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No 17

National Forests Play Host To Vacationists.

Recreation seekers, numbering more than three quarters of a million, visit the National Forests of the East and South each year, according to a statement of District Forester F. W. Reed at Washington.

Motors and good roads, the statement continues, have combined to effect a radical change in the outdoor recreation habits of the American people. Vacation time is now a period of free movement, namadic enjoyment of widely separated scenes, and of simple living in the open. Rich in scenic beauty and natural charm and offering the primitive attractions of the wilderness, the National Forests afford an incomparable field for the indulgence of this wholesome tendency toward rational play and physical improvement. Within their limits travelers by motors by wagon, on horseback, or on foot, campers, hunters, and fishermen, amateur photographers, mountaineers, berry pickers, naturalists, and everybody else who wishes to come have equal opportunity. Care with fire and cleanliness in camp are the only requirements imposed upon their sojourn.

The wide distribution and extent of the National Forests and their proximity to thousands of cities and communities make them natural centers of summer recreation, particularly for the masses of people whose vacation must be inexpensive. The discouragement of recreational use of the Forests would therefore be a distinct hardship and failure to develop recreational possibilities would mean withholding a form of public service which ranks in social and indeed economic importance with the timber, forage, and water-power values of these properties.

Numerous western counties and cities now have programs of development which provide for maintaining county or municipal camps and camp grounds within the National Forests. As the National Forests of the East and South grow in area and are made more and more accessible to our massed populations, this form of recreational use is expected to develop extensively. Such use means for the National Forests new opportunities for service of immeasurable public value, and it suggests also an added reason for public support of the efforts, intensified during this week which has been proclaimed as Forest Protection Week, to protect the forests from fire.

As You Like It Club.

"The as you like it Club" was most delightfully entertained by Mrs. Oliver Shelton on last Tuesday afternoon. Following a short business session, an hour of Bridge was enjoyed. After the bridge game a most delicious salad course was served. The following members of the club were present, Mrs. Ralph Fisher, Mrs. Beulah Tweed, Mrs. Hubert Davis, Mrs. D. V. Ebbs, Mrs. Howard Rector, Misses Evelyn Bailey and Agnes McElroy. Mrs. D. V. Ebbs will be the next hostess of the Club.

Co-operation.

It is hard to think of some people as wanting a thing and yet not ready to sacrifice or co-operate in the making possible certain things. There are in the county men who before the election wanted to see the prohibition law enforced and promised every help for this. In many localities the Sheriff has found hearty co-operation of the citizens but in other those who cried for it the loudest are holding back from helping. Sheriff Ramsey has done all he can and successfully in riding many parts of the county from the rum sellers and makers. However there are parts where he has not found this help and it is hard to do his best in these places. He is not able to lay out and hunt all the time and if the good citizens of these sections would give the least help and inform on the men and then witness he would be able to do something. Don't lay back and cry for a thing and then not help. Every good citizen ought to do his best and help. We are laying it on hard, not mentioning names but with them in mind when we say this. Whiskey can be run out and the County made dry but only when the citizens feel their responsibility. Help the sheriff all you can.

CAPTURES

Sheriff Ramsey has the following captures since the last issue of the News Record. Taylor Shelton of Big Laurel for transporting, Mitchell Gosnell of Little Laurel for Retailing, Gunter and Capps of Little Laurel for transporting and Payne for disturbing public worship. Most of this liquor comes from Tennessee. Sheriff Ramsey is trying to get these districts free from this article and is doing it pretty thoroughly.

Luck Items

The people of Luck are very busy preparing for their crop, and gardening. Altho we are having several showers along, which I suppose we couldn't have much grass without it.

Our Sunday school of Luck Chapel is progressing nicely, our pastor Rev. E. Scott of Buncombe County delivered to us a nice sermon Sunday 15th. He intisipates conducting one weeks meeting beginning 4th Sunday night in this month.

Mr. John G. Plemmons is still making his Tri weekly trips to Mr. A. Frank Miller's home.

Mr. Alton Price was a pleasant caller at Mr. W. George Wellis home Sunday afternoon.

Rev. J. R. Cogdill is expecting to deliver a great sermon to a congregation at Ball City next Sunday afternoon at 230 o'clock everybody is invited.

Mr. Raymond F. Price has recently constructed a new dwelling house.

There were a truck load of us Luck people accepted a hearty invitation to the Spring Creek High School commencement, which we sure did enjoy. A part of the music being from Luck, also we had a grand time.

We are planning a nice time in the future.

Born to Mr. and Mrs. J. B. Segle a son.

MOVIES AND CHURCHES

How Much Alike They Are

Will be the subject of the prelude to the regular evening service at the Baptist Church Sunday night. Those who are opposed to the use of pictures in the Church are especially invited to be present. And if they wish to take the floor in opposition to what we shall have to say they will be allowed to do so. That is fair, is it not?

In connection with the service we will have a "Moving Picture Program," and in presenting it we will use one of the "NIFTIEST" little machines on the market. It is the very latest thing out in the way of Picture Projecting Instruments, and up-to-date in every respect. If you do not believe it, just come and see. That old saying is a true one—"The proof of the pudding is in the eating thereof." Nuf Sed.

We will take as our text on Sunday morning one of the greatest verses in the Bible—that which is the key-note of all others—"GOD IS LOVE."

The world would never have known that God is love had not God made it known in the Bible. To the Bible, then, we must go for the interpretation of it all. So from a Biblical standpoint, we will consider it and its manifestation on Sunday morning.

Just a little thought—serious one, from Alexander Maclaran, in closing—"Here is the manliness of manhood, that a man has a reason for what he does, and has a will in doing it."

Cordially,
EVAN RIDGE EVANS,

Board Of Equalization.

Reading the caption of this article one would tie it up with some state commission and think of taxes. However we are taking this to call attention to the fact that throughout life things equal up in the long run and when we consider life as a whole all are about equal, in the distribution and receipt of the worlds goods and honors. However we must count all of life in. There are spiritual values and material values and in the final balance of all these are combined and what one lacks in one perhaps they will get in the other. A great deal of the worlds unrest comes from the fact that we count the material alone and then we find that things seem unequal. Also in this count is to consider how we have used the different opportunities and talents that men have. A man may be rich and envied by mothers as having so much comfort and luxury and an easy time in the world. We leave out the Board of Equalization. Instances may be where a man has money and has gained it in a way that is not a blessing to others. Say in the making of liquor that has been a curse to many. It is blood money and in the equalization of accounts he must pay for what he has done. He may hold all until his death but the death comes home to him in his children and that which he has amassed will be before he dies dissipated. He may be a usurer and he will receive only what he has gathered. Many things which he wants and strives for will never be his. Scruggs in his lonely freide on Christmas Eve saw the vision of what he might have gotten; but had lost. However he found it but had lost the many years he might have had it. Material things are fine to have but they may cost us the greatest thiags in the world. The highest values are those which are inside and in the heart. We may kill these in the pursuit of the other things and when we lose those we have lost the best. The scripture had this in mind when it was written that all things had to be considered and not the present time benefits only. There is over all a direction that looks to the interest of every one and sees to it that all get their dues. Misfortune comes and we say that it is because of our unluckiness and a persecution because of no reason whatsoever. Often times it is the compensating act of the higher law that has made all equal. Sooner or later it comes to every one. There is a balance of accounts and when that comes we can usually tell whether man or woman have enough of the spiritual values to counter-balance the others. Zacchues of the gospel checked up and found himself short in something and immediately proceeded to rectify the account and paid the over-draft. He came out all right.

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Senior Art Exhibition.

Miss Hattie A. Roberts gives first "One Man" Art Exhibition in the Art History of Mars Hill College. Miss Roberts finished up her course with a delightful private exhibition of her pictures, at the Library, Wednesday afternoon, April 25, after which about twenty of her friends enjoyed a delightful reception from four to six. Those attending were; her teacher, Miss Beulah Bowden, Miss Nettie Creal, Miss Josephine Wall, Miss Ruth Bruce, Miss Bex Ramsey, Miss Annie Pearle Tatum, Miss Ruth Phillips, Miss Peggy Caldwell, Miss Pauline Duckett, Miss Ruth Hudson, Mr. Fulton Lynch, Mr. Lawrence Miller, Mr. J. B. Potts, Mr. Edward Stedman Tedder, Mr. Martin Moore, Mr. Dorsey Welch and Mr. Tate Shaw.

Marshall: Miss Bertha McLean Mr. Emilio E'Ahoy.

The public Exhibition of Miss Robert's pictures will be held during Commencement week beginning May 2nd.

GOD has lent us the earth for our life. It is a great entail. It belongs as much to those who are to come after us as to us, and we have no right, by anything we do or neglect, to involve them in any unnecessary penalties or to deprive them of the benefit which was in our power to bequeath. Ruskin.

"IF."

A word of two letters but history has been made and unmade by just that little word. It is the sign of the conditional and the whole of an action depends on the fulfilling of the condition. There is in everything a cause and effect. Without the cause all is lost. No action, no life, no great event can come to pass without its cause. It is one of the great arguments for God, for the universe, for history and the little word comes in to show that the cause is there. If Cain had not killed Abel, murder would not have been in the world.

If Judas had not betrayed Christ, if the Jews had received him. If Washington had not crossed the Delaware, if Bleucher had arrived, if the horse at that time had not lost a shoe, if William of Germany had conquered, history would have been changed. We can see how the little word has been the turning point of wars, battles, lives just because some condition that was lacking made the opposite come true. It is true with every one that the world plays an enormous part in the making or unmaking of the life.

All of us have without doubt have used the expression many times and have given as an excuse the "if" and feel that it was not our fault at all. All lives have their cause and effect and we do not meet the conditions always so as to make a success of things. Many times we do not think or realize that these two things are in every thing that has to do with us.

There should not be, where we have the control, an if. If we can fulfill all conditions we should be able to tell what the outcome will be.

Life also depends on an if. We will go a certain place if it does not rain. We will meet someone if they come. We will live to an old age if something does not stop us. We will pay our debts if we have the money. It shows also that we are dependent on some condition. It teaches us that we do not live to ourselves. If we meet the condition others will be able to do things. If men did their duty the State would be able to fulfill its obligations. The utter dependence of all on the other. If others do their duty we can do things. If we fulfill our trust, others will be able to fulfill theirs. It shows how intimately all are connected.

Business, trade, social life are possible if all do right. Then when it comes to spiritual things the if plays a great part. If we follow the gospel of love the world will be better, if of hate the world will go to the dogs.

If the individual believes on God and Jesus he will be saved. If the nation has God for its leader, it will be blessed.

It is a little word indeed but all of life and death and business and relationships depend on it. How has it played in your life.

A Card Of Thanks

Words cannot express our thanks to the many friends who have shown us their kindness during the illness and death of our dear husband and father. Also the beautiful floral offerings. Mrs. W. F. Deaver and family.

A "Come Along Boss"

A member of the short term force in the Yola Bofa District, being questioned as to the kind of a boss he had, replied, "Oh, he's all right. He's one of these 'come-along bosses. When theres a job to be done he dosen't say, Go along, boys, and do it.' He says instead, 'Come along, boys, and we'll do it.'—Trinity National Forest.

Walnut Items

The Commencement exercises of Walnut School were held last Thursday and Friday. The exercises brought to a close a very successful school year. The teachers are all to be praised for the faithful work they have rendered during the past year. The exercises were all good and well attended. The address on Friday morning by Prof. Moore of Mars Hill was a real treat for our people. Prof. Moore is a great man and always stands for the advancement of all things that are worthwhile. Our people were also well pleased with the able address of our County Superintendent, Prof. Henry, who at the same time presented the diplomas to eighteen students who past to the eighth grade. The medal given by Mr. S. R. Freeborn of Walnut, for the girl's contest was won by Miss Margaret Haynie of Barnard.

Rev. and Mrs. Wesley and Miss Anna Hyde who have been visiting their son and brother, Dr. F. E. Hyde for several weeks in Tela, Honduras, have returned to their home in Walnut. Dr. Hyde also returned with them for a short vacation.

Ramsey Bros have added a new glass front to their store house, which adds much to the looks of the building.

S. R. Freeborn is now preparing to build a new store house. This building will be connected with his main Store building.

Miss Eva Rice of Walnut Creek spent the week-end in Walnut with Miss Jennie Lee Chandler.

Mr. Luther Lunsford of Barnard is now erecting a new dwelling house near the home of Mr. D. T. Haynie, on the Barnard road.

Mr. Lacy Reed is building for himself a new dwelling house at Barnard.

B. E. GUTHRIE.

Rev. S. T. Hensley To Hold Revival

Rev. Samuel T. Hensley, pastor of the Biltmore Baptist church, will conduct a series of revival services at the Black Mountain Baptist Church, starting this evening. He will be assisted by Rev. W. H. Fitzgerald, pastor of the church.

Rev. Mr. Hensley will preach this morning's sermon at the Biltmore Baptist church, and will fill the pulpit next Sunday before making his final departure for Greensboro, where he has been called.

The B. Y. P. U. of the church will have charge of the evening program which starts at eight o'clock.