# Prominen Leople 

Borah, Paradox of American Politics

dynamiters in Idalio. Clarence Darrow and other Hiberals defended the Moyer-
Haywood prisoners,
Borah opposed the enfranchlsement of women by the federal Constitutlon route, and it was Jane Addams and her intimates who applauded.
Borah was the late Colouel Roosevelt's floor manager in the 1912 RepubHenn national convention. Yet when the rump convention was cailed and
Roosevelt bolted the G. $\mathbf{O}$. p. Borah refused to go with him. And get Harold L. Ickes and other "Fridays" of the old Roosevelt regime applauded Borah

Senator Knute Nelson of Minnesota

and were seven weeks on the schooner
hey reached Chicago in 1850 , making the trip by canal boat and from Buffalo
by steamer. The cholera was raging in Chicago-then a clty of less than 30,000 people-and hittle Knute caught mother and son went to WIsconsm for tho years and wn to isk brought up in
Minnesota. He enlisted in 1861 and served through to " 84 . He was wound In the assault on Port Hudson and
to the Minnnesota bar. After hold oo the Minnesoaa bar. After holding
governor and trree terms in the mouse.

McKenna Addresses American Bankers

 In New York was the Rt. Hon. Regl-
nald McKenna, who was British chancellor of the exchequer in $1915-16$ and
who now is chairman of the largest who now is chairman of the largest
bankling institution in England, tise banking Institution In Engliand, tite
London Jotnt Cty and Midaland Bhak, Lta. He dellivered an andress on "Rep-
arations and International Debts." On arations and international Debts." On
his arrival at New York the full courhis arrival at New York the full cour
tesies of the port were extended to
the British financlal the British financial expert, by the c
toms and Immigration offichis: "Nothing approaching the present within the memory of Hiving mann," formation of a national public opinion
on the words's economic problems is
urgently
argently reeded. I welcome the op-
portunity of exchanging views with portunity of exchanging views with
the great Amerchen bankers and finati-


George II Is Now King of the Greeks
Greece has a new king-Geofge
(portrat herewth), the son of the Ormer KIInc Constantine who madi agatnat the Turks. Pressure trom the revolution leadera compelied his ac
Hoc. King Conatantine in talking witic tha triends before embarting for Pa . lermo, Iraly. made a plea that hearty
 revoiution." and do not regret thin luded, was to return later as a se simple citizen and vistit hits son, the new king. evolutionary commitee, whith clined to sign a do



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widow of hls dead son, King Alexan-
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King George and Prince Paul, the latter penceforth to be kniown as the
alidonge" or crown prince, boil motored to Sropas to bld curewell to thetr


Sundayschool 'Lesson '
 MESSIAH's MINISTRY (WORLD'
TEMPERANCE SUNDAY) Esson text-lan. 6it-9.



 The lessan committee has gratu tously named tomis lesson "World-wide
Providition." Neitler the text nor the cuatext, directly or Implled, says any-
thing nbout prohibition as we understand the use of the word. However
when Messilh shall relgn upon the
wet earth the runt traffic with all other
iniquitous practices will be nbollshed He was appodnt
God's plan for the
peace and blcassing. 2ect. Mesiah's Program
Messial's program is
"proclain the ecceptabe year of the
Lord. and the day of vengeance of
our God." The careful reaning of
Luke 4:18-21 will show that Jesus
suspended reading of this paseage suspended reading of this passage a
the comna, In Isalah $61: 2$. His firs
coming opened up the day of "grac
and the acceptable year of the Lor
$\square$ and His second coming will usher
"the day of vengennce of our God.
(III Thess, $1: 7-10 ; c t$. Mal. $3: 13$ ). 1. Proclaiming the Acceptable Ye
of the Lord (v. 1, 2). In His ministr
 means not only a grace, but a condi-
toon, that is, those in poovery and
natitction. (2) "Bind up the broken-
tearted." hearted". "Bind up" signities healing.
(3) "Lberty to the captives." The
figure of delverance from the Bays-
lonian captivity is used to describe

means a apace of time in which God
would ancept all who repent of their
sins and come to Him. sins and come to Him.
2. Proclaming the day of vengeanc
of God (v. 2). While the day of merc ts lengthened out, the time of judg.
ment whll surely come. The day of
vengeance will break upon the world when the Lord shall be revenled from
heaven (II Thess. 1:7-70). The period of mercy is called "year, will "day.
period of vengeance is called "day.
showing that the perlod of merc" much longer than the period of wrath
III. The Bleassings of Meosiah' Kingdom (vv. 3-9).

1. "Comfort all that mourn" (v. 2).
The dny of vengeance will bring sorThe day of vengeance will bring sor
row to many, but they shall be com
forted when they shall see the King torted when they shall see the king
on the timone. them beauty for
2. "Give unto
she" ashes" (v, 3). Thls peculiarly applies
to ssrael. 3. "Ol of Joy for Mourning" (v, 3).
Irrael has been mourning for cen-
turies. When the Messinh shall reign turies. When the Messing shaill reign
as King they shall be glad. as King they shall be glad.
3. "Garment of Pratse for the Spir of Heaviness" (v. 3). Instead
wearing the symbol of the burden wearing the symbol of the burden
sin they shall be clothed so as to dicate their Joyftulness.
4. "Called Tres of Righteousness
(v. 3). These trees represent Israel as planted by God and bearing fruit.
not as reeds bowed down with sor row. "They Shall Bund the old
G., Thes.
Wustes" (v. 4 ). Israel shall return Wustes" (v. 4. 4. Israel shall return
to thetr own land and shall rebulld the city of Jerusalem and the clties of Judah which lie waste.
7 . "Strangers Shall Stand and Feel
sour
 soluntary servecee unto 1sral sol that that
sirnel may devote her whole time to the service of God.
5. "Ye Shnill Be Named the Prlests
of the Lord" (v. 6 ). God chose Israel
to to be the priestly ne
Him to the Gentlies. Him to the Gentlies.
6. "For Your Shame Ye Shall Have
Double" Double" (v. 7. Instend of the shame
and confusion which Israel has expeand confuston which Israel has expe-
rienced for centurles she shall have

7. "I WIIL Direct Their Work, and
Make a Covenant with Them" (vv. \& Make a Covennant With Them (vv. s.
9). God will vidiceqte His people and
cause the Gentiles to see the divine cause the Gentile.
favor upon them.

$$
\begin{aligned}
& \text { Belleve not every spirit but try the } \\
& \text { spirtis if they be of God, because many } \\
& \text { talse prophets are gone out into the }
\end{aligned}
$$

$\qquad$
He that speaketh thinge
He that speaketh unjust things
cannot be tid, nelther shail the chastis
lng Judgment
V Wisdom, $1: 8$

In the sight of All Me Of all men, -Remanes 12:17.


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More Fortunate Than tis
I
Two cases in Judge Chestbro's court.
First, the gracelos, mate arrested or speeding after having imbitied thy
glasses of claret, $\$ 250$ or 150 days :

## Jall. Second trove her

to stop and render assistance, bumped
Into a cab and hit a fliver. And all
without a drop of claret. Ten day
The graceless mate might have done
lot of damage, of course, but actual
y his guilt was contined to "reckless
driving."
The gra
art
alting
The graceful fenale did do a lot of
damane. Fut, of cours., she never
mennt to, aud she couldn't help it meant to, and she couldn't help it, and
she was nervous, and there were tears
In
he whs nervous, and there were teanh
In her eces instead of claret on her
breath, so there you are!


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