

Another Search for the Lutine's Gold Cargo

THIS diving bell, especially designed for exploration under water, was photographed as it was leaving Ter-schelling, Holland, on a new attempt to recover the gold in the hull of the ship Lutine, which foundered off the Dutch coast in the Eighteenth century.



BEDTIME STORY FOR CHILDREN

By THORNTON W. BURGESS

THE JOKER OF THE OLD ORCHARD

AS PETER RABBIT sat blinking and staring at the sober-looking stranger who was sitting where he had expected to see Glory the Cardinal, the stranger opened his mouth, and from it came Glory's own beautiful whistle. Then the stranger looked down at Peter and his eyes twinkled with mischief.



From That Wonderful Throat Poured Out Song After Song.

you were going to see Glory the Cardinal, didn't you?" Then without waiting for Peter to reply this sober-looking stranger gave a concert such as no one else could give. From that wonderful throat poured out song after song and note after note of Peter's familiar friends of the Old Orchard, and the perform-

Handkerchief Linen



This cool blue and white polka dot handkerchief linen dress is the last word in morning wear.

DADA KNOWS—



"Pop, what is hospitable?" "Steak and onions." © Bell Syndicate.—WNU Service.

ance wound up with a lovely song which was all the stranger's own. Peter didn't have to ask who the singer was—it was Mocker the Mocking-bird.

"Oh!" gasped Peter. "Oh, Mocker, how under the sun do you do it? I was sure it was Glory whom I heard whistling. Never again will I be able to believe my own ears."

Mocker chuckled. "You're not the only one I've fooled, Peter," said he. "I flatter myself that I can fool almost anybody if I set out to. It's lots of fun. I may not be much to look at, but when it comes to singing there is no one I envy."

"I think you are very nice looking. Indeed," replied Peter politely. "I've been finding out this morning that you can't tell much about folks just by their looks."

"And now you've learned that you can't always recognize folks by their voices, haven't you?" said Mocker.

"Yes," replied Peter. "Hereafter I shall never be sure about feathered folks unless I can both see and hear them. Somebody told me once that down in the South you are the best loved of all the birds. Is that so?"

"That's not for me to say," replied Mocker modestly, "but I can tell you this, Peter. They do think a lot of me down there, and it is all on account of my voice. I would rather have a beautiful voice than a fine coat."

Peter nodded as if he quite agreed, which, when you think of it, is rather funny, for Peter has neither a fine coat nor a fine voice. A glint of mischief sparkled in Mocker's eyes. "There's Mrs. Goldy the Oriole over there," said he. "Watch me fool her."

He began to call an exact imitation of Goldy's voice when he is anxious about something. At once Mrs. Goldy came hurrying over to find out what the trouble was. When she discovered Mocker she lost her temper and scolded him roundly. Mocker and Peter laughed, for they thought it a good joke.

QUESTION BOX

By ED WYNN... The Perfect Fool

Dear Mr. Wynn: Is Florida a good place for one's nerves?

Yours truly,
JACK SUNVILLE.

Answer—I'll say it is. I know a man who went to Florida five years ago and opened a hotel. He used to charge \$2 a night for a room and bath. Now he has the NERVE to charge \$10 a night for the same room.

Dear Mr. Wynn: Will you please settle a dispute between my wife and me? My wife has a brother who always goes to other people's houses just so he can get drinks of whisky for nothing. I claim a fellow who does a thing like that is a "sponge." My wife says he is not a "sponge." Who is right?

Yours truly,
A. GNOG.

Answer—Your wife is right. Her brother fills up on whisky while a "sponge" generally fills up on water.

Dear Mr. Wynn: What is meant by "Race Suicide"?

Yours truly,
POLLY TISHAN.

Answer—When a man goes to the track, bets on a horse, loses all his money, becomes despondent, and kills himself—that's "Race Suicide."

Dear Mr. Wynn: I am a boy fifteen years of age. I applied for a job in a grocery store, and when the grocer asked me how many ounces make a pound, I said 16

WITTY KITTY

By NINA WILCOX PUTNAM



The girl chum says no young man need feel that he is going to lose feminine admiration if he becomes slightly stoop-shouldered from carrying orchids.

ounces. He wouldn't give me the job. I wonder why?

Truly yours,
D. LIVERYBOYE.

Answer—The next time you ask for a position in a grocery store, if the grocer asks you how many ounces make a pound just say 14 ounces, and you'll get the job.

Dear Mr. Wynn: A friend of mine who has just returned from a motor trip of 3,000 miles, told me he enjoyed touring on the roads built by Americans. I asked him what he meant "roads built by Americans," and he said: "Why, Roosevelt boulevard and Lincoln highway." Then he told me the worst roads he had to travel over were built by a Frenchman. I did not want to appear ignorant so did not ask him who he meant. Will you please tell me the name of the Frenchman who built the bad roads he refers to?

Yours truly,
MAG NEETOW.

Answer—He is referring to "De-tour."

Lee and Grant Fight on Same Side



WHENEVER the baseball team of St. Alban's school in Washington has a game, two descendants of Gen. Robert E. Lee and Gen. Ulysses S. Grant are to be seen fighting for the same cause. Lewis Vandergriff Lee of Virginia (left) is a descendant of the great southern commander, and Charles Scribner Grant of Chicago (right) traces back to the equally great Union general. Both are outfielders, and they are close friends.

THE VINE

By ANNE CAMPBELL

THE vine is trying vainly to climb high
Upon the smooth boards of my little shack.
The sun is peering from an azure sky,
But there is something here that holds it back.
Nothing to climb on, that's the rub!
It falls
Back on the brick of the foundation walls.

Today I'll buy a trellis for my vine,
And guide its tendrils up the strong white wood,
Reflecting as I do on the divine
And lofty way God labors for our good,
Giving us room to climb to heights above
Upon the golden trellis of his love.
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Mother's Cook Book

FOR THE TEA TABLE

SO MUCH depends upon the attractiveness of the tea table—simplicity is the rule, even where the pocket-book need not be considered. One need not buy expensive teas, either, for the ordinary ones when treated to a bit of orange peel, a flower or two of jasmine will have a flavor which will be found quite distinctive.

Dainty open sandwiches which take time to prepare but are so fetching in appearance are often all that is served with the cup of tea. Cut the bread into one-half inch slices or a bit thicker, then into rounds or in any design. One may have hearts, clubs, diamonds or spades if so inclined, as there are all sorts of sandwich cutters on the market. Spread the bread lightly with mayonnaise, then pipe on cheese with whipped cream, decorate with finely minced parsley, peppers or candied fruits. There is no end to the variety which anyone may think up, and use almost any food at hand.

Many hostesses like to serve preserved fruits for sweetening, such as pineapple, candied cherries, orange quarters, glazed, and various other combinations. With the fragrance of the tea and fruit one needs some sweetening. Rock candy makes a delightful one as it may be bought in various colors to match the decoration. This adds much to the appearance of the table. This is never placed in the tea, but passed that the color may add delight to the partakers.

Other candy flavors are in vogue—mint is always enjoyed. Fresh mint dusted with powdered sugar is especially attractive.

Peanut Muffins.
Mix and sift two cupsful of pastry flour with four teaspoonfuls of baking powder, one-half cupful of granulated sugar, one-half teaspoonful of salt, one-fourth cupful of peanut butter, and two tablespoonfuls of butter, add one cupful of milk, mix well and bake in well greased muffin tins twenty minutes. Serve hot with a salad for a main course at luncheon.
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Highest Mountain
Measuring from the center of the earth, instead of from sea level, the highest mountain of the globe is not Mt. Everest, but Mt. Chimborazo, in the Andes, according to calculations made by a German scientist, says Literary Digest. On this scale Chimborazo's peak is 3,966.99 miles from the center of the earth; Everest's only 3,965.86. Four other peaks, Huascarán (Peru), Cotopaxi (Ecuador), Kenya (East Africa) and Killimanjaro (Africa) are also "higher" above the earth's center than Everest. The difference in the measurement is due to the bulge of the earth at the equator.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago.)
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Lesson for July 15

GOD'S CARE FOR ELIJAH

LESSON TEXT—1 Kings 17:1-16; 19:1-8.

GOLDEN TEXT—For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things. Matthew 6:32.

PRIMARY TOPIC—How God Took Care of Elijah.

JUNIOR TOPIC—How God Took Care of Elijah.

INTERMEDIATE AND SENIOR TOPIC—How Does God Provide?

YOUNG PEOPLE AND ADULT TOPIC—God's Constant Care.

I. Elijah's Message to Ahab (v. 1). This was a most startling message, for Ahab had not only led Israel into idolatry but into the repudiation of the living God.

1. "As the Lord God of Israel liveth." Elijah knew that he represented the living God when he came into the king's presence.

2. "Before whom I stand." Because Elijah stood before God he could stand before Ahab.

3. "There shall not be dew nor rain these years but according to my word." The suspension of moisture continued for three and a half years and was given in answer to Elijah's prayer (James 5:17). Drought was predicted as a punishment for idolatry (Deut. 11:16, 17) and the prophet was now applying the divine judgment.

II. Elijah's Retirement (vv. 2, 3). As soon as he had delivered his message he retired from the king's side while the penalty of the king's sin should be visited upon the land. Though God's prophets must be separated from men they are in God's presence.

III. God Provides for Elijah (vv. 2-16; 19:1-8).

1. At the brook Cherith (vv. 2-7). God offered a hiding place for his servant who so fearlessly declared his message. He was sustained in a two-fold way.

a. By drinking of the brook (vv. 4-6). While drinking of the literal waters of the brook he was being nourished by the living water from the throne of God.

b. By being fed by the ravens (vv. 4-6). The ravens brought him bread and flesh both morning and evening. Elijah thus enjoyed two meals each day with water to drink. The same God who sustained Elijah still lives and we should trust him for our daily bread. At last the brook dried up because there was no rain in the land. The Lord then instructed him to move.

2. At Zarephath (vv. 8-16). Observe a. The place (v. 9) Zarephath was at the west side of Palestine near the Mediterranean sea in Gentile territory. In order to reach this place Elijah had to cross the country from the Jordan to the sea. Perhaps he did this at night in order not to be seen. Zarephath was only a few miles from the home of Jezebel's father.

b. Sustained by a widow (vv. 10-12). "Bring a little water and a morsel of bread," was the request which he made of the widow. This was a great trial to her but God had touched her heart and stirred up faith in her. Her reply reveals her deep distress.

c. Elijah's reply (v. 13). This made plain to her that it was a case of mutual interest to do as the prophet said. "The barrel of meal shall not waste, neither shall the cruse of oil fail." May we learn from Elijah's experience.

(1) The particularity of God's providence. He by prearrangement meets our daily needs. There are no happenings in God's providence. The woman of Zarephath going out to gather sticks to prepare the last meal met Elijah and is helped for two years.

(2) No matter how small our resources we can do something for God if we will. Let no one be discouraged because he is poor and unknown.

(3) We should give our all to God and trust him for further supply. The best way to help ourselves is to help others. This woman gave one morsel to God's prophet and obtained a supply for herself and family for two or more years.

(4) God often allows us to get down to great extremity in order to teach us that all is from him.

(5) God's dealing with this Gentile woman is a foregleam of his dealing with the Gentile nations.

IV. He Sent an Angel to Cook Elijah's Meal (1 Kings 19:7, 8). Elijah was greatly discouraged and despondent over the strain of his struggle which culminated on Mt. Carmel. God was very tender in his dealing with him. He not only gave him sleep (v. 5) but provided food for him at the hand of an angel.

Difficulties

Difficulties are here not to be sidestepped, but to be met fairly and squarely. A religion that doesn't get you into trouble isn't worth having, and a religion that doesn't get you out of trouble isn't worth having. Remember Daniel and his three friends.—E. G. Krampe.

Submissive Heart

The Bible, the open Bible, the studied Bible, the Bible in the heart is the only hope of our land today.—H. M. Parsons.

MAKES RADIO OF HUMAN BODY BY THOUGHT WAVES

People thousands of miles apart may shortly be able to communicate with one another by means of thought waves, according to Professor Callegaris, an Italian mental specialist.

He says there are three "communicating discs" in the human body—one on the right side of the neck, one between the calf and the ankle, one behind the index finger of the right hand. A search for these "discs" was first made in 1908 by the late Professor Mingazzini, but he died before he reached the stage of actual tests, and Professor Callegaris promised to continue the research.

In one of his experiments, two nurses were blindfolded and seated ten feet apart, facing each other. A small capsule of aluminum was placed on each nurse's neck at the spot where the human receiving and transmitting apparatus is supposed to be situated. One of the nurses was asked to transmit her thoughts on a subject in which both were interested, and the other to try to receive the message.

After a while, the nurse who was acting as receiver stated that she felt sharp, burning sensations on the tip of her tongue, pains on both cheeks and the left wrist, also a peculiar feeling of heaviness on top of her head and "emptiness" at the lower part of the brain. Presently she stated that she could see a network of white radiations, undulating like the waves of the sea, all round the body of the other nurse. She then said that the other nurse was telling her about one of the patients in the hospital, mentioning his name and describing his symptoms. The nurse who "transmitted" the message agreed that this was correct.

Left Zero Far Behind
An index thermometer, left at a point near the summit of Mount McKinley, Alaska, in 1912, and recovered 19 years later, indicated, as near as could be estimated, a minimum temperature at least as low as 100 degrees below zero, Fahrenheit.

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