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# THE NEWS-RECORD

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## CAR KNOCKED IN RIVER AT MARSHALL

### NARROW ESCAPE FOR OCCUPANTS

The Ford touring car of Mr. J. D. Hensley of Hot Springs was knocked off the road into the river about noon last Sunday between the station and Rollins. Mr. and Mrs. Hensley and Mrs. W. T. Ricker were passing through Marshall en route to Lincolnton. After crossing the railroad, where more than one car was delayed by a train, they were driving along when a car attempted to pass between them and the rock wall. The passing car was driven by Mr. Glenn Ramsey, son of Mr. and Mrs. Caney Ramsey. The hubs of the two cars collided, turning Mr. Hensley's car into the river. The car was practically submerged but fortunately did not turn over. The occupants of the car were in water above their waists and if the car had turned over, they would probably have drowned. They managed to get the car in order by 6 o'clock that evening and proceeded on with their journey.

## REES COMMENTS ON TOBACCO SITUATION

"The continued rains of the past couple of weeks has given the farmers a chance to set tobacco. I hope they are taking advantage of the good seasons, as to my mind this is the year to plant all the tobacco that a farmer can conveniently take care of," said Col. Evan Rees, when discussing the tobacco situation. In the first place there is a shortage of plants brought about by one reason or another in all of the large tobacco growing centers. The Appalachian valley country is more fortunate in this respect than either Kentucky or Middle Tennessee, where frost, bugs, etc., cut down the plant production, therefore the shortage of plants, while a misfortune to some sections, will be the means of bringing good fortune to the growers in this section as the scarcity of plants in the large producing territories will as a matter of course, cut the acreage vastly materially. Then there were quite a few sections who last year started to grow tobacco as an experiment and owing to their inferior crop and low prices on common tobacco, did not inform I am able to gather, there will not be over 50 per cent of a normal crop in the old growing sections.

The stocks of old tobacco have been cut down very low and as a consequence, there is bound to be a great demand for the Colory thin smoking types of tobacco such as is grown in this section, therefore it is bound to cause much higher prices on this type which is so easily grown in the Appalachian section. My advice, continued Col. Rees, to the farmers of this section, is to plant every hill of tobacco that they can take care of. There is no crop in the world that will pay so much to the acre as a tobacco crop.

Plants have come out wonderfully during the past two weeks and there will be very little resetting if put in the ground at once, therefore it is up to the farmers of this section to take advantage of one of their greatest opportunities to cash in on a condition that does not often come their way. I look for good prices to prevail on all grades, especially on the colory types.

## READS TIMES AT AGE OF 90 MINUS 'SPECS'

Speaking of men and women who never really grow old, there is G. W. Buckner, of Little Pine, Madison Co. He will be 90 years old on Dec. 9, and his wife is 87.

Despite his age, he enjoys life to the utmost, and so does his wife. He reads the Asheville Times without glasses, partly due to his retention of good eyesight and partly to the new type, which he likes very much. It is easy on his eyes.

The Buckners have raised ten children. Of these two boys and five girls, all married, are still living. His children have been good obedient children, and he is proud of them for it, he stated Saturday. He never had to whip them or punish them harshly in any way, and does not recall a single harsh word that a single one of them ever spoke to the father and mother.

Although they are separated from the children now, since their marriages the Buckners visit nearly all of them frequently, for most of them live in the Little Hope section.

## REPORT OF WALNUT DISTRICT UNION MEETING

The Union met with the Shoal Hill church Saturday before the 5th Sunday in May at 11 o'clock with singing and prayer by Sister Fred Bowman. Lesson read Rom. 13th chapter by Bro. G. W. Briggs. A good sermon by the reader. Prayer by Bro. Bob Freeman. Some good songs and a Christian handshake. Dismissed for dinner.

Met again at 2:15 P. M. with singing. Prayer by Bro. G. W. Briggs.

Son by the choir. Scripture lesson read by Bro. J. A. Martin—John 1st chapter. Prayer by Bro. W. A. Treadway. Minutes of last meeting read and adopted.

Churches represented as follows: Red Hill, by Bro. Malley Rice; donation, \$1.00; Jewel Hill, Bro. Bob Freeman; donation, \$1.45; Mt. Zion, G. W. Briggs, Cora Briggs; donation, \$1.00; Marshall, Bro. W. A. Treadway, Sister Fred Bowman; donation, \$1.25; Anderson Branch, Bro. Martin; donation, \$1.00; Dry Branch, Bro. Kelley Roberts; donation, \$2.00; Reynolds Hill, Bro. Bob Freeman; donation, \$3.20; Shoal Hill, Bro. C. H. Brown; donation, \$2.00.

Subjects discussed as follows: What is the Motive of Our Union Meetings, by Bro. Bob Freeman, Bro. Bob White, and others. What Do the Free Will Baptists Believe and Stand For, by Bro. J. A. Martin and others. Benediction.

Met again Saturday night at 8 with singing, and prayer by Sister Bob White. Song. Prayer by Bro. H. K. Lunsford. Lesson read by Bro. Malley Rice—John 17th chapter. Sermon by Malley Rice. Text John 17:24, followed by Bro. Bob Freeman. Benediction by Bro. G. W. Briggs.

Met again at 10:30 Sunday morning with singing. Prayer by Sister Fred Bowman. Morning subject—What is the Great Need of This Day, and How May We Win Souls? Talk by Bro. W. A. Treadway.

The next Union meeting will be held with the Anderson Branch church, beginning on Saturday before the 5th Sunday in July at 10 o'clock. Bro. Ben Smith is to preach the opening sermon at 11 o'clock.

Bro. J. A. Martin, the moderator, thanked the people of Shoal Hill church, and the whole community in general for their kind hospitality in so kindly caring for this Union meeting. Song by the choir.

Scripture Lesson read—Acts 27th chapter, and prayer by Rev. C. B. Newton, pastor of the Methodist church at Marshall. A good sermon by the speaker. Song by the choir. Offering—\$2.55. Total offering—\$15.65.

Dismissed. Dinner on the ground. Met again at 2:30 with singing by the Shoal Hill choir. Some good testimonies and old-time songs.

Closed with a Christian handshake and great rejoicing among the Christians, and conviction with the unsaved. Benediction by Bro. C. L. Lunsford.

REV. J. A. MARTIN,  
Moderator.  
REV. MALLEY RICE,  
Clerk and Treasurer.

## Babe Ruth Donates Autographed Ball And A Bat.

There will be many cups and prizes to be awarded the winners in the swimming, field and track events and tennis at the Citizens Military Training Camp at Fort Bragg this year, but perhaps the most coveted reward for athletic prowess will be the Babe Ruth autographed ball and bat to be given to the outstanding ball player in the camp. As there are now two diamonds, it is expected that baseball will be the reigning sport.

But the tennis fiends will find even greater improvements, for three hard-clay courts are being constructed in a centrally located and shady spot. One or more tennis tournaments will be conducted in both singles and doubles. These tournaments should bring together some of the best young tennis players in this part of the country.

With a quarter-mile cindered track now located within the camp area, it is expected that the track coach, who incidentally is a man of considerable university experience in coaching for track and field events, will have his hands full in preparing candidates for the big Track and Field Meet, July 11th.

Improvements have been made in McFayden's Pond to better the facilities in instruction in swimming. The corps of Red Cross Life Saving Instructors are planning a big aquatic meet for those who indulge in water sports.

For the students of the camp, who may desire to especially prepare for next Fall's football season, there has been secured a coach who produced one of last year's ranking university football teams in the South. This splendid opportunity for expert coaching will mean much to high school teams, and already a number of the school teams have expressed a desire to enroll in this Summer Football Class.

All these athletic features of Fort Bragg Citizens Military Camp, which will be held from June 15 to July 14, are free to any young man in North or South Carolina whose age is 17 or better, and whose character can be vouched for by a reputable citizen. Furthermore, transportation to and from the camp, and food and uniform while at the camp, are all supplied by the government.

An attorney who advertised for a chauffeur, when questioning a negro applicant, said: "How about you, George, are you married?" "Nav, sir, boss, naw, sir, Ah makes mah own livin'."

In Transylvania County soybeans are being planted as a preparatory step to keeping more cows.



## MADISON BOYS DOING A SUCCESSFUL BUSINESS IN ASHEVILLE NOW

The largest Commercial Photographic Studio in Western North Carolina is being operated in Asheville by three Madison County boys.

The firm is owned and managed by Ewart M. Ball, who specializes in commercial work. He has with him Johnnie Frisby who has charge of the portrait work, and who was in business in Marshall until last fall.

The Kodak, or amateur department, is being conducted by Wayne Banks, also a Marshall boy. He reports that he is getting many orders now by mail from various parts of the county as well as from other adjacent counties.

The Studio has a membership in the Asheville Chamber of Commerce and also the Photographic Association of America, a society of Photographers doing the highest class work in America and just starting a \$6,000,000.00 advertising campaign in all the prominent national magazines.

Mr. Ball's Commercial work has won comment from some of the largest industries in the country where

they have used his prints in reproduction and catalogs, etc; he receives orders often by wire for photographs wanted promptly of industrial buildings or concerns whose headquarters are north ranging from New York State to Chicago and Cincinnati. The service and quality offered are far superior to anything of its kind in this section, most of the work for one of the Asheville papers being done by this firm.

Mr. Ball and Mr. Frisby have known each other for several years. They enlisted in the U. S. Army 1913 in the building where their studio is now located, neither of them knowing the least thing about photography, were separated in a few days after Mr. Frisby went to the Mexican border, neither saw the other until they were each in business, one in Marshall, the other in Asheville, both having married and there being three children in each family.

## FROM MARS HILL

Mr. and Mrs. E. F. Baker and children left Monday for a several weeks visit to Raleigh, Rocky Mount and Wendell. Mr. Baker will attend the Preachers School at Meredith College.

Miss Mary Hamby has gone to Raleigh and Durham, to visit friends and relatives for ten days.

Mr. and Mrs. E. R. Elmore left Saturday to attend commencement at the University at Chapel Hill, their daughter, Miss Kathleen, graduating from there this year.

Mr. and Mrs. R. L. Moore spent Sunday in Brevard. Mr. Moore was one of the speakers for the B. Y. P. U. meeting held at that place.

Miss Bonnie Arrowood is visiting in Spindale for a few days.

Mrs. W. F. Bradley has been called to Sanatorium, N. C., where her daughter, Lena, who has been a patient there for several weeks, is critically ill.

Rev. J. R. Owen, Mrs. Owen and Mrs. L. D. Edwards attended the funeral of Mrs. Rector at Weaverville Sunday. Mrs. Rector is the mother of Mrs. L. Z. Eller.

Miss Linnie Carter of Hendersonville is the guest of her sister, Mrs. Guy George.

Dr. A. C. Hamby, Rev. Ralph Morgan, Dr. and Mrs. W. N. Johnson are in Raleigh this week attending the Preachers School at Meredith College.

## ASSOCIATION ORGANIZES B. Y. P. U. WORK

Members of the various Unions of the French Broad Association were invited to meet at Mars Hill on Sunday June the fifth for the purpose of organizing an Associational B. Y. P. U.

Dinner was prepared and served in the O. E. Sams dining hall by the Mars Hill local Union.

The services for the afternoon began at two o'clock with Miss Lizzie Jarvis of Mars Hill presiding. The devotional was led by Mr. E. M. Leonard followed by a talk on the second chapter of 2 Timothy given by Miss Beniah Bowden. Mr. Smith, pastor of the Marshall Baptist Church then gave a speech on "The Need of an Associational B. Y. P. U."

A committee meeting was taken up. A committee chosen from the five unions represented was excused from the meeting to select officers for the Association. During their absence the group sang a number of hymns and enjoyed a vocal duet, sung by Misses McMahan and Briggs.

A hearty approval met the report of the nominating committee and the following were elected: Mr. J. H. Hutchins, President; Miss Lizzie Jarvis, Vice-Pres.; Miss Mary Hamby, Secretary-Treasurer; Mrs. J. M. White and Mr. Fred Anderson, senior district leaders; M. Clarence Patrick, study course chairman; Mr. Gentry and Miss Mary E. Carter, junior-intermediate district leaders; and Miss Oriana McMahan, chorister.

## AN APPRECIATION FOR THE ANSWERS ON DANCING.

By MISS MADIA GENEVA RIDDLE

I want to thank those who replied to my article, "Is Dancing the Greater Sin?" and I wish to say that I am not upholding, or never have, anything that is condemned in any way in the Bible. It seems as if you who replied to my article tried to intimate that I was upholding the sinful dancing. I asked the question "Is Dancing the Greater Sin?" then gave my views from a Bible standpoint, along with a number of questions which I wished to have the views of others on.

In regard to the reference given by Mr. B. J. Ledford, I most readily agree with him that in the 5th chapter, 21st verse of Galatians, we find that Paul pointed out different works of the flesh, revelings being among the number of them. Webster defines revelry as boisterous merry-making. He also defines boisterous as rough or rude. In the definition of rough you will find the word boisterous used the same as disorderly. He says rough and rude in reference to behaviour suggests violence, and disorderly conduct or discourtesy. I wish you would please look up the word violence. In connection with dancing or any other form of merry-making, I agree that it is a sin, provided it is performed in a boisterous way, but I am exceedingly sorry that you did not get my point. I said that I had been taught that there was no harm in dancing provided it was performed in a nice way. Anything being performed in a nice way could not be violent, or looked on as disorderly conduct or discourtesy. I know Mr. Ledford that you did not make this mistake purposely. A great many times we think we have a problem solved but when it is tested, it won't work both ways.

I have never found in the Bible where the Lord went to a dance, but read Exodus 15:20-21 and 2nd Sam. 6:15, where the women went out with timbrels and with dances and sang praises to the Lord because he delivered the children out of Egypt, and when David danced before the Lord, and the Lord rebuked them not.

As far as the churches are concerned it seems that the greater part of them are about dead and have taken on a form of worship whether they have dances in the settlement or not.

In the 6th chapter we find that John the Baptist was beheaded after being confined in prison because he told Herod that it was not lawful for him to have his brother's wife. This him to have a quarrel against Herodias and in a general summary against him, and he was safe in I believe that we could be safe in saying that the wickedness of Herodias was the cause of the death of John the Baptist. We do find dancing connected with it but in an indirect way. I think you can find in the Bible where it says that there is a time for all things. These are the words of the Preacher, the son of David, king in Jerusalem.

"To everything there is a season, and a time to every purpose under the heaven."

"A time to weep, and a time to laugh; a time to mourn, and a time to dance."

"I know that there is no good in them, but for a man to rejoice, and to do good in his life."

I said in my heart, God shall judge the righteous and the wicked for there is a time there for every purpose and for every work. You can find these verses in the 3rd chapter of Ecclesiastes.

Yes, sir, I am not only a church member, but a Christian also.

The references given by Seldon C. Burnett did not reveal dancing to me as being an evil in any way. Everybody please look them up for themselves.

I do not care about Cicero's views on the subject or any historical events. I am aware of the fact that the dancing in Rome was sinful and indecent, and I certainly am opposed to any such dancing as that, and I want you to thoroughly understand that I stated in my article that I was opposed to round dancing, so you need not have mentioned the modern dance in connection with my questions. I was already aware of the fact that it was a sin, and I am certainly not trying to make any compromise with sin in any of its forms and especially not with the modern dance.

I wish to state that I did not say that I ever authorized anyone to praise Him with musical instruments. I said to please read the last Psalm, especially the fourth verse, where it exhorts to praise God with the dance, and with stringed instruments.

I hope you will pardon me for being so "recluse" about the matter but I do not wish to be exposed as trying to circulate anything false through the columns of the News-Record, and I would have been any more than I am the preacher I mentioned to have played an instrument than to have played an instrument, and yes, in church. How could anyone have a normal mental ability even playing sacred songs as being amusement or entertainment, and it most certainly is not to play sacred songs on a seven stringed instrument, or any

other kind of one and in church. I did not try to leave the impression that the other sins I mentioned would make dancing any less a sin. I only mentioned them in connection with question "Is Dancing the Greater Sin?"

No, I have never read of Jesus attending a dance, or any other kind of amusement, such as ball games, and in regard to your views of the physical, harmless amusement, I wish to say that harm can come from the social games, and does. How many ball games have you seen or heard of being played without hardness between the teams, the players will have disputes over the scores, they will even fight and many people have been seriously injured and killed over ball games and in the act of playing, they abuse their bodies in playing. In cities like Detroit, Mich., the above mentioned things are happening continually. People stake money on the teams and in some places ball games are even played on Sunday. Would we not call such things as these evil? I believe that social games are perfectly harmless if they are performed for the purpose of exercise and harmless amusement but how many ball games are played merely for the exercise? You certainly can make harm out of dancing, and dancing can be used for the good purpose of recreation just the same as can any other kind of physical training exercises.

I wish to say that in regard to ministers preaching for a salary I looked up your references, and in them I found no sanction to ministers demanding a salary for they're preaching the Gospel. I certainly do believe in the collections for the ministers, and everyone paying them according to their ability, but the Bible does not speak in favor of a preacher demanding a certain amount of money to be paid him monthly or annually in exchange for his work for the Lord. And in case a certain church can't afford to pay the amount he demands, he saying independently, "I can't pastor your church."

Notice what Paul says to the Corinthians in the 9th chapter and 18th verse of 1st Cor.—"What is my reward then? Verily, that when I preach the Gospel, I may make the Gospel of Christ without charge, I abuse not my power in the Gospel." "For, though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

I believe that we will receive our reward in Heaven in exchange for what we do for the Lord. Read the 12th chapter of St. Luke—"And he said unto his disciples, therefore I say unto you, take no thought for your body, what ye shall eat, and for the body, what ye shall put on."

"The life is more than meat, and the body is more than raiment."

"Consider the ravens; for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them; how much more are ye better than the fowls?"

Notice the 22nd, 23rd, and 24th verses of the 10th chapter of St. Luke, especially the 7th verse—"and in the same house remain, eating and drinking such things as they give—for the labourer is worthy of his hire. It doesn't seem to mean that he is worthy of the price of his labor, for his service or labor, but the price that is paid unto him. There is quite a lot of difference between the words hire, hiring, and hiring. The words hire and wages denote the price paid for a fixed compensation, we speak of ministers who do not demand a salary as being selected by the churches they pastor and the ones who demand a salary as being hired. I don't believe that we have any Bible for hiring our ministers, but for giving to them freely the price paid for their service."

I am not using these remarks as restrictive criticism. You did not say that you approved of ministers demanding a salary, but in case you do I believe you could use these remarks as constructive criticism.

I did not write the former article for argument's sake neither do I mean this for a rebuttal. I am writing it as an appreciation for the answers given to the former article, and of course I'm backing up the former things I said concerning the subject, as I do not like to say things that I can't back up. If I have made any mistakes in what I have written I admit that it was through ignorance and not intentionally done.

I am not trying to get sanction from the Bible as to the attitude of the Bible towards dancing, neither am I trying to climb up some other way. There might be such a thing as people straining at a gnat and swallowing a camel.

## A PRAYER FOR HUMOR

(The following is said to have been found in Chester Cathedral.)  
Give me a good digestion, Lord.  
And also something to digest.  
Give me a healthy body, Lord.  
With sense to keep it at its best;  
To get some happiness from life,  
And pass it on to other folk.  
Give me a healthy mind, good Lord,  
To keep the good and pure in sight,  
Which seeing sin is not appalled,  
But finds a way to set it right.  
Give me a mind that is not bored,  
That does not whimper, whine or sigh;  
Don't let me worry overmuch  
About the funny thing called I.  
Give me a sense of humor, Lord.  
Give me the grace to see a joke.