## 

Tom mo Th Wande



The WOMAN
$10) \begin{aligned} & \text { ANovelby Albert } \\ & \text { Pavson } \\ & \text { Merhume }\end{aligned}$
inunded on Milles Play

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inunded on Milles PlayWilliam Gde Milles Play and Druwnes Dy Vi. Barmer

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 serentil heaune overy woman it
 Yomen sois heaven, , kuesent

 tin Then rit ten you now Therest no





 con yo take her mit
Con to white Houmer
 sod deal more to me me than measitton.
ive already told akked her to marry yount
"she's refused me-so tar
 out" decing to to stick at lt tul Don't do a crazy thlng like
that, son," pleaded Blake medieline like a man. Don't keep o
pasterligg the poor girl. By the way
pou haven't told me who she is." Ing the plange, he blurted; out: "ahe't
Mins Kelly." Kelly" repeated Blake, mystifed
"Yes. Wand K Kelly, the phone op
rator downstairs." "Whatr" exploded Blake. Then he collapped in the neares
chalr and stared in blank helplessne We Well," de
Blake. "Maybe It'd go better wrowle the
panjo. Stop told you", really tas." ". "she wet broke el dend papue. Blake at rherc's ebout forty-Ave million
pomen in the United States," he mat ot, you had to so and-and fall th love Tom. "Tou don't oven tmow harristleet" Thon"t hey?" retorted Blake.

## 



 Batumoro. Ant

## mon may hope too who never oan





"Will Mr. Standion Explain to Yo
Husband Why He Called You Up?"
 a bewiliderment whose $\begin{aligned} & \text { enchoondineness } \\ & \text { Grace could not doubt. "Have they }\end{aligned}$


 tnquiry, and her face did not change
Yes, "hurried on Wanda "They'
diggsing up the old scandal. They'v unearthed it all except the Woman's
name They must get that before they
can go ahead. When they get that
name theyll use the story to rutn him -and her."
"Yes?". returned Grace, her swee volce bare of emotion and her expres
sion one of polite boredom. "And why
should you come to me with this
yen


$\qquad$ milsed up in the case, Io sald to my.
selt: Let Jitm Blake go ahen, Let
him hit out in the dark at the Wom.
an, and smash his own heart with the
blow.




(into this

## 等

EASY TO EXAMINE THE LUNGS


 acow, ataty plos, chiok


 the


 "By makion tit moy tor you bourg





 how women in your station of life
manage such things. But it seems
rather tough that you can't fud a way




 "What ot thaty 1 wan not nomo

 backed word-tatat he calles up my



 and wwil hr. standan explatan to your



 Miss Kelly."
And the country hotel proprietor:"
asked Wanda. II forgot to say they've asked Wanda. Horgot to say they've
sent for him. He can Itentify the
Woman who was registered as 'Mra
Fowler'-He He Nomp you supoe, or ore onemen:"
 He-and, - roke in wandi, with reluct ant admotion, vourie brave. Mrita


Torvo mot motalur mo or not

## INIERNATIONAL SlindaScaitool LESSON



## LESSON FOR DECEMBER 7




 bellever's place, and the bellever's
perfect deliverance from judgment.
See Ps, 427 and $88: 7$ Josh. $12 ; 31.33$.
The stones tn all for Ps. 22:1-18. reproanch of unbe is the record of the
(v. 9 ) the censed awation of the manna (v.
 I. God's Ordera, vv. 1.5. The fame
of the IIraelltes had preceded them
(ch. $2: 9$ and that this was aded (ch. 2:9) and that threcewed them
oo by the madred
macuivus deliverance at
 utterly absurd appear the divine
ders. Jehovah's Word Followed.
II. Joshua's Inotructions, vw.
reading of this setructions, revee. 6.8 . the
act that Joshua diligently followed at the word of diligently followed
e people was the ark, and weceding remember what it contained and bat it is a type of Christ. Following
the armed men and the prlests came
the silint host (v. .0.). No other
sound than that of the trumpet ( The walls of Jericho are not to fall by the use of the ordinary tmple
ments of war, see 2 Cor. $10: 4$, and
the resultant vietory was in no way glve opportunity for human boast-
ng. Eph. 2:9. I Co. $1: 266-2$. Joshua method;" he did not alter God's or
ders; that he had no right to oho, nor
have we, Rev, 22:18, ,19; John $3: 2$; are we, Rev. 22:18, 19; John 3:2:
Matt. 11:6. The Implements and the
nethods were foolish to those tn ericho and to all unbeliners, see 1
oor 1:21.25. It was the orlests who
led with the "Jublee trunpets," typl-
tal of the gospel whth
 ne great act of distrust and disobedlence led to those years of alm-
leess wandering aocouppanied by blis.
comort and resulting in death to all save two, Caleb and Joshua) who
crossed the. Red Sea with Moses,
Here we have the contrast ays of patient, obedient. marching,
accorrifgn to specifice orders, ts fol.
owed by victory. and possession. What a strange sight this cavalcade
must have made. The trumpet blow.
ng priests: the ng priests; the ark, symbolic of Je-
hovar's presence and typical oot
Christ; the sllent multitude. Verlly This new generation is butude. Vering tested
re they enter Into their promised ineritane. On the seventh day they
arose earlier and were subjected to a
ven-fold test. generally tust before the the testing
our greatest victory Faith used means ordered of God,
toolsh to man, and wrough a great
victory

 became one of the line from which
Christ came, . M Matt. $1: 5$ Th. The only
part of the wall that remaned stand.
ing was that where Rahab's house

## stoo

 The teaching Is very plan. As theIsraelites depended wholly upon Cod,
were obedient to hls orders, accepted his discipiline, held orack all acception
and covetousness, they entered into and covetousness, they entered into
the frutss of a vietory that made easy
many yubsequent ones. Their acts of
falth were falth were a more severe test than
those more visible and carnal means
of fighting battles. As these people of God had crossed
Jordan, submitted to the rite of circumicision, took theerr first march
In this land of promise and captured this walled city which stood in the way of their progress, the unbelier
forty years was rebuked. This was day of vindication for Caleb an
Joshua, a day of proving that Go
was abbe to give victory to the peopl The Golden Text Mustrates what
it is to belleve, when we reail th sory from which it is taken-obed
ent farth in spite of appearances. one can deny the absurdity of a
ple walking around the walls o
dity blowing rams' horns and exp dity
lng to
these

