## Peek---Ebbs

Last Sunday afternoon at five o'clocis with a few very intimate friends, Miss Hattie Ebbs became the wife of Mr.
Will W. Peek. The wedding Will W. Peek. The wedding vows were taken in the Central Methodist personage with J. H. McCracken offlciating. The bride and groom both being from Madison County and being members of two of our Countie's most historic families will not need any introduction as they are well known to every citize
almost every school child.
Miss Ebbs has been the
Miss Ebbs has been the guest
of her sister Mrs. H. A. Angel of her sister Mrs. H. A. Angel of this city for the past three months and during her stay has won scores of filends and he capitol city is glad to
on the permanent roll.
on the permanent roil,
Mr. Peek is prominently connected with the Western Union Telegraph Company and during his stay here for the past eighteen months has made himseif
exceedingly popular in the social exceedingly popular in the social
and business circles and every and business who knows him is a friend. Raleigh is glad to win the two popular young people which Madison has lost and joins with all the friends in good wishes. H. A. ANGEL.

Seventy Seven Years 0
George W, Cloufb, Printis, Miss, who had suffered greatly with kidney trouble, writes: "Foley Kidney Pills are the gnly remedy that ever did me
any good at all,", Just ahink of the any good at all, $\begin{aligned} & \text { aust } \\ & \text { relief and comfort that means to him, }\end{aligned}$ Foloy Kidney Pills are recommended for sleep disturbing bladder troubles, pain in sides or back, rheumatism,
and kddney and bladder aiments, For and bdaney and E, Burnett, Mars Hill,
sale by pr, I, sale by
$\mathrm{N}, \mathrm{C}$,

BUSINESS CHANCE. - I have a proposition open for two hust lers; salary and commission. N. C., for information.

Hundreds of health articles appear In newspapers and magazines, and in practieally every one of them the im .
portance of keeping the bowels reguportance of keeping the bowels regudition inviltes disease. A dependable physic that act without inconvenience
or griplng is found in Foley Cataartic or griplng is found in Foley Cataartic
Tabiets, For sale by Dr, I, E, Burnett, Mars HIII, N, C,

All of North Carolina's Conressmen are for he lier Pon is ceeph non commital.

> Croup and Whoopping Cough. Mr. T. Neureuer, Eau Claire, Wis, pound cured my boy of a very severe atteck of croup after other remedie had failed. Our millkman cured hls
children of whooping cough. Foley's chas a forty years record of simliar casas, Contains no oplates, Always in sirst on Folog's. For sale
urnett, Mars Hill, $\mathrm{N}, \mathrm{O}$.

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> Of all kinds farnished on
> Deeds, Deeds in Trust and Mortgage Blanks For Sale. ROBERTA ROGERS

## gumy

Best 50c All Wool 36 inch Serge in Navy, Black, Brown, Gray \& Tan
Best 81.00 Dress Goods.............................
85c Silk.

A Big Assortment of
Best
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Percal.
Best 100 Percal
Best 7c Domestic
30 c Bleached Sheeting (2 $\ddagger$ yards wide)
$\$ 1.00$ Bolts Birds Eye.
One Lot 10c Embroilery.
One Lot 12tc Embroidery
5c Cotton Checks
Best 6c Callico.
Best 5 c Calico.
Best 10c Oouting
50c White Table Damask

$\begin{array}{lll}50 \mathrm{c} \text { Whive \& White Table Damask } & 37 \frac{1}{5} \\ 50 \mathrm{c} \text { Blue \& }\end{array}$ Ladies 25c Sample Hose 15 c | Ladies |  |  |  |
| :--- | :--- | :--- | :--- |
| Misses 25 c |  |  |  |
| " | in | L. | Large size |
| 15 | 15 c |  |  | 15 c

10 c Colgates 25 c Talcum Powder One lot Men's 500 Ties . $\$ 1.00$ Sample shirts | 38 c |
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| 69 c |

A Big Line of Ladies White Petticoat $\$ 1.00$ Grade Towels worth 20 c a Pair for $\$ 1.50$ White Quilts
A few Ladies Hats At almost your own Price. $n$ 's Best 50c Underwear 37c - Sample Hats ap to $\$ 2.50$, choice 98 18 Pair Boys Fhis Shoes, sizes $3 \frac{1}{2}$ to $5 \frac{54}{}$
Lord Baltimore Alarm Clock worth
$\$ 1.00$ Watches 60 c for
$\$ 1.00$ Watches
Best 50 c Work Shirt
Best $\$ 1.00$ work Shirts

The Country Church--Then and Now
(A, w, Cline.)
The country church of today is not the country church of fifty years ago; yes I might say twen ty years ago and too I might ad that it doesn't take a close obser ver to notice a marked change within the past ten years. The
transition is rapid and there must transition is rapid and there mus be some cause for it. You ask
me what I mean when I say me what I mean when I say
there has been a change. Your old grandfather or grandmothe old grandfather or grandmother
who has attended the same church who has attended the same church
for seventy five years can answer the question more intelligently than I can, in fact my idea for this sketch was obtained from a conversation with a Godly old man who deplores the fact that religion has lost its power, not only in some city churches bu scores of rural churches as well Of course this condition is no universal, but if it is prevalent i some localities. I know country churches that only a few years
with the Gospe of Christ and non they are spirit ually dead. To attend a service in these churches now seems more like you were present at a lecture in some public hall than the pace where the gospel was being expounded. The atmosphere reminds one of a December day.
If the above is true there must be some cause for it. Let us see if we can't find a few of the caus es for the present drift of many churches away from the old time religious customs. How many o the younger readers ever attend ed a service where no organ wa used, but some saintly old man "raised" the tune of "Nearer my God to Thee," "What a Friend we Have in Jesus," "Jesus Lover of My Soul" and other of the old hymns that will live through out ages. If you attended such a service and didn't feel the power of the Holy Spirit you were in-
deed a hardened sinner. Such a deed a hardened sinner. Such a
service was enough to touch the service was enough
heart of and infidel. heart of and infidel
When I refer to
When I refer to the servic without the organ don't undertand me as being opposed to its I believe the organ can be made great power for good if the a proper person is organist. In proper person is organist. In
many country churches the admany country churches the adof the church. Now let us conof the church. Now let us con-
sider the best possible way for the organ to be used for the glory of God. It is not the organ but organist that kills the religious ervor of a service, I do think that any one who has not ex perienced the love of God in his orher heart and who is unedu cated in music should be debarred from holding the exalted position f church organist. Better throw the organ out of doors than let uch a person kill the power of the services. How many have made the expression that if a certain person is organist or sings in the choir "I am going to stay away." Ask an old peron to compare the revival of fifty years ago with the one of today. Young as I am. I can remember when the altar wouldn't hold the pentitent when the invitation was given in a revival meeting in the home church and when the invitation was closed some good old Christ ian knelt beside ench "mouner' and pointed him to the Way o
Life. Only a few years ago Life. Only a few years ago
the summer revival. The pastor one of the best in the State, had abored faithfully for a week and hen a call for pentitents wa ade after a heart touching ser non, there was not a response ou of the congregation of several andred, the majority of young people and known to be out o
Christ. Won't someone tell us why the gospel has lost its hold on the people in this particular eciion?
What is true of the section just mentioned is true of hundreds of sections throughout this and oth r States. Something must be one and that quick, or the church will be nothing more than a mere playhouse. Now let us see if we can't find a few things that look ke they are responsible for the tate of affairs mentioned above. ometimes during the meeting raferred to the pastor asked the ead of families in which family rayer was held, at least once a ay, to raise their hands. Not a hand went up. He then wanted know how many had occassionprayers in their homes, and one out of the entire congregaon responded. Oh! May the ay hasten when a family altar ill be erected in every Christian me throughout the land. No atter how far from home the ung man, who was raised in a me where family prayer was a that home will follow himence dojbt some day be the means doabt some day be the means pinion is, that the aboisshment and failure to establish the famialtar, is responsible for the reater part of the loss of intert in the churchest of today. What has become of the old me pastor that threw his saddle ags acruss his horse and started or the neighborhood of one of his country charches about Thursday beforehis appointment on Sunday? His coming was looked forward to with a high degree of pleasure by every member of the family he visited. He isiting among "the members" generally from Thursday until Monday. Now the preacher huries out on Sunday morning and reaches, he will wait to eat dinner with someone near the church before harrying back to town, but asualiy he hurries back to his town or surburan church where the greater part of his time is spent. I know pastors that have served country churelies for several years and have never darkened the doors of some members of their congregations. In many laces today the country church only considered a side line. urches more your country urches more attention and the est fruits of your labor will be
ound there. News \& Observer.

## Five Cents Proves It

A Generous Offer. Cut out this ad, aclose with 5 cents to Foley \& Co. ckage contaning Foley's Honey diTar Compound for coughs, colds, oup, bronchial and lagrippe coughs:
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Mr. Frank Payne of Little Pine Creelk Paynes Chapel was befe Tuesóay.

