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LITTLE STICKY FINGERS

## By EDGAR A. GUEST

Raleigh, N. C., April 30- flow of curent, by replacing the (Special) Inexpert tinkering which will not melt, is there with electric fuse plugs is the fore the cause of much trouble cause of many needless and and in many cases disastrous costly fires, declares Stacey W. of North Carolina.
Mr. Wade's attention was nation it will be readily seen called to a statement that two burnt out the safety device as fires had occurred recently in well as the current conductor the city of Rockingham where
place of fuse plugs when the lights wंent out." causes are due to from such aid Mr. Wade " ignorance" said Mr. Wade; "ignorance of vices . It might not be amiss. therefore, in view of the Rock ingham cases, to warn the peo ple of our stat
ers and others who have suc
don't tinker with fuse plug, watch those little fuse plugs, don't tinker with fuse plug, get for they are a mighty good form not put pennies or any other to repair or mend them with solid conductors of electric cur- pennies or anything e ls e.
rent into the plugs in case one blows out.' An authoritative explanause plugs issued by the these and South Carolina Public Utilwell worth Bureau is well Says the statement
"An electric current, flowing over a wire, creates prac-
tically no heat unless its pro gress meets with resistance in making it do some useful Errors once made by a chit thing, such as lighting a lamp, his mind. He He tends to repeat operating a sewing machine, them and to continue repeating ance. This creates energy or fixed bad habits. As far s heat, not only at the point of possible, sehools should try so
 neating of wires to a point led into the formation of fault
where fire or other damage physical and mental habits. might result, a fuse is placed on These were the conclusions the line. The blowing of the reached by two of the the fuse is neither a catastrophe speakers at the recent meeting
nor a penalty. It is merely a of the American Association
friendly warning of an attempt of Science, concerning the friendly warning of an attempt of Science, concerning the good for the wires. The fuse bra. Dr. Garry Meyers, of blows out only when there the Cleveland School of Edu-
might be trouble-and after it cation, studied children's mis has blown out there can be no takes in spelling and found trouble. The blowing of a fuse that if a word was mispelled
is simply the operation of a once the same error would is simply the operation of a $\begin{aligned} & \text { once the same error would } \\ & \text { probably occur again and th }\end{aligned}$ "The fuse is made of a metal amount of work necessary to

## NEGR0 ENTERTAINMENT

a PLEASING EVENT
The "negro entertainment"
given last Friday night at the Courthouse was a success in ev-
ery way, and enjoyed by those The attended. The costumWho attended. The costum-
in was splendid and was in
itself s sufficient cause for itself ia sufficient cause for
laughter, but the parts were well acted and caused all to enjoy the entertainment. A
good little sum was realized for
the Presbyterian Missionary She Presbyterian. Missionary the entertainment was given. different from those printed part of Mr. McElray and a ises a basis upon which capital special reading was given by and industry may be made
Miss Pearl Tweed.
(Carried to fourth
herving to do with this compre
hensive plan, which is special
Tennessee Survey
To Start On French Broad Next Mont For several years the War For several years the War ongineers, has been conducting a survey of the Then ea of demonstrating the eans by which the Tennesse ver may be made navigable. NATURAL RESOUROES has eretofore published arttcles (Carried to fourth page)

> Little sticky fingers, little stick thumbs, Little lips of sweetness smeared with cookie crumb Now my collar's ruined, now my shirt's a wreck,
All because I let you put those arms abogt my neck!

> Here's a smear of something on my Sunday vest, Here's a necktie tangled, stained and sadly messed; Little sticky fingers, I'm a sight to see,

> I've choclate in my eyebrows, I've syrup in my hair,
And there are little finger prints on everything I wear And here upon my trouser you dropped your bread and jam
Oh, you little sticky fingers, it's a sorry Oh, you little sticky fingers, it's a sorry wight I am

> And all the world can see them and all the world can note Your thumb prints on my collar and the stains upon my coat; But, little sticky fingers, if the world could only see,
'Twould find thumb marks plainly on the doting heart of me.
learn the word correctly was count af the deeds we have thing
 on by Flora L . Scott, who fol- of the sun.
lowed up the errors made in a
series of algebra problems to
We may ask ourselves, How see whether the mistakes made many hearts could I have made by any pupil had no apparent
connection with each other or
gave ad soul, if given in due time. connection with each other or
whether in answering the same
Let us think again sincerely,
How many harsh words have 1 problem the pupil repeatd the $\begin{aligned} & \text { How many harsh words have I } \\ & \text { spoken today? How man }\end{aligned}$ same mistakes. Out of 200
sets of ansyers containing more sets of ansyers containing more
than one error she found that
fered pain by my carelessness
in 168 orunguarded words? Even a rein 168 sets or 84 percent the
errors were repated. Both
oroghard look may discourage
proal and cause it to give speakers conclude that much
available soul and cause it to give up
and be lost-yea, lost forever,
available time and effort can
be saved in the schools if mis- when just a smile or a hand be saved in the schools if mis-
takes are prevented rather than rrected.
One farmer of Columbus T. Levzar that the permanent pasture seeded on his farm $x$ years ago has been
ver $\$ 1,000$ to the farm.
The cost of producing milk res. The food by using pasttem in producing milk.
LOST OPPOR
TUNITIES Many grand and noble op- Ties can while ner be recalled, but
rtunities are lost daily by al- are forever gone. We may by nost every individual. "Whil taking heed to our ways imThe word says: "Whilst taking heed to our ways to im-
we have opportunity let us do this by making use of present we have opportunity let us do this by making use of present
good unto all, especially those time.
who are of the who are of the household of faith."
Eaith." new day brings new only ones that are in our power, opportuities. At the close of they make amends for the fuhat day, those opportunities ture. H o w important then
are gone, never to be presented that we be watching, eager to are gone, never to be presented
to us again in the same way. we be watching, eager
grasp them, as Time goes by They might be presented, some ge grasp them, as Time goes
rolling space into oblivion. them in another way. But Then let us think impres-

$$
\begin{aligned}
& \text { Then let us think, when twi- } \\
& \text { ht gathers over the western }
\end{aligned}
$$ hills, How maver the western have I spoken today? Have I let any unkend words pass from

my lips? Have I harbored unkind or evil thoughts in any mearts or evil thoughts in any
heart shall I not make mends in the future? How nany good deeds have I done never to come my way again?
We are passing this way but token might have brought it through to permanent victory.
Our eternal interest depends Our eternal interest depends
upon some onde moment of deision on our ${ }^{2}$ art.
Tesere our not so much in what bl
wesiny, or do, as there is in the
Way or manner in which we do Way or minner in which we do
it. So it is very necessary (if our lives would be a success)
that we cultivate a kindly disthat we cultivate a kindly dis-
position to all. It seems that position to all. It seems that ness. If so we should cultiva
one.
Good deeds bring their own reward. also. God will recompense to every one according to eir own works.

Not every one needing a cu
known. so if we would onl
ometimes take time to stop and wayside, even a kind look the If we mplish much. If we are Christ's, our tim s not our own, but belon
Him who has redeemed us
his own precious blood.
Have we any time to
Have,we any time to spend time to give one word of com but|ing, fainting heart? May we ment we must tha to

PAGEANT T0 BE AT ASHE
VILLE MONDAY, MAY 4

## old some wayward child in NORMAL SCHOOL WILL

 feast which Jesus has p pared for them, as well as we? On Monday, May 4, at 5:3 dying for a little bit of live?" p. m. the Normal School wil Or are we so busy with the hol its annual May Day Festpassing pleasures of the world main building.that we are letting these mater
hat we are letting these A pageant from "yesterday things blind
cannot see?
and to-day" will be presented. When God has given us About two hundred and fifty
girls from the Normal school light, must we let the little gand several small children
things pass by unheeded, and from the Pease House take recious souls perish for want from the Pease House take of a little help? They are as
good by nature as we. Only
dances, and these dances will good by nature as we. Only dances, and these dances will
o them the light has not brok- be interpretative of the native n. The little things birds, flowers and events. nes that count-that are the pageant shows the history worth while; for they only States from the time of the In-
things.

Then let us take heed to our $\begin{aligned} & \text { Natural scenery of the campus } \\ & \text { will be used as the setting. }\end{aligned}$ own ways Each one indii The performance is stree. The
ng epistles, known and rea
y all, in whom we come in
ontact, that they take know
ithe of us that we have been-
with Jesus, and are imitating
is life.
Let us
Godly lives, be known for our
ulness in making use of the
pportunities afforded us daily.
y unheeded.
Then, when the last battle
fought, and the victory is
ome words of our great
"Weadl done
-Vietory-Victory up highOnly through, the preciou

MRS. MARY JARVIS,
hurmond, S. C.

## Cummencement at

## Cullowhee to be

May 27-29
Cullowhee, , , C., April $27-$ ent at the Cullowheen State wenty-seventh to the twentyninth. However, the annual T. Mangum, Postor Mathodist Church, Waynesville wenty-fourth, just before the final quarterty $\begin{gathered}\text { examinations. }\end{gathered}$ The annual a address will be deCalfee of the Asheville Normal and Associated Schools.
BARNARD, THE
COMING CITY
Cullowhee State Normal is $\begin{aligned} & \text { Barnard gives it many points }\end{aligned}$
The geographical location of rowing. Thirty-six new stu- of vantage over any other town
dents have entered the last six weeks of the spring quarter. the center of the county, has Mr. Roe Henry of Haywood a good sand clay road interCounty has entered school the secting with the State Highway ast six weeks of the spring at alnut. This road never quarter, and is an active mem- gets muddy or cut up, and
ber in the Columbian Literary
bears a heavy traffic the year ociety.
Messrs. Oscar Paul Shelton round.
rom White Rock, Bertie Fort
Barnard has three large er from Barnard and sister, one blacksmith good business; Miss Myrtle Fortner, who is in grist mills: one chire; two chool at Cullowhee, spent the good membership. There is aaster Holidays with friends bout $\$ 3,000$ of wood products While there they attended a a month. Mr. Phiped from Barnard every all game between the Chero- runs a tobacco clearing house ans and the Cullowhee Mr. C. S. Davis runs the "Grand The two Literary Societies $\begin{aligned} & \text { View" poultry farms with a ca- } \\ & \text { pacity of 2,400 baby chicks }\end{aligned}$ ent on a picnic last Saturday per month. The railroad comafternoon. They reported a pany does a business of about Miss Mamie Tillery very Traffic congestio

Traffic congestion is so bad requently enjoys interesting i- in Barnard that we have Mr. Several are here in school at cop. He uses his good offices Cullowhee that taught school in keeping the traffic moving Madison County last year. in the most orderly fashion. They are, Misses Mamie Tillery There is about 25 acres of level Mary Hunter, Jeanette Cala- land in Barnard suitable for Way, Myotle, Fortner and Mr.
Wills and factories and tobacco
Warehouses. Our natural re- eld at the Methodist church by Mr. two weeks, conducted ${ }^{\text {nar }}$ by Mr. Lynch of Cullowh nard
and Mr . Gibbs of Can



