# **Directory of Local Churches**

the pastor, using for his subject, WEBSTER METHODIST CHARGE

(The Rev. E. A. Fitzgerald, Pastor)

#### Webster

Sunday school each Sunday at 10 a. m. On Sunday evening at 7 p. m. a

joint mission study with the Webster Baptist congregation will be held at the Methodist church.

Wesleyanna

Sunday school each Sunday at 10 a.m. Frof. R. L Madison will be in charge of cervices at 11 a.m. Sunday, Mar. 30.

#### Love's Chapel

Sunday school each Sunday at 10 a.m. Preaching services 1st Sunday at

8 p. m. and 3rd Sunday at 11 a. m.

#### **East La Porte**

Sunday school each Sunday at 10 a.m. Preaching services 2nd Sunday at 8 p. m. and 4th Sunday at 11 a. m.

#### Speedwell

Sunday school each Sunday at 10 a. m. in cooperation with the Baptist church. Preaching services 2nd Sunday at 11 a.m. and 4th Sunday at 8 p. m.

### Lovedale Baptist

(The Rev. F. P. Blankenship, Pastor; Sunday School 2:45 a. m. Worship hour 11 a.m. B. T. U. 7 p. m. Preaching 8 p. m.

#### Sylva Methodist

(The Rev. W. Q. Grigg, Pastor) Communion service will be held at the morning hour of worship Sunday.

a. m., Gudger Crawford, superin- B.T.U. and Fellowship hour at 6 tendent. 6:30 p. m., Youth Fellowship.

Those Who Lined the Road." 6:30 p. m. Fellowship supper for he entire membership. To be folowed by the 2nd Quarterly Conference conducted by Rev. W. B. West.

7 p. m. Wesley Foundation will meet.

8 p. m. Union services to be hold in the Baptist church. Rev. W. D. West will be in charge of this worship service.

## **Shoal Creek Methodist** (The Rev. O. E. Thorne, Pastor)

Morning worship at 11 a.m. each 1st and 3rd Sunday. Sunday school at 10 a.m.

## Sylva Baptist

(The Rev. C. M. Warren, Pastor) Worship service will be held at t a. m., the pastor using for his ubject, Jeaus' Funeral, John 19: 28-42 At 7:30 p. m. the pastor will use

as his worship service subject, 'Not a Bone Broken." John 19: 31-37

Sunday school at 10 a. m., Howrd Ball, Supt. B. T. U. at 6:30 p. m., Carl Cor-

bin, director. Tuesday, 7:15 p. m. Prayer meet- lege, who returned to Raleigh Friday, 7:30 p. m. choir rehearsal. ler, a junior of the high school Each Monday at 10:30 a. m. the division of Montreat college, re-

Saptist Ministers' Conference meets turned Monday to Montreat after lore.

## **Cullowhee Baptist**

(The Rev. Mark R. Osborne, J-., Pastor) Morning worship will be held at

11 o'clock, the pastor using for his ubject, "The Christ of Palm Sunday."

Sunday school meets at 9:50 a.m. Deacon's Study Course will be In the Hands of An Angry God." onducted at 3 p. m.

Junior and Intermediate B. T. U. Sunday school will meet at 10 at 4 p. m. and Young People's

> Evening worship in union with the Methodist congregation in this



ADMIRING A BOUQUET of Talisman Roses at the International Flower Show, in New York, is pretty Jo-Anne Whitney, who graces the flowers with an added aura of beauty. Bloom and flower experts from distant parts of the world are attending the show, said to be the finest in many years and certainly since the end of the war. (International)

## **College Students Home**

For Spring Holidays

Among the college students home for the Spring holidays were: Bobby Allison, a senior at State col-Tuesday, Miss Anna Maude Hoop-

spending since last Thursday with ther parents, Mr. and Mrs. Fred Hooper, Miss Nancy Ruth Allison arrived last Wednesday from Montreat rollege to spend Spring holi-

McCoy, superintendent. B.T.U. Sunday, 7:00 p. m., Mrs. J. H. Haddaway, director. at 8:00, sermon subject, "Sinners Choir practice on Friday at 7:30 p. m.

## Whittier Methodist

(The Rev. O. E. Thorn, Pastor) Worship Service 11 a.m. 2nd and 4th Sundays. Sunday School 10 a. m. each re not condemned for their past Worship Service 7:30 p. m. 1st and 3rd Sundays. Wilkesdale Baptist (The Rev. Jarvis Underwood, Pastor) Sunday School 10 a.m. Worship service 11 a. m. and 8 m. 1st and 3rd Sundays. Prayer Service Wed. 7:30 p. m.

Weekly SERMONET

A NEW DAY Something new was born today

-A NEW DAY. Other days may ave been like this one, but this day has never been before. All of the ugly things that made their m rks upon the record of yesterday have not touched the record i today. As the sun rises over the castern plains, showing us the day that is born, we realize that what

this day becomes in history depends upon what you and I write in the record by our actions today. 'Life is like a leaf of paper white, Evening Worship service Sunday upon which each of us may write.' The Holy Ser plure refers to the New Life. Just as surely as the rew day may not be besmirched with the evil of yesterday, so you

ad I have the opportunity of reaking away from the evil that eld us yesterday. In Christ Jesus all things become new. Old things re passed away. The message of

the Christian Gospel is that men

## **BILL WOULD BAR** POLLUTION OF TUCKASEEGEE RIVER **Elmore Of Swain Seeks To Clear River Of Waste From Plants Here**

Legislation to prohibit the polution of the Tuckaseegee river has been introduced in the lower house by Rep. Bruce Elmore of Swain county.

Under its provision, it would be unlawful after January 1, 1950 for any person, firm, or corporation to discharge into Tuckaseegee river or any of its tributaries any odoriferous waste materials, harm ful to fish life.

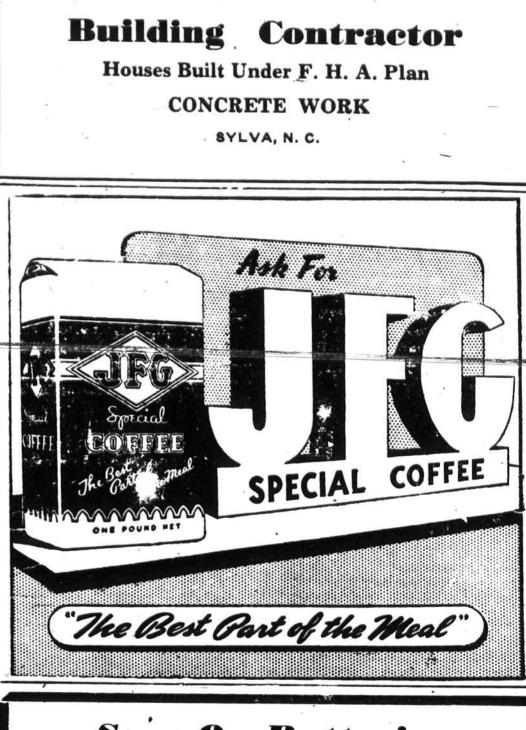
The Elmore bill reads:

Whereas, the Tuckaseegee river, which feeds the Fontana dam in Western North Carolina, constitutes an area of scenic beauty which attracts many visitors; and

Whereas, said river and its trbutaries normally abound in fish life; and

Whereas, the discharge of odoriferous and other waste materials into said river and "its tributaries has resulted in the killing of fish, discoloration of water, and has otherwise impaired the value of said river as a natural resource and place of beauty; and

Whereas, it is in the best interests of the people of this state that we conserve our natural resources



William B. Dillard





Reece-Hampton Motor Co.

Choir practice Friday 7 p. m. **Shoal Creek Baptist** (The Rev. L. J. Rogers, Pastor) Morning worship at 11 a. m. each liveth and believeth in Me shall 2nd and 4th Sunday.

Sunday school will meet at 10 a. m.

Jarrett Memorial Baptist Alfred H. Coggins With (The Rev. W. N. Cook, Pastor) Sunday School each Sunday norning at 10 a.m. R. F. Garrett, uperintendent. Worship service each 1st and 3rd Sunday at 11 a.m.

**Scotts Creek Baptist** The Rev. B. S. Hensley, Pastor) Morning worship will be held at 1 a. m. Sunday morning. Sunday school will begin at 10 a. m.

B. T. U. at 6:30 p. m. Evening worship at 7:30 p.m.

Webster Baptist

morning at 10 a. m. Frank Key, uperintendent. Worship service at 11 a. m. and 7:30 p. m. each 2nd and 4th Sun-

day.

B. T. U. Sunday at 6:30 p. m. Ernest Penland, director.

## **Dillsboro Methodist**

(The Rev. W. Q. Grigg, Pastor) Services are held by the pastor ne 2nd, 4th, and 5th Sundays of ach month a' 7.30 p. m.

East Sylva Baptist (Rev. E'n - Willix, Pastor) Sunday school each Sunday 10

Worship service 1st and 3rd Sundays at 11 a. m. and 7:30 p. m. Proyer meeting, Wednesday :30 p. m. nd Mrs. Dillard Coward and with

**Tuckaseegee Bantist** (Rev. Edgar Willix, Pastor)

inistakes. There is forgiveness of sin. The repentant soul may hear the words, "Though your sins be says. as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

'As fas as the east is from the west, so far hath He removed our transgressions from us."

More than 1900 years ago the enemies of Jesus Christ thought they had made an end of His life. They had crucified Him and laid Him away in a tomb. It seemed final. But on that first Easter Christ arose and His promise is, "He that

never die.' A new day-A new life! "Behold I make all things new."

# 24th Division In Japan

WITH THE 8TH ARMY IN JA-PAN, March 7-Private Alfred H. Cogging, son of Mr. Ennis Cogging of Speedwell, was recently assigned to the 19th Infantry Regiment, a unit of the 24th Infantry Division.

was transferred to Camp Stone-

man, California for assignment to

Upon his arrival at the 24th Di-

The 24th Division, known as the "Victory" Division, is occupying the Island of Kyushu, southernmost of the Japanese home islands. Cogging entered the Army in

duty in Japan.

August, 1946 at Richmond, Virginia. After taking basic training at Fort Bragg, North Carolina, he

(The Rev. W. N. Cook, Pastor) Sunday School each Sunday

vision, Cogging found many improvements ander construction. In an effort to make life overseas

equal to that of soldiers stationed in the United States, the "Victory' Division has furnished its men with

adorn living quarters and the best recreational facilities available.

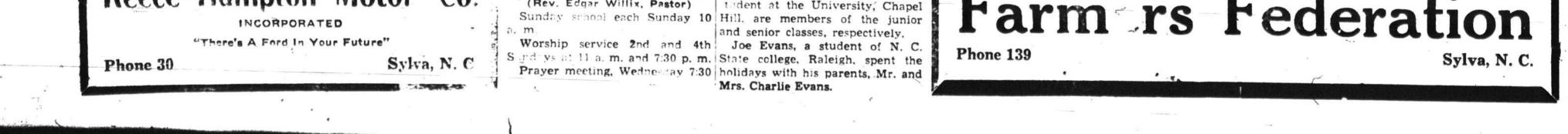
Temporary grazing crops in Wayne county got off to a good

start in the early fall, but recent | cold weather has completely stop-

dows with her parents, Mr. and "I's. Dan Allison. Miss Allison is teamber of the senior class of high school division of the col-

lege. Mr. and Mrs. Orville Coward returned to Pittsboro Sunday after a week's vacation here with Mr.

GREEN MT., SEQUOIA, COBBLER POTATOES



Mrs. Coward's parents in Frank-

lin. Mr. and Mrs. Coward, who are