

Directory of Local Churches

WEBSTER METHODIST CHARGE

(The Rev. E. A. Fitzgerald, Pastor)
Sermon theme for the Charge, for Sundays, March 2 and 9, the pastor will present a series of sermons on "Stewardship."

Webster

Sunday school each Sunday at 10 a. m.
Preaching services 1st Sunday at 11 a. m. and 3rd Sundays at 8 p. m.

Wesleyanna

Sunday school each Sunday at 10 a. m.
Preaching services 1st and 3rd Sundays at 3 p. m.

Love's Chapel

Sunday school each Sunday at 10 a. m.
Preaching services 1st Sunday at 8 p. m. and 3rd Sunday at 11 a. m.

East La Porte

Sunday school each Sunday at 10 a. m.
Preaching services 2nd Sunday at 8 p. m. and 4th Sunday at 11 a. m.

Speedwell

Sunday school each Sunday at 10 a. m. in cooperation with the Baptist church.
Preaching services 2nd Sunday at 11 a. m. and 4th Sunday at 8 p. m.

John's Creek

Sunday school each Sunday at 10 a. m.
Preaching services 2nd Sunday at 3 p. m. and 4th Sunday at 11 a. m.

Sylva Methodist

(The Rev. W. Q. Grigg, Pastor)
Worship service will be held at 11 a. m., Sunday by the pastor.
Sunday school will meet at 10 a. m., Gudger Crawford, superintendent.
6:30 p. m., Youth Fellowship.

Cullowhee Methodist

(The Rev. R. T. Houts, Jr., Pastor)
Church School at 10 A. M.
Morning worship at 11 A. M. by the pastor, using for his subject, "Forces That Lead To The Crucifixion."
At 8 P. M. Sunday there will be held here the second in a series of union services with the Baptist church. The Rev. Mark Osborne, Jr. will bring the message.

Shoal Creek Methodist

(The Rev. O. E. Thorne, Pastor)
Morning worship at 11 a. m. each 1st and 3rd Sunday.
Sunday school at 10 a. m.

Sylva Baptist

(The Rev. C. M. Warren, Pastor)
Worship service will be held at 11 a. m., the pastor using for his subject, "What Must I Wear?" Eph. 6: 13-20.

At 7:30 p. m. the pastor will use as his worship service subject, "The Pure In Heart." Matt. 5: 1-12.
Sunday school at 10 a. m. Howard Ball, Supt.

B. T. U. at 6:30 p. m., Carl Corbin, director.

Tuesday, 7:15 p. m. Prayer meeting.

Friday, 7:30 p. m. choir rehearsal. Each Monday at 10:30 a. m. the Baptist Ministers' Conference meets here.

Cullowhee Baptist

(The Rev. Mark R. Osborne, Jr., Pastor)
Morning worship will be held at 11 o'clock.

Sunday school meets at 9:50 a. m. Monthly Deacons' meeting at 3 p. m.

Junior and Intermediate B. T. U. at 4 p. m. and Young People's B. T. U. and Fellowship hour at 6 p. m.

Evening worship at the Methodist church at 8 o'clock. The Rev. M. R. Osborne, Jr., speaker.

Tuesday—In the afternoon the various WMU circle meetings throughout the community will be held.

Tuesday—7:15 p. m. Baptist Student Union council meeting will be held at the church.

Wednesday—7:30 p. m. Community Prayer meeting.

Friday—7:30 p. m. Full choir rehearsal at the church.

Shoal Creek Baptist

(The Rev. L. J. Rogers, Pastor)
Morning worship at 11 a. m. each 2nd and 4th Sunday.
Sunday school will meet at 10 a. m.

Presbyterian

(The Rev. Milton P. Reid, Pastor)
The pastor will hold services at the Episcopal church Sunday at 7 p. m.

Hamburg Baptist

(The Rev. Hoyt Haddaway, Pastor)
Morning worship at 11 a. m. with

GLENVILLE NEWS

H. A. Reynolds has returned home from Angels hospital in Franklin.

Sgt. Bill Teague, who is stationed at a Veteran's hospital in Miami, Florida, is visiting his wife and baby here.

Miss Betty Joe Moody of Hazelwood spent the week-end with her parents, Mr. and Mrs. Hyatt Moody.

Glenville Chapter No. 22, O.E.S. held a special meeting on Saturday evening. Mrs. Ann McCoy received the degrees of the Order. Hostesses were Mrs. Viola Bryson and Mrs. Kate Bryson.

Despite the bad weather there was a large number attending services at the Hamburg Baptist church on last Sunday. The pastor, the Rev. Hoyt Haddaway, delivered an inspiring sermon on "The New Testament Church."

Friends of Willis McCoy, a member of the senior class of the Glenville High school, will be sorry to learn that he is very ill and will not be able to attend school for an indefinite time.

Cullowhee Baptist Deacons To Conduct Study Course

The Board of Deacons of the Cullowhee Baptist Church voted in their monthly meeting last Sunday afternoon to conduct a deacons' study course, requesting that the pastor teach some book of his own choice and provide a brief period for discussion at each of the class meetings. The first of these meetings will be held Sunday afternoon, March 16, and the purpose of this series is to acquaint more fully themselves with the dignity and the responsibilities incumbent upon the deaconship of Baptist churches of our day. The pastor, Rev. M. R. Osborne, Jr., will probably choose either "Honoring the Deaconship" by Burroughs or "The Office of Deacon" by Henderson.

Mrs. E. E. Brown has returned from Oakland, California where she visited her daughter, Mrs. Howard Stallings, and Mr. Stallings, and Mr. and Mrs. A. E. Brown. While away she also visited other towns in California and friends in El Paso, Texas.

The pastor using for his sermon subject, "What Can I Do To Be Saved?"

Sunday School at 10 a. m., E. W. McCoy, superintendent.

B. T. U. Sunday, 7:00 p. m., Mrs. J. H. Haddaway, director.

Evening Worship service Sunday at 8:00.

Choir practice on Friday at 7:30 p. m.

Jarrett Memorial Baptist

(The Rev. W. N. Cook, Pastor)
Sunday School each Sunday morning at 10 a. m. R. F. Garrett, superintendent.
Worship service each 1st and 3rd Sunday at 11 a. m.

Scotts Creek Baptist

(The Rev. B. S. Hensley, Pastor)
Morning worship will be held at 11 a. m. Sunday morning.
Sunday school will begin at 10 a. m.

B. T. U. at 6:30 p. m.
Evening worship at 7:30 p. m.

Webster Baptist

(The Rev. W. N. Cook, Pastor)
Sunday School each Sunday morning at 10 a. m. Frank Key, superintendent.

Worship service at 11 a. m. and 7:30 p. m. each 2nd and 4th Sunday.

B. T. U. Sunday at 6:30 p. m. Ernest Penland, director.

Dillsboro Methodist

(The Rev. W. Q. Grigg, Pastor)
Services are held by the pastor the 2nd, 4th, and 5th Sundays of each month at 7:30 p. m.

Weekly SERMONET ON OBSERVING SIGNS

By REV. W. Q. GRIGG

Signs are interesting things to those who observe. Sometimes one wishes that the makers of signs would not ply their trade so much, for other beautiful scenery is obscured along the highways of our land.

Of course, there are many kinds of signs. The first kind of sign we would mention is the superstition sign, for example, the carrying of a rabbit's foot for good luck. Pity the fellow who thought he was protected by a rabbit's foot in his pocket only to discover that to be effective it must be the left hind foot of a rabbit caught in a cemetery. Signs of this nature vary a great deal. There is the sign of stormy weather indicated when the cats run and play. Another sign shows when to plant beans. If planted in the sign of the blossom, they will bloom profusely but will bear little fruit. Wood cut in a certain sign of the moon will be good; when cut at other times it will produce little heat. A different sign is indicated by the following story.

A certain woman, a housekeeper, was instructed to have the pig which was rooting in the yard put in a pen. She protested that the sign was wrong and the pig would squeal itself to death if put up at this time. The man of the house insisted, and the pig was put in the pen. However, to insure the safety of the pig, the woman turned it out the day before the sign was right in order that it might be put up in the right sign.

An entirely different kind of sign, however, is that represented by the highway sign. Travel is facilitated a great deal by the use of signs. "Curve Left," "Curve Right," "Winding Road," "Slippery When Wet," "Narrow Bridge," "Road Under Construction" are all helpful signs to the observing motorist. Even that detested sign—"Detour"—may be helpful. Of course, not a few people choose to ignore such signs. More than once the writer has come to a sign—"Detour"—only to look down the road and say to himself, "Maybe this is an old sign. The road looks good. Others seem to travel it. I hate to travel that rough dirt road. I will risk it." After traveling the first mile of good road, he usually began to gloat over his good judgment in knowing more than the man who made the sign when he rounded a curve and "bumpity-bumpity-plop!" After great effort he usually got out of the mud hole, by careful maneuvering, turned the car without going over the embankment, ducked his tail, and quietly sought the dirt road hoping that nobody had observed the proceedings. For quite some time he observed the signs carefully.

Signs have been placed along the highways of life, also. Knowing human frailty our Maker early placed along the way such signs as "Thou Shalt" and "Thou Shalt Not." When Christ came, He taught peo-

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Baptist W. M. U. To Convene Tuesday At Asheville Church

The State Convention of the Baptist W. M. U. will be held at the First Baptist church in Asheville, beginning Tuesday, March 11, and will continue through Thursday noon, March 13. The opening session of the convention is scheduled to begin at 7:30 p. m. Prior to the Tuesday evening session an executive meeting has been called for 2:30.

The Tuesday program will be devoted to emphasis being placed on the missionary education of the youth. Dr. M. T. Rankin of Richmond, Va., executive secretary of the Foreign Mission Board of the Southern Baptist Convention, and for many years a missionary to South China, will be the principal speaker at the opening session.

Approximately 1,500 are expected to attend the convention and it is hoped that a good representation from Tuckaseegee association will be present.

Mrs. Boone Mathis Is Injured Tuesday By Cow

Mrs. Boone Mathis, 49, of Ar-gura, is in the C. J. Harris Community hospital, suffering from severe abdomen and leg lacerations, when the cow she was milking, Tuesday morning, suddenly hooked and threw her approximately five feet.

Mrs. Mathis had gone to the barn around eight o'clock with her husband who, at the time of the accident was in another part of the barn. He came immediately to her aid and Mrs. Mathis was brought

ple to set their course aright by "loving God" and "loving their fellow man." This, He said, would make it easy to follow the signs.

Still many think they know more than the One Who made the signs. When we read "Thou Shalt Not," we say, "I'll try it and see what happens." After bitter experience we beg that it all might be removed from the record and let us start over. What a pity that we will not observe the signs that are placed for our guidance.

The North Carolina Division of Forestry issued 33,401 permits for burning brush during 1945.

immediately to Sylva where she was taken to the office of a local physician, and then carried to the hospital. Twelve stitches were required to close the gash in her abdomen and four in her leg.

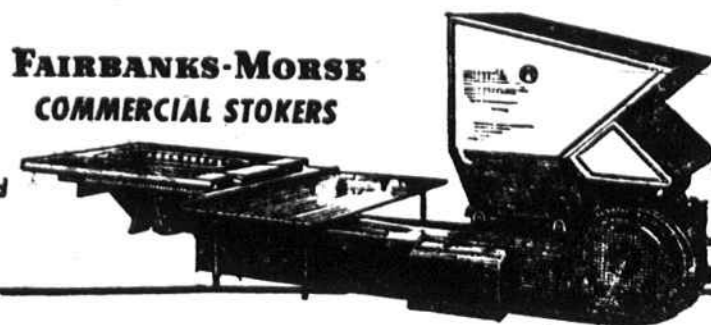


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