the B. Y. P. U.

Sara Pruze and Eliza Hyatt of Sylva also sang a duet at the evening service. Our people were delighted with the Sylva visitors and their talks.

Johnny Rogers and Fred Childers are seeing results in the B. Y. P. U. work. The B. Y. P. U. gave a party at two places on last Friday night. One at the church for the Adults and Juniors and one at Mrs. Wilkie's for the intermediates and the Seniors. Cake and cream and other delicacies were served as refreshments. Ghost costumes were worn. The young people had a good time. Mrs. Peek and others gave a fine course of refreshment for the soul and body.

Some good lectures were made by Mrs. Dalrymple, Miss Pannel, Mr. Childers, Miss Burleson, Eugene Welch and others in the B. Y. P. U. work, before the parties assembled.

It was a pleasure to have Bro. Solesbee and family at our church last Sunday night. Bro Solesbee gave fine commendation to the work of Prof. Mullinax at the Institute.

It is hoped that large congregations will hear the series of sermons on Revelation that will begin next Sunday morning at the church. The mysteries and symbols of Revelation are hard to understand. Come and hear this great book treated in a series of explanatory sermons.

Mrs. R. H. Hudson and Charlotte Conley sang a duet at the morning service.

Mr. George Carpenter and Miss Conley sang a duet at the evening service, being accompanied by the choir on the chorus.

The pastor will preach a picture sermon on the First Home of History next Sunday night. This is the first of a series of sermons on the home and its problems.

Nine of the class of Mrs. Peek have agreed to read the New Testament through and stay to the preaching service.

### — Intertype Bits —

By Bill

About all "we" know is what "we" see in the papers—(with apologies to Will Rogers and the Editor).

Arthur Brisbane, Hearst's high-column artist, is still "telling the world" this county needs airplanes and submarines.

It is our bet that more greenbacks will be in circulation during 1930, than any year since the administration of Wilson. Due to the "fall of Wall" street.

One of the dozen reasons given for joining a Grange says "dispels gloom and pessimism. This could be smoked in the pipe of a number of us who are not farmers. State of mind is 90 per cent of our "hard times" as well as other human detriments.

Our idea of a grumbler is some one, who cusses and growls, offers unsolicited destructive criticism about anything in question—BUT never offers a remedy, or constructive criticism.

As a journalist, we'd make a fine policeman. Still, "hired help" the world over has an opinion of their own. However this opinion, at times, is rarely ever expressed in hearing distance of the "boss."

When a doctor makes a mistake, he cures it.

When a judge makes a mistake, it becomes a law.

When an undertaker makes a mistake, he buries it.

When an auto dealer makes a mistake, he rides over it.

When a preacher makes a mistake, no one knows the difference.

BUT when a Printer makes a mistake—omigodsh!

Speaking about Wall Street: My wife watches the sugar market; speculating in a small way. She borrows when it is high and pays back when it is low.

The grocer saw his best customer was a bit ruffled over something so strove to be extra obliging and pleasant.

"I think," he said blandly, "living is getting cheaper. For instance, a year ago those eggs would have cost you five cents more."

"A year ago," said the customer, "when them eggs were fresh, they would have been worth more."

The author of "It Ain't Gonna Rain No Mo'" wasn't reared in this section.

Despite the heavy rainfall in Rabun county the past week, a "drouth" was declared—by the makers of "spirits of corn."

Did you know that an ounce of gold weighs more than an ounce of feathers, but a pound of feathers weighs more than a pound of gold?

"With every thorn there is a rose".

The author of that line wasn't an Intertype operator—and probably not an Editor.

"Job Printing With a Personality," is the slogan of the new department of The Press. Here of late that "Personality" has not been so magnetic—Trade is poor.

To be a success in this day and time a man must use his head for something besides a hat rack. A man's value is judged from his chin up.

A tourist inquired of us the other day: "Is the Franklin Press a daily, or a weekly?" We replied: "It's a tri-weekly, it comes out one week and tries to the next." We informed the "boss" of our conversation. He only laughed—but it takes words to express thoughts. Anyway, the boss is a jovial good fellow. And we are positive he can take a joke—or "we" would have been in other climes at this writing.

Another inquiry that has been placed before us many times in the last month: "Which 'Harris' do you like the best as a 'boss'?" To tell the truth it is hard to say. One is "boss" now and the other one is still in town.

Press Want Ads Bring Results

for better decorating results



use the New Improved SHEETROCK

The new ivory colored surface is highly calendered. Paints spread farther and dry out evenly. Light colored paints applied over this improved surface retain their natural clarity and freshness. Let us show you the New Improved Sheetrock before you build or remodel.

Franklin Hardware Co