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VOL XXI

MARSHALL, MADISON COUNTY, N. C. FRIDAY, NOVEMBER 10th 1922.

No 105

The Official Vote Of Madison County Nov. 7th 1922.

	Repre.	Solicitor	Clerk Court	Reg Deeds	C Surv.	Coroner	Sheriff	County Trea.	County Com.	Senator	Rep Cong.	Constable									
ELECTION PRECINCTS	Paul E. Bruce, Republican	J. Wiley Nelson, Democrat	George M. Pritchard, Republican	J. E. Swain, Democrat	W. A. West, Republican	C. W. Balding, Democrat	J. Will Roberts, Republican	Miss Flossie Murry Democrat	W. K. Hunter.	George Floyd Ross	W. A. Sams	R. R. Ramsey	W. E. Findley	C. A. Redmon	J. B. McDevitt	Thomas C. Frisbee	J. M. Hodges	Richard Shuford, Republican	A. L. Bulwinkle, Democrat	George W. Hensley, Republican	Lee Bryant, Democrat
No 1 Ward 1	222	358	446	135	405	113	391	130	116	285	178	347	354	128	361	123				298	180
No 1 Ward 2	134	107	199	36	201	20	189	26	25	147	33	198	157	25	210	21				105	26
No 1 Ward 3	55	90	131	20	122	15	114	17	18	64	50	105	99	18	109	17				80	34
No 1 Ward 4	12	158	120	35	128	19	100	23	28	50	43	64	69	28	102	22				82	46
No 2 Ward 1	154	16	159	8	168		166	3	1	156		161	157		166						
No 2 Ward 2	60	46	103	5	92	3	71	30	3	74	3	86	71	10	81	3					
No 3 Ward	61	202	146	123	169	57	127	69	120	73	71	112	76	57	131	57					
No 4 Ward 1	26	121	28	113	27	110	26	114	111	26	111	27	25	110	26	110					
No 4 Ward 2	63	121	97	78	101	53	101	65	56	86	58	85	87	58	90	60					
No 5	73	117	89	104	78	95	74	106	98	63	97	72	66	96	72	96					
No 6	18	80	31	66	33	48	27	55	53	23	54	35	24	52	26	52					
No 7	19	184	164	63	169	10	126	13	14	49	34	95	56	15	119	19					
No 8 Ward 1	11	184	43	155	48	119	43	122	117	35	118	69	36	119	38	137					
No 8 Ward 2	7	119	24	101	28	86	25	86	85	19	85	24	16	85	17	96					
No 9	87	211	163	143	148	129	132	136	136	103	144	122	102	133	1	195					
No 10 Ward 1	34	46	76	11	63	7	62	6	9	48	11	59	50	10	52	9					
No 10 Ward 2	59	68	92	27	111	3	105	5	8	75	11	112	82	4	103	4					
No 11	127	98	199	29	186	26	168	46	27	152	26	134	153	26	141	48					
No 12	78	156	162	62	142	38	153	42	41	107	71	130	114	40	148	45					
No 13	32	182	45	168	54	147	57	142	143	52	142	55	52	142	37	165					
No 14	24	137	75	76	91	48	74	49	50	44	49	56	44	49	56	48					
No 15	110	193	128	175	125	158	106	180	171	104	172	96	107	165	115	165					
No 16	45	189	122	6	118	1	96	8	1	66	1	86	67	1	185	1					
TOTAL	1510	3084	2842	1739	2807	1310	2533	1473	1431	1901	1562	2330	2064	1371	2385	1495	1896	1919	1356	565	268

To Every Voter In Madison County. Great Illustrated Armistice Day Patriotic Program.

With all my heart I take this means of extending to you my most sincere Thanks for your unfaltering support in my race for Representative in the next Legislature of North Carolina. I put forth my every effort, and you gave me your most loyal support. Although our political beliefs are different in many instances yet, our mutual interest for the welfare of Old Madison County was clearly manifested at the Polls on Tuesday last, we are of one accord in our desire to do the things that will help us most, as far as our County interest is involved.

I do not know whether I merit the flattering Majority you gave me or not one thing I do know, every supporter of mine has a very warm place in my heart and I shall be very devoted to even those who could not support me. I assure you that I shall do all in my POWER to prove myself worthy of this great honor.

And I say this one word to all of the Citizens of the County. My whole Aim is to serve The People, and I want you to help me by letting me know your wishes. I am going to the Legislature to serve you, one and all. With a heart full of Thanks and longing desire to serve you, I am Your Friend.



Rev. E. R. Evans.

Pictures showing AMERICAN PATRIOTISM, beginning with the War of the Revolution, and running down through all the great wars of the Old U. S. A. — that of 1812 — for the Freedom of the Seas — that of 1860, the Civil one — that of 1898, the Spanish-American — and last, but not least, that of 1918 — the Great World War, will be shown upon the screen at the First Baptist Church on Sunday night.

Among the views shown will be the following: — Ship in Storm Singing Declaration of Independence — River Tiber at Rome — The Spirit of '76 — Our Boys in France Perry's Victory on Lake Erie Union of North and South and others of like nature and character. A descriptive talk will accompany the view as they are thrown upon the screen.

We believe that Religion and Patriotism go together, hand in hand, and we will give Scriptural proof of it on Sunday night in a short Gospel Prelude to the Illustrated Program.

If you are a "bred-in-the-bone" patriot — a real lover of your old Uncle Sam, you are more than welcome to be present at this meeting. We will have special music and other features appropriate to the occasion. Remember the time and place — First Baptist Church — Marshall — Sunday night — November 12 1922.

"HOW THE GREAT WORLD WAR PROVED THE OLD BIBLE TO BE TRUE," will be the subject of another Armistice Day Program that will be held on Sunday morning at 11 o'clock. There are those who tell us that the late War tended to disprove the Bible and make of religion a farce and a failure, but we will prove that this is not true. On the contrary, we honestly believe that we shall be able to convince all those who are open to conviction, that the great world war tended to the confirmation of the great and fundamental essential truths of the Christian Religion. If you don't believe it come and see.

Just Items

The farmers of this section are very busy gathering corn and sowing wheat. They are progressing nicely with the work.

Fernon Chambers of Asheville N. C. has been visiting his parents Mr. and Mrs. J. E. Chambers, Born to Mr. and Mrs. Clarence Allen, a daughter Mr. and Mrs. Culberson. Many were out Sunday for the first time after their long illness. Carmon Phillips and Esta Balridge are Cupid's victims. They were quietly married few days ago.

A Letter To Mr. John A. Hendricks.

Mr. John A. Hendricks
 Madison County Rehabilitation Committee Marshall, N. C.

October 25th, 1922.

Dear Mr. Hendricks:
 By an appeal of the Governor, copy of which is enclosed, the week of October 29th to Nov. 4th has been set aside for the purpose of taking a census of the physically handicapped persons of the State.

The Department of Vocational Rehabilitation has been established under the Division of Vocational Education for the purpose of aiding disabled residents of the State to fit themselves for suitable employment.

tions and thus become useful self-supporting units of society.

The Bureau of Child Welfare of the Department of Public Welfare is endeavoring to locate all cripple children in the State with a view to determining their needs and arranging for the necessary orthopaedic treatment and education during convalescence. As no assistance is available for crippled children between the ages of 14 and 16, the Bureau is especially anxious to ascertain the number of children between these ages in order that adequate provision may be made for them.

To locate those in need of and able to profit by the assistance offered, a census of the disabled is required. The two departments are asking that you use the enclosed blanks to report any cripple, adult or child, that you know of in your community. The back of the blanks gives you full information. I am sure that you appreciate the fact that the assistance which will be given the unfortunate ones in your community will depend very largely upon the completeness of the census that is taken now. There will doubtless be some duplications but they can be cared for here.

The Rotary and Kiwanis Clubs already pledged to a campaign in the interest of dependent

unqualified support. Committee of both clubs will report cases in the towns where they are organized.

Please use all means in your power to give the people of your community information about this very important work and send us a form for every crippled person of whom you have knowledge.

Very truly yours,
 H. L. STANTON,
 Department Of Vocational Rehabilitation

Emeth Little
 Bureau Child Welfare.
 It is to be hoped that every crippled child and adult in Madison County will give their names to some person to be listed so that the State Vocational Department may have correct knowledge of every crippled person in Madison County. The National Government in connection with the State Government is trying to help the unfortunate crippled people so that they may help themselves and not be dependent on others for support. The superintendent, Prof. Homer J. Henry and Secretary, Mr. W. J. Morris of Marshall or myself or Dr. W. E. Findley, vice-president will be glad to assist any person in filing the proper papers with the State authorities.