

THE PEEVISH CHILD NEEDS TREATMENT

When a child sulks drowsily, or is fretful, it is usually due to some slight disorder of the digestive organs, and a mild laxative is very often all that is necessary to restore cheerfulness and buoyancy of spirits.

In cases where the use of a gentle, effective laxative is indicated, many of the best physicians are now prescribing Dr. Caldwell's Syrup Pepsin. This preparation is admitted by the perfect laxative, being mild, yet positive in its action on the bowels, and far preferable to violent cathartics and purgative waters. It is very pleasant to the taste and is an ideal remedy to regulate and strengthen the stomach, liver and bowels. Its easy, natural action makes it especially desirable in the case of children, a dose at bed-time being sure to have the desired result next morning, with no attendant unpleasantness or discomfort.

Dr. Caldwell's Syrup Pepsin is sold by druggists everywhere in 50c and \$1.00 bottles. If you have never tried this splendid remedy, write to Dr. W. B. Caldwell, 201 Washington St., Monticello, Ill., for a sample. He will be very glad to send a trial bottle without any expense to you whatever.

Demand for New Alloy. Although the early expectations of the wholesale substitution of aluminum for steel and iron have not materialized, the demand for the new alloy has grown enormously. From a production in the United States of less than 100,000 pounds in 1883, in 1903 the output had grown to 350,000 pounds, 1902, to 7,500,000 pounds and today it is in excess of 50,000,000 pounds.

THE DREADFUL DISEASE MALARIA quickly cured by that wonderful remedy **Elly's Balm.** "The result has been an absolute cure to me, and it affords me the greatest pleasure to recommend 'Elly's' to all who are suffering from that dreadful disease known as malaria."—Clarence Elmo Ergood.

Corner in Wealth. "I am opposed to the concentration of wealth." "I am with you. These parlor car porters ought to be made to give up some of their money."

Burdock Liver Powder Nature's Remedy: Is purely vegetable. As a cathartic, its action is easy, mild and effectual. No griping, no nausea, makes a sweet breath and pretty complexion. Teaches the liver to act. Sold by all medicine dealers, 25c.

Alimony is the cement that is sometimes used to mend a broken heart.

As we grow more sensible we refuse drug cathartics and take instead Nature's herb cure, **Garfield Tea.**

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Mexican Mustang Liniment For SPRAINED ANKLE. "Several days ago my horse sprained his ankle and my Mexican Mustang Liniment helped him very much. Please send me your circular about poultry ailments as I intend going into that business soon."—25c. 50c. \$1 a bottle at Drug & Coal Stores.

WE \$100 PER SET FOR TEETH which are of no value to you. Highest prices paid for Old Gold, Silver, Platinum, Diamonds and Precious Stones. Money sent by return mail.

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SAFETY RAZOR BLADES sent to us by mail will be SHARPENED and returned the following day and GUARANTEED to be as sharp as new ones.

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The Fruit of Faith

By Rev. James M. Gray, D. D.
Dean of Moody Bible Institute, Chicago

TEXT—Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience. And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.—Romans 5:1-5.

I. The first fruit of faith is justification, which means not only that the believer is forgiven of his sins, but that he is regarded in God's sight as though he had never sinned. Captain Dreyfus, the French officer, was pardoned by the president of the French republic, and set at liberty, but he sought another trial in order to secure justification in the eyes of France and the whole world. He demanded it, however, on the ground of his innocence, while the Christian believer receives it as an act of free grace on the ground of Christ's work in his behalf.

Peace With God and the Peace of God. II. "Being justified by faith, therefore, we have peace with God." This is the second fruit of faith. The apostle does not say we have the peace "of" God. The one is a condition, the other an experience of that condition. The moment a man accepts Jesus Christ as his Saviour, he comes into a state of peace with God, where all enmity is put away, and he is no longer abiding under wrath or condemnation for his sin. It may take him some time to realize or apprehend this through the weakness of his faith, but it is a fact nevertheless, and the sooner he grasps it by faith, the sooner will he come to experience it, and know the peace of God which passeth all understanding.

III. But as the result of being justified, the believer not only has peace with God, but "access" unto God, as the apostle says. Sometimes when we "make up" with a man after being at variance with him, we try nevertheless to keep him at arm's length. Not so in the case of God's reconciliation to us. He permits us to come into the closest friendship and fellowship with him in Christ.

Reasons for Rejoicing. IV. And not only have we access, but "rejoicing." There are three things for the believer to rejoice in. In the first place, he rejoices "in the hope of glory." That is, in the hope of seeing God's glory in the face of Jesus Christ when he shall be revealed again, and the hope of entering into that glory and partaking of it as one of the redeemed ones.

In the second place, he rejoices "in tribulations also," because as the apostle teaches, the tribulation through which a Christian passes enlarges his experience of God as his comforter and deliverer. This experience assures him of God's love for him and contributes to the quickening and strengthening of his hope concerning the greater comfort and deliverance that is to come. I am a millionaire and promise you a hundred thousand dollars at a certain time, and also promise to help you out of every financial crisis which may overtake you in the meantime. Now such financial crises come to be regarded by you as blessings in disguise if I keep my promise every time. In other words, the fulfillment of the minor promise on each occasion furnishes an additional evidence of the ultimate fulfillment of the major one. This is the meaning here.

V. Finally, the true believer comes to rejoice in God himself, for to the verses of our text we may add the thought of verse 11, which teaches that truth. This is the acme of the experience of the justified state, when we are no longer occupied with the gifts, but the giver. The love of God for us is shed abroad in our hearts as more and more we trust in him, that we are no longer absorbed in the blessings he bestows so much as we are absorbed in him. We come to love him at last not for what he gives but for what he is.

These are some of the blessed fruits of our faith in Jesus Christ. Who would not covet them if they are real? Who would not desire to be right with God, to be at peace with him, to have conscious access unto him, to rejoice in relationship with him every day? But why not try if they are real? Why not "taste and see that the Lord is good?" Why not in the quiet of your heart just now, receive Jesus Christ as your Saviour, and ask God to give you his Holy Spirit to make these things real? God will hear this prayer as you keep asking him, for he loves and wants to bless you in his Son.

Love for the Brethren. Our real spiritual attitude toward our brethren always pre-arranges God's attitude toward us. "Whatever ye do to the least of these, ye do it unto me," said Jesus. Our voluntary relationship to our brother is our relationship to Jesus Christ; and our relationship to Christ is God's relationship to us. We have no divine license to harm our earthly brother, or add one sorrow to his life, or throw one shadow on his path unnecessarily. If men are mean enough to impart unnecessary pain, and feel pleasure at beholding the pain of another, that fact is a proof of their depravity in nature and extent.

Remove Direful Evils. "Philanthropists can have no higher mission than that of seeking to remove the direful evils inseparable from intemperance."—Lord Brougham.

TEMPERANCE NOTES

ALCOHOL CAUSE OF DISEASE

Does More Than Anything Else to Render People Incapable of Withstanding Many Ills.

One of the most prominent physicians and chemists who are now wont to take opportunity to frequently pronounce against the use of alcoholic drink is Dr. G. Sims Woodhead, professor of pathology at Cambridge university, England. Dr. Woodhead's latest summing up is clear and striking, and is set forth as follows: "Alcohol is perhaps the most important factor in the production of disease. It does more than anything else to render people incapable of withstanding disease. Alcohol prepares the human body for the attacks of disease, just as did the extreme heat of the past season, the straw for the engine spark to set on fire. It can be proved that alcohol taken in comparatively small quantities interferes with the blood. It alters the fluids very slightly indeed, but certain substances become less active and are unable to do their work so well as usual. The fight between disease and these substances becomes unfair, the germs make use of their opportunities, invade the body and set up disease.

"Take, for instance, the scourge of tuberculosis. During the last ten years the death rate from consumption has been declining. In London the decline was 19 per cent; in Paris 2 per cent. It is significant in regard to these figures that in this country (Great Britain) the drink bill has during the same period dropped from \$22.30 per head of the population to \$16.55 per head, whereas in France it is very different. In this country with the decline of the consumption of alcohol has come a lower death rate from tuberculosis. We do not say this was the sole cause, but we do remark that the two things have gone on together. Better housing, clothing, education, feeding, and conditions of life generally have had a great deal to do with the fall in the death rate. At the bottom of all, however, we have the gradual diminution in the amount of alcohol consumed. This is a tremendous gain to the nation.

"We, as medical men, have to do all we can to point out to the people that there is a very direct connection between tuberculosis and the amount of alcohol consumed. To get rid of tuberculosis, we must, of course, get rid of the tubercle bacillus. The bacillus can only do its work when placed in favorable conditions, and alcohol has the faculty of tilting and preparing the ground for its growth. Were no alcohol in the soil, the bacillus would fall on very stony ground. By taking alcohol the human being renders himself more open to attack by diseases of various kinds, and impairs his faculties often to a slight degree, but sufficient to interfere with his powers of doing good work. Alcohol is what we are satisfied is the doctor's worst friend because the doctor wants to get his patients well. The total abstainer will get well more quickly than if he takes alcohol, and a great many doctors believe it now. More are coming to believe it every day."

GREATEST CURSE OF THE AGE Rev. Father McCarty Makes Strong Arraignment of Rum Traffic—Stands With Majority.

"I arraign the rum traffic as the greatest curse the age has known. Its pallor is on our nation and its blight is everywhere.

"You may ask where do I stand. You have a right to know. "Creep up close to the heart of God, who hates every evil thing. Ask him where he stands, and put me down on that side.

"Or if that is too much trouble, go to the poor, pale-faced woman, the ragged and half-starved children, the innocent victims of the accursed traffic. Ask them where they stand, and put me down there.

"Or if that is too much trouble, go out to your cemetery, and, creeping in among the graves of the victims of the demon drink, ask yourself as you contemplate their ruin, where in the name of all that is holy, a man should stand. When you have your answer, put me down there.

"I stand here tonight giving no quarter and asking none, conscious that I am sustained by Heaven, endorsed by every good woman and every honest man. But if I should stand alone here, I shall stand, conscious that one with God is a majority."—Rev. Father McCarty.

Alcohol is Injurious. Prof. G. Sims Woodhead, M. A., M. D., Cambridge, says: "I believe that every man and every woman, no matter whether he or she be healthy or unhealthy, is better of abstinence from the use of alcohol as a beverage. A man who has to do brain work of any kind cannot do his best if he takes alcohol. It was my experience, and I believe it is the experience of others, that a man who does not take alcohol is always in better training for athletics, other things being equal, than the man who takes alcohol."

Scientific Conclusions. Prof. Sims Woodhead, in "Scientific Conclusions," speaks of alcohol's "power of repelling the leucocytes, the white cells of the blood, the policemen and scavengers of the blood, and so helping to drive them away from pus-forming organisms that may make their way into the body;" and, moreover, tells us that "the child of an alcoholic mother must come into the world with an enormously diminished immunity to disease."

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INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. BELLER, Director of Evening Department, The Moody Bible Institute of Chicago.)

LESSON FOR APRIL 14.

THE USE OF THE SABBATH. LESSON TEXT—Mark 2:23 to 3:6. GOLDEN TEXT—"The Sabbath was made for man and not man for the Sabbath."—Mark 2:27.

That the Christian Sabbath is to be a boon and not to be a burden is the gist of the teaching of Jesus upon that subject. For what is the Sabbath set aside and to what use shall we put the time thus set aside, and have been through the years very live questions. That God had no sociological, physical reasons for setting aside one day in seven as a day of rest and recreation has led some to advocate what we know as a "Continental Sunday"—one given over to pleasure, games, sports, auto rides, drives, etc., and an over emphasis upon the fact that God meant us not only to rest but also that he "halloved it," has given us the Puritanical observance that is akin to a worship of this seventh day. Which is right?

As we study these two incidents in the life of our Lord, the plucking of the grain and the healing of the withered hand, both of which occurred upon the Sabbath, we can surely find guidance as to what shall be our observance of this day. These two events, and the principles that underlie are of sufficient importance as to be recorded in all three of the synoptic gospels.

Let us look at the first. Passing through the field the hungry disciples plucked some of the ripened grain, and sitting in their hunger, they ate it to supply their hunger. Mind, there was no reaping and gathering into barns for the profit of the owner, but simply the gathering of sufficient to relieve the needs of the moment. The ancient Jew was cumbered with a ceremonial observance that was oppressive, yet their own priests in the temple performed the necessary daily duties and were held guiltless; and the great David had once entered that holy place and taken of the shew bread from off the altar and not only at himself but gave to those who were with him. So it is that the life of a man is of greater importance than the punctilious observance of the Sabbath day.

How Jesus Spent Sabbath. Passing on, Jesus enters the synagogue and there found a man having a withered hand. Again the ever watchful Pharisees observed him "that they might accuse him." Jesus, knowing their growing antagonism, their attitude of distrust, takes advantage of the helplessness of the man to teach these Pharisees the lesson of obedience—yes for once in scorn he rebukes them; anger and grief struggled in the heart of Jesus as he commands the sick man to stretch forth his hand, and with the command went power so that the man stretched forth his hand restored to its full strength and usefulness. Is it lawful to do good or to do harm, to save a life or to kill on the Sabbath? Once again Jesus takes the law from its outward application and reveals the spirit, the heart motive that must apply if we are to truly love and serve God.

Is it not sufficient that sin makes strange bed fellows, as for instance, the Pharisees consorting with the Herodians, two parties as opposite as possible and bitter in their antagonism, taking counsel how they may destroy this young Galilean. The fact was the disciples had violated no law of God, but an ordinance of man, and it has always been that we are more jealous of such than to really know the spirit of God's commands, and thereby to govern our actions.

What irony of Jesus' tones as he asked them "did ye never read?" The complaint of a Puritanical Sabbath was never raised by one who has a loving familiarity with the Word of God—God gave us the Sabbath, it did not come by accident. The heart hungers to know him and its demand is for time to worship and to serve him. It is only those whose hearts are blinded by the God of this world who swing to the opposite extreme.

God will surely reckon with those corporations and individuals who demand, as shown by the social surveys of some of the steel towns, for illustration, seven days labor each week, or who in their individual lives are so engrossed in business and in pleasure as to denude and starve their souls, which are all the time crying out for God.

Jesus' anger was at the hardness, and his compassion for this hardness of the hearts of the Pharisees. Let us avoid the wrath and be subject to the compassionate pity of God. Last Sunday we studied the resurrection of our Lord. Let us remember that the Christian Sabbath is a weekly reminder of that great fact.

Principles Make Christians. Rules make Pharisees, principles make Christians. It is not, "thus saith the priest or the council," that is to govern our actions, for that method has always served to deaden our conscience, hence it is that Jesus said, I desire not sacrifice but mercy. My kingdom is not to become a burden; I came to free men from the burden of ceremonial observance. I desire mercy, therefore, if whenever the opportunity comes for you to exercise the principles of true religion, to visit the sick, to relieve the widows and the fatherless, to relieve human need, to direct men's thoughts to me in worship, if it be Sunday or not, you ought to do it in glad recognition that the Son of Man came not to be ministered unto but to minister. Church members will have a good deal to answer for in lending support to open shops, and extra labor upon transportation facilities on the Sabbath day.

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WONDERFUL HEALING INFLUENCE IN KIDNEY TROUBLES.

A year and a half ago I was taken with a severe attack of kidney trouble that pained me to such an extent that morphine had to be given me. Was attended by a doctor who pronounced it as stone in the bladder and prescribed Lithia Water. I took Lithia Water and tablets for some time and received no relief from them. I stopped taking medicines for some time and having some of Dr. Kilmer's Swamp-Root in the house, I decided to try it and felt much relieved; while taking the second bottle commenced to pass gravel, in all at least a half dozen or more and have not suffered the slightest since and in all have taken one bottle and a half and feel very grateful to Swamp-Root. Yours very truly, H. W. SPINKS, Camp Hill, Ala.

Personally appeared before me this 16th of August, 1909, H. W. Spinks, who subscribed the above statement and made oath that same is true in substance and in fact.

A. B. LEE, Notary Public.

Prove What Swamp-Root Will Do For You. Send to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. It will convince anyone. You will also receive a booklet of valuable information, telling all about the kidneys and bladder. When writing, be sure and mention this paper. Regular fifty-cent and one-dollar size bottles for sale at all drug stores.

PROOF.



Tom—Do you think your father dislikes me? Tess—Well, he gave the dog's chain and muzzle away yesterday.

His Number. He gazed tenderly into her eyes as she spoke.

"Life," she murmured dreamily, "is after all, nothing but a romance in which we are characters, moving hither and yon as the supreme author of our being directs."

"And in the novel of your life," said he, tenderly, "where do I come in?" "You," she answered with a smile. "Oh, you are—let me see—one, two, three—you are Chap Seventeen,"—Harper's Weekly.

Philippine Dislike Autos. The reckless and insolent automobilist is hated the world over. In the Philippines, where most of the automobilists are foreigners, and where the natives have been used to loiter comfortably in the roads after the fashion of easy going southern countries, the automobiles have long been a grievance, and, failing to secure effective regulation, the Filipinos have adopted the practice of rolling big boulders into the roadway as a hint not to turn corners at a breakneck speed.

Saving His Money. Owens—Say, lend me a fiver, old man. Ewens—If you'd save your own money you wouldn't have to borrow from your friends.

Owens—But it's because I want to save my own money that I borrow from my friends.

Defined. Freddie—Say, dad, what's morbid curiosity? Cobwigger—That's what the fellow has who butts in ahead of you and keeps you from seeing anything.

Method With Disadvantages. "Will you make any rear platform speeches next summer?" "I don't know," replied the candidate. "It's a kind of embarrassing to have an engineer blow the whistle, ring the bell and pull out just as you get to the grand climax on which you relied for applause."

Midnight Scare. Knicker—Did your wife hear a burglar in the cellar? Bocker—No, she heard a burglar-ette in the cellarette.

Something the Matter, Anyhow. Little Harold lives in Broad Kipple. His mother got him ready for bed one cold night, and to be sure he would be warm enough during the night she took extra precautions, relates the Indianapolis News. After she had put on his little fuzzy pajamas she tucked him carefully in between the wool blankets. Then, to make doubly sure, she got a hot water bottle for him—and the youngster was apparently as snug as could be, with only his little nose sticking out from beneath the covers.

When his mother had finished the tucking-in job she turned down the light. Soon the entire family was in bed. But Harold is like most youngsters. He loves his mother, and wishes lots of attention. So in his child mind he figured out a way to get her to his bed.

"Mamma," he wailed, "I'm cold!" "Nonsense, son!" replied his mother, and she never made a move to go to his rescue.

The little boy tried the opposite. "Well, I'm too hot, then!" he yelled.

Supply Cleaned Up. "Goin' fishin' next summer?" asked the man who tells tall stories. "No," replied Mr. Growcher. "If you caught all the fish you said you caught last summer, there won't be any use of going fishing next summer."

She Knew. Miss Gusher—Oh, please tell me! Do you think poets have to be born? The Poet's Wife—Yes, borne with.

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Two Smiles. Ezra Pound, the poet, was talking at the Authors' club, in New York, about Shelley's cremation. "Cremation, although beautiful," he said, "lends itself to ribald jest in a way that sepulture doesn't." "Who can forbear a smile at the thought of that devoted young matron, who, her front steps being covered with sleet, sprinkled her first husband's ashes over them in order that her second husband might descend in safety?" Smiling himself, Mr. Pound resumed: "And who could forbear another smile at the thought of the young widow on the blustery March morning who entered her drawing room to find that the wind had overturned the vase which contained her husband's remains?" "Pshaw," she said, "now isn't it just like George to throw his ashes all over my new Kirmanshah rug!"

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Why Should a Chicken Lay a Soft-Shelled Egg?

Because, Willie, the chicken don't know how to create a hard-shelled egg unless it has some food with lime in it.

So chicken-raisers often provide limestone gravel, broken oyster shells or some other form of lime.

Let the chicken wander free and it finds its own food and behaves sensibly.

Shut it up and feed stuff lacking lime and the eggs are soft-shelled.

Let's step from chickens to human beings.

Why is a child "backward" and why does a man or woman have nervous prostration or brain-fag? There may be a variety of reasons but one thing is certain.

If the food is deficient in Phosphate of Potash the gray matter in the nerve centres and brain cannot be rebuilt each day to make good the cells broken down by the activities of yesterday.

Phosphate of Potash is the most important element Nature demands to unite albumin and water to make gray matter.

Grape-Nuts food is heavy in Phosphate of Potash in a digestible form.

A chicken can't always select its own food, but a thoughtful man can select suitable food for his children, wife and himself.

"There's a Reason" for

Grape-Nuts

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