# INTIE IMEUGATT 

JAMES BRYCE A BUSY MAN

he community upon the broader sides
Hfe," Since his return home Mr Bryce has dellvered a number of addresses on a great varioty of subjects. A
popular as he was in America as a spealker, he is ilkely to become as popular
in his own country.

 bsorption of eastern Rumellin proclaimed the assumptiten bydence of Bulgarita, the


AIDS WIVES OF PRISONERS
 the butest phinaminonsist in tond
 Oreik costume
 to her in a deserving any cause. For the made
tast few weeke last few weeks she has made public
engagements every day in addition to
attending committees and ander own rounds among her charges. Sunderland house has become a cen-
ter of philanthroplc undertakings, as
was Grosvenor house for a generatin wa crosvenor house for a generation
under the late duke of Westminter.
The duchess of Marlborough bat
farewell at farewell at Euston station to to her her
brother, Willam K. Vanderbilt, Jr.,
who left London on
 blue muchess was recognized by many persons on the platform. She wore
a minat akirt green pladid jerney coat and a sill shirtwaist open at the
neck, showing al string of pearla, Her bat was trimmed with a chaplet of

 LESSON
 LESSON FOR DECEMBER 21 division of the land.

| God and his rig |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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 among them, based upon the promise
of Moees, "the man of God,", because
o had "wholly followed the Lord $m$,
 more than the crumbs that felle trom
the mater's table, Matt. 15:26. Caleb
rested upon the ering the master's table, Matt. 15:26. Caleb
reasted upon the Bure word of God, and
to remember this promise was not an act of gelfishnese. How those events
fin the valley of Eschel puast have
etoot vat in the valley of Eschel must have
stod out in the memory of Caleb and
Joshna. They remembered how their
Tompan companions caused the hearts of the
people "to melt" Num. 4.37 . That
day's work was one of serious results



 with to te tuile
III. A promise God'rilled vromiee.
voshua at
is

Joshua at once recognizes the Juistnes
and vallidty of Caleb's elaim. He membered God's promise, Num. $14: 24$
30; Deut. 1:36-38, therefore to grants the reguest and adds to to ht his
bjessing
 Caleb entering into" all thus we se see
privileges and bleasings of privilieges and blessings
descendants of Jacob. descendants of Jacob. Is this no
typcal of our privilege in Christ J e
susp John 15:5; 1:20; I. John 1:3.
See also Matt: 8:11 sus? John 15:5; 14:20; I. John 1:2
See allo Matt. 811, 12. The only con
ditton Is that of falth in God and in his Word, Gal. $8: 7,26,29$. "Thus falth
in the case of Caleb II revealed a the
princtple which follows fully, waits pa
tiently, asks for new

bad tetter on hands

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