## McCormick's Wait for Bride Is Over

 Topueverte nad the young chencason Spain's Dictator Eyes Latin America

can fiasco, Spain is now reported to be
preparing to revive an old project for nish-speaking countries of South Amer"The real horizon of Spaln Hes toward South America, Instead of Mo-
We. We frst wlsh the creation of a United States of South America, aretching as far north as the Panama canal, and then a federation between
his new state and Spain, which will have strength and prestige to negotate

Dr. Meiklejohn and Amherst College


 eccause responsibitity is an external relation. $\quad .$. . Scholars as well as
other men do owe allegiance; they are responsible. relationshlps in which the scholar feeis and ncknowledges responsibility.
The first and lesser of thess is the relation to other teachers and scholars, The first and lesser of these is the relation to other teachers and scholars,
to other seekers after the truth. The second and greater responsiblity is that
which iwe' feel and acknowledge toward the truth itself. In these two so far as an answer to our question is possible at all, the answer will, 1

Von Kahr, Bavarian Military Dictator

 co pay taxes to the national sovernment. Von Kahr is a Protestant, but enjogi

Sundayschool Lesson' LESSON FOR OCTOBER 28




 Perhaps the best way to teach this
lesson will be to note the message of lesson will be to note the message of
the Indivilual prophes.
I. The Message of laaiah (Isa.
so:1.3). co:1-3).
I. Its Central Fact (v. 1). Israel's
Hght, her Redeemer, thas come. The
primary meange primary meaning of this is not the in-
carnation of the Redeemer, but His
manifestation in giory and power as manifestation in glory and power as
He comes back to this earth to relgn
as lisrael's King. This glorious fact is presested under the Agure of a
bright sunrising. It will be a glorious
moraing without clonds dawning upon bright sunnising. It will be a glorious
moraing without clouds dawning upon
a dark world.
2. 2. The Ringing Summons (v. 1),
Messiah himself calls Israel to arouso
herself from her long sileep of inherseif from her long sieep of io-
difference and shine forth in the glory
of her glorious king. 3. The Darkened Earth (r. 2). In
sptite of all the progres of the arts
and sciences spirtual odarkneas-
bllindneess touching spiritual thingsblindiness touching spiritual things
has setled down upon the earth. It
will be peculanly has setued down upon the earth. I
will be pecularily gross in the last
days. It can only be dispelled by the
slorious appearing o Elorious appearing of the Lord.
4. The Blesed Result (v. 3). The
Gentlie nation ahall come tinto the Gentlile nation rhall come into the
light, beling attracted to Zion by the
appearing of the Lord. In the mldst
of Ing of the ligetst shall suttract the nar-
tions and draw them to Jerusalem. Jonah was cemmanded by the Lord
to go to the wicked clty Ninevelh and
proclaim tiss destruction in forty proclaim its destruction in forty days.
He started In the opposite direction in order to escape thpos unsite diresant tank ink
A storm came up and the saperstition A storm came up and the superstitious
satiliara threw hlm overboard. He was
swallowed swallowed by a great ash. And after
three days and nights was cast upon the shore. Having tearned the nuede
leason he went to Nineveh an
prached with such the whole city sepented. The mercy
shown by the Lord in papring this
wicked city so angered Jonah that he
ond went out of the eity and mprovited
aheilter where he could see whether God would reanily destroy Nineveh.
protect the prophet. God protect the prophet, God made a
mourd to quickly spring up and throw
a shade over him. When the gourd a shade over him. When the gourd
died and left Jonah expoesed to the
burning sun he prayed for death. The burning sum he prayed for death. The
particular messange of Jonah is that God is great In mercy to all the na.
tions when they penitently turn unto tions when they penitently turn unto
Him from thetr ains.
III. The Moseago of Micah (Micah 4: 1.3).
In this message the prophet portrays
the blessings of the Messiah's king. the blessings of the Messiah's king
dom in the last days. Three things
are predicted: are predicted:

1. The Supremicy of His Kingdom tr. . kingdoms of the earth. Its glor
shall attract the people from affar.
2. The Extent of it (r. 2). Many
nations shall come with the urgent re
quest that others accompaly quest that others a accompany them.
The kingdom of Messiah shall be uni versal, It shall extend foom sea to sea
and from the river to the ends of the ${ }_{\text {earh. }}$ It shall Bring Peace (v. 8). En mity will then be taken from men
hearts and they whil love each other When their hearts are changed they will no longer wage war acainst each
other, they will even sestroy their other, they will eeven Restroy theif
implements of wartare. War will con tinue till man'e hearts are regener
ated. The way to get wara to conse ated. The way to get wars to conso
is to get men to ove Jeun Christ.
IV. The Mesagae of Zephaniah IV. The
(Zeph. 3:9).
the Judgment deciares that following will turn the people from thelr lm Him. He deciares that God's will thy
that all nations turn from thelc althy that all nations curn from teri. He
conversation and call upon Hlm. He
dealres that all nations should come dealres that
unto Him.


In order to aboitianh Christlantty the one thing needful is to
day.-George Holyoake.

Falriy to appreciate institution you must not hold them up agains
the light that blazes in Utoplea-Vis count Moriey.

Mammon has eanriched his thou
mands. and has damned his tea thou sands. and han
sands. - South.
The Worle.
We may desplese the worla, but we
cannot do without it.-Baree Wowe

WOMEN CAN DYE ANY
GARMENT, DRAPER
nt worm,
 WORKING WOMEN
LetLydiaE.Pinkham'sVegetableCompound Help You to Become Well.

| homes, offices stores, mills or factoriea who are physicaliy unfit for work, with of ten an aged or invalid father or mother dependent upon them for support Standing all day week in and week out, or sitting in cramped positions a girl often contracta some deranged condition of her hor progreas and demands restoration to herself or anyone else. <br> For these cistressing weaknesses found health to do their work in Lydia E. Pinkham's Vegetable Com- <br> Brooklyn. N.Y.-"Like many, girls, <br> I had troubles every month, says Carolyne Mangels, ${ }^{\text {and }}$ and they interfered with my work as 1 could never be sure of my time. My mother orten puggested that I take Lydia E. Pinkham's Vegetable Compound, but I never did until lately. I have had very good results, and am now a priout missing a day. I recommend your medicine to every girl who apeaks of having troubles like I have |  |
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 Inquiries for copper roofing to
hised In rebullding the devastated Jap
neese cettes have been made of that

## ton. It is understood that these h

TETTERINE



|  |  |
| :---: | :---: |
| Jerome Bonaparte Left Bride. Jerome Bonaparte married Ellzabeth |  |
| Watterson, daughter of Willim Pat- | Sandy and his lass had been sitting |
| ng celtizens of |  |
| Baltimore. The match was opposed Nolently by Napoleon, Jerome's brother, who was then first consul of |  |
|  |  |
|  |  |
| France, says the Detrolt News. Thelr mother tried to ald Napoleon In his effort to have Jerome desert his wife. |  |
|  |  |
| Jerome refused to steld, and then Na- | "An' I was here on Tuesday nicht. |
| a bull annulling the marrlage. The | an' Wednesday nlcht, an ${ }^{\text {P }}$ Th |
|  | aturday nle |
| pope replied that ater a carefunnves- tigatton he could find no grounds for | n? |
| complying with the request of the em- | Tn |
|  |  |
| peror. Nateoten was furious and at once instructed his imperial councl of |  |
| state to declare the marriage null and vold, which that body obediently proceeded to do. | thin |
|  | Doctor's Wid |
| In the meantime Jerome Bonaparte and his wife went to Europe, but |  |
| Napoleon refused to see his brother. Eventually Jerome yielded to the stronger nature and shamefully deserted hits bride. | he comes to church oftener. And |
|  | d him Join |
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