

PEOPLE TALKED ABOUT

"Caveat Emptor," as the Law Rooks Say



Grand Duke Cyril Vladimirovitch, cousin of the late czar and first in the present legal succession, now in Coburg, has issued a statement on the British loan to the soviet government.

He warns that if a counter revolution puts the Reds out the loan will not be paid, not if he heads the new government, and probably not if a monarchy takes the place of the despotism.

He thinks the Red terror is transitory. He does not know what the succeeding form of government will be. It may be a republic. It will be, he says, eventually, what the people of Russia want it to be, and it will not be an oligarchy imposed by force.

government through which it passed." He says he has no such hope. He says the loan will be used for the promotion of the Red cause and to give the Third Internationale power in Europe, Asia and Africa.

Miss B. M. West Honored by University

Miss Bina M. West, internationally known as one of the greatest women fraternalists in America, has had the honorary degree of Master of Arts conferred on her by the University of Michigan.



Miss West has personally supervised the disbursement and investment in safe municipal bonds of over forty-five millions of dollars representing the savings of provident women for the protection of the homes of this country.

Juan V. Gomez, Dictator of Venezuela



The soundness of the government of Venezuela is based on the faith and trust of the people just as in the soundness of government anywhere.

The comparison of the Venezuela of President Gomez to the Mexico of Porfirio Diaz is inevitable. General Gomez is of a later school. In many ways he is following a wiser course than General Diaz.

President Vasquez to Show the World

It is up to Gen. Horacio Vasquez, the new President of Santo Domingo, to show the world that he and his people can govern themselves.



In Santo Domingo grateful? Probably not. It is a fairly good guess, in the opinion of experts, that Uncle Sam has no real friends anywhere south of the Rio Grande and Key West.

HAVE CURIOUS WAYS OF DESCRIBING TIME

Primitive People Sometimes Use Puzzling Expressions.

The first time you begin to interrogate a New Hebridean about the time a thing happens in the night, he will puzzle you by pointing up into the sky.

"My son will be back in a quid-chew," declares the Javanese, meaning five minutes, the time it takes to chew a quid of sirih. After waiting half an hour you return and say, "It is now 'kay,' cooking time (the time it takes to cook a 'kay' of rice), and he is not here."

"The lion came in the silence of the land," explains the African Babwende race, meaning at midnight.

An exasperating custom of the Bismarck Islanders is to tell you that a thing happened as long ago as it takes to walk from some place you have never heard of, to another place, you have never heard of.

Some tropical races say, "That happened just before the turning of the smoke." Along the coast a stiff wind suddenly blows in from the sea shortly before sunset.

The natives of Madagascar have one of the jolliest primitive time systems. Midnight they call Center of Night; 2 a. m. is Frog-croaking; 5:15 a. m. is Glimmer of Day; 5:30 a. m. is Unlaxy People Awake; 6 a. m. is Sunrise; 6:15 a. m. is Cattle Go Out; 6:30 a. m. is Leaves Are Dry; 9 a. m. is Sun Over Eaves; 12 noon is Sun Over Roof Ridge; 2 p. m. is Day Slips; and so it goes in detail until 9:30 p. m. which is Everyone in Bed.

The Nandi, an African race, have a rather similar toll of hours, puzzling at first to the newcomer, but as clear to themselves as any numbered hours to us. A Nandi afternoon runs thus: Noon, the Sun Has Stood Upright; 12:30 p. m., the Goats Have Drunk Water; 1 p. m., the Sun Turns; 1:30 p. m., the Drones Hum; 2 p. m., the Oxen Feed; 3 p. m., the Goats Have Drunk Water; 4 p. m., the Oxen Are Watered a Second Time; 4:30 p. m., the Goats Sleep; 5 p. m., the Huts Are Closed; 5:30 p. m., Goats Enter Kraal; 6 p. m., Sun Finished; 6:15 p. m., Milk Cows; 6:45 p. m., Can't See Man Nor Beast; 7 p. m., the Heavens Are Fastened; 8 p. m., Porridge Is Finished; 9 p. m., Those Who Have Drunk Milk Are Asleep; 10 p. m., the Huts Are Closed; 11 p. m., Those Who Sleep Early Wake Up; and 12 is Night's Middle.—Manchester Guardian.

Narrow Escape Karl Hobbitzelle, president of the Interstate Amusement company, who is in Houston for a few days, tells of meeting a very absent-minded old man, who came to visit the Dallas Majestic. He talked with Mr. Hobbitzelle for a while, and then after looking all over the theater, said he would journey on.

Leading Question Mrs. Dean Bond, librarian of the Indiana State Normal school, has a keen sense of humor. The other day she watched a young man hunting through the book stacks for a book. He was heard to ask another young man for the book for which he was hunting.

More Corn Now It took 90 rows of corn to make a wagonload three years ago from a field on the farm of V. H. Price of Tipton county, Tenn. But for three years this farmer has been demonstrating soil building through growing legumes, in co-operating with the county agricultural agent, planting lespedeza and following with corn and soy beans. In 1923, according to reports to the United States Department of Agriculture, only 20 rows of corn from this field were needed to make a wagonload.

Pies by Machinery A newly patented mixing machine turns out pies at the rate of fifteen a minute, "never touched by human hands." After the tins are lined with crust, trimmed and crimped on the edges, they are passed along to reservoirs containing different kinds of filler and automatically stopped to receive the kind of material desired. Then they are passed along to the oven. The finished product is known as an "open-face pie."

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

(By REV. P. R. FITZWATER, D.D., Dean of the Evening School, Moody Bible Institute of Chicago.)

Lesson for September 21

JESUS MAKING A MISSIONARY TOUR

LESSON TEXT—Mark 1:35-45. GOLDEN TEXT—Thou canst make me clean.—Mark 1:45. PRIMARY TOPIC—Jesus Healing a Leper. JUNIOR TOPIC—Jesus and the Believing Leper. INTERMEDIATE AND SENIOR TOPIC—Jesus, the Great Physician. YOUNG PEOPLE AND ADULT TOPIC—Medical Missions.

I. Jesus Praying (v. 35). After a series of most strenuous efforts, Jesus retired to a lonely place to pray. Doubtless He felt the need of having His spiritual strength recruited. He who the day before had shown His mighty power in casting out devils and banishing disease now needed to be alone with God.

II. Found by Peter (vv. 36, 37). His work of the preceding day had made such a profound impression that the multitudes sought Him. Since the people were so aroused the disciples thought that it was the opportune time to press the campaign.

III. Preaching in Other Towns (vv. 38, 39). The great Missionary persisted in His program despite the success which had attended His efforts at Capernaum. Popularity in a given place is not the criterion by which to determine the wisdom of remaining there.

IV. Jesus Heals a Leper (vv. 40-45). This deed is highly significant. It not only shows His mighty power and divine love but it is symbolical. Leprosy is a type of sin.

(1) It was defiling. The leper was an outcast because of this defilement. Sin banishes from the presence of God. (2) It was incurable. There was no cure for leprosy. Only God could cure it.

(3) It is contagious. It spreads from one to another. Segregation was necessary in order to keep it from spreading. Sin is contagious. (4) It is in the blood. Sin is hereditary.

1. His Great Need (v. 40). This caused him to break through all ceremonial regulations and cast himself at the Savior's feet. The sinner's great need should cause him to break through all barriers and cast himself at the feet of Jesus.

2. His Request (v. 40). He was quite sure of Jesus' ability to cure him. He knew quite well that no human physician could do this but he was somewhat doubtful as to His willingness. We can be assured today, not only of His ability, but His willingness.

3. The Compassionate Lord (v. 41). He put forth His hand and touched the leper. Only the divine Lord could touch a leper and not be defiled. Accompanying the touch was the declaration of His willingness to heal.

4. An Immediate Cure (v. 42). Divine healing is always instantaneous and complete. This is the outstanding difference between divine healing and the so-called "faith healing."

5. His Stern Charge (vv. 43, 44). Christ dismissed him with a strict charge that he should not make this known. The reason for this was that wide publicity would create such excitement as to interfere with His preaching. Furthermore, he was still ceremonially unclean.

6. Willful Disobedience (v. 45). Instead of rendering grateful obedience he blazed it abroad and thus hindered the Lord's work. Thus we see that the stupid self will of one man may prevent many from hearing and seeing the blessings of the Lord's preaching and healing.

Revelation of the Ideal The candor of a child, unconscious of its own beauty and seeing God clear as the daylight, is the great revelation of the ideal.—Raman.

God's Stewards God owns, man possesses and controls. We are God's stewards.—Baptist Standard.

Life Life is meant for work, and not for ease.—Klosser.

YOUR DAUGHTER'S HEALTH

Mothers of Ailing Daughters, Attention

How Two Mothers Helped Their Daughters by Giving them Lydia E. Pinkham's Vegetable Compound

Every mother possesses information of vital importance to her young daughter, and the responsibility for the girl's future is largely in her hands.

When a school girl's thoughts become sluggish, when she suffers the consequences of wet feet, pain, headaches, fainting spells, loss of sleep and appetite and is irregular, her mother should have a care for her physical condition and give her Lydia E. Pinkham's Vegetable Compound, which has proved a reliable aid to nature for just such conditions in so many cases.

First Bottle Helped Her Richmond, Indiana.—"I am sending this letter to tell you how much good Lydia E. Pinkham's Vegetable Compound did my daughter. She was troubled with nervousness so that she could not sleep at night, and then she could not sleep and she was afraid of everything. She could not work as she was not strong enough, and she had to quit school at 14 because she was ill so much.

Over 100,000 women have so far replied to our question. "Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?" 98 per cent. of these replies answer "Yes." That means that 98 out of every 100 women who have taken this medicine have been helped by it. For sale by druggists everywhere.

A better thing than riches is contentment. Hall's Catarrh Medicine will do what we claim for it—rid your system of Catarrh or Deafness caused by Catarrh.

Brought up on a Farm As a young man Dr. Pierce practiced medicine in a rural district and was known far and wide for his great success in alleviating disease.

SAWS! AND SAW MILLS -For Fordson and larger power. Three men can saw 3,000 to 5,000 feet per day. Double Fordson, or 15-30, and Miner Eder, 12,000 to 15,000. New saws and repair work out same day received.

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