LOU BRISSIE GOING GOOD IN MAJORS

|  | and Mrs. Curtis Wood day for his home in |
| :---: | :---: |
| Veteran's | short vis:: here with home |
| age Is Strong |  |
| sie. southoaw hurler for |  |
| Philadelphia A's, is probably |  |
| most heppy man in the major | d after 23 operation |
|  | transfusions, |
| und by a Ted Williams hit in |  |
|  | on his leg. |
|  | In 1347, after re |
| ch himself from the dirt | letics in |
| ched the A's to a 4-hit 4-2 | sent to Sav |
| umph over the Boston Red Sox. | league where he won 2 only 6 while compiling |
| It is only by his sheer courage | run average of 1.91 an |
| d pieading that Brissie is in |  |
| garized baseball today. Here | His firs |
|  |  |
| the Appenines of Italy, killi | lost a 5-3 |
| 11 of his companions and wound- | day this year he sat the B |
| him. Several medics passed | Red Sox down on 4 hits. |
| by, believing him to b | Brissie seems destined |
| fore one saw his eyelids flutte | places in the big time. Acc |
| rushed him to medical aid | to Ted willi |
| octors wanted to amputate his | stuff. And |
|  |  |


| SYLVA LEGION MEETS STATE COLLEGE HINTS |
| :--- |
| HAZELWOOD HERE |
| SUNDAY AT $3 P M$ |

QUALLA NEWS
GAY NEWS
Birth Announcement


In making my Campaign for Nomination in the state that I am running entirely on my own platform. As far as having lined up with any Faction, such statements are not true.

MY PLATFORM FOR TEACHERS

1. Reduced Classroom load with at the most 30 pupils, preferably 25.
2. Some provision of security for holding position including a 30-day notice before school is out of non-reelection or change.
3. Fair salary increase (Minimum of $\mathbf{\$ 2 4 0 0 . 0 0}$ ). 4. Equalization fund whereby poorer counties might get aid for buildings and equipment.
My Platform on Roads Will Appear Next Week Your Support Will Be Appreciated
W.H. Crawford

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|  | Quality Tender Meats |
| :---: | :---: |
| . SEA FOODS |  |
|  |  |
| Per | PINEX ${ }^{\text {P }}$ |
|  |  |
| OD D -. .-. - 39c |  |
| HADDOCK. 39c |  |
| $\begin{aligned} & \text { DRESED } \\ & \text { SEA } \end{aligned}$ |  |
|  |  |
|  |  |



FOR BABIES MILK

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| :---: |

M IL K . .... 39C

MILK ..... 2ic

|  |  |
| :---: | :---: |

MEAST .. . . 29c

GERBERS STRAINED


| KARO. |
| :---: |

PABLUM.. .. 23c
CLAPPS PRECOOKED -
MEAL ..... 33c
$\frac{\text { CEREAL } \ldots \text {. } 33 \mathrm{c}}{\text { Dixie. }}$
TEA
SOAP IV R Y .... ${ }^{\text {MEDIUM }}$

A IIIIEHDME SUPER MARKETT

