

COIN-O-MATIC-LAUNDRY

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7:00 A. M., UNTIL 11:00 P. M. 7 DAYS A WEEK

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leated to their various names. Monisms, for example, hold that God has a physical body. They argue that he must have one, because Jesus who is the Son of God had a physical body. This, on the other hand, flatly contradicts the teachings of Jesus that God is a Spirit. Who is right? How can we tell what is true and what is false? We cannot help but wonder about false prophets, disciples, and teachings.

In the closing chapter of the well-known, well-beloved Sermon on the Mount, Jesus gives us the test of true righteousness: doing the will of God. (Matthew 7:13-27). In these moving passages he points out that there are two ways — the narrow and the broad ways which we studied in last week's lesson — two kinds of prophets, two kinds of disciples, and two kinds of houses. We shall endeavor to study each of these today and observe Jesus' judgment about them.

Jesus adjured us to "Beware of false prophets." Our biggest problem is to recognize them. How does one differentiate between a true and false teacher? One can be just as dedicated as the other, believing infinitely in his doctrine. The false prophets can be truly sincere, but wrong. The fallacy of a false prophet is not insincerity itself, but self-deception. And there is nothing quite as dangerous to a community as ignorant and uninformed sincerity. It is, indeed, often worse than deliberate wickedness.

But Jesus gave his followers a criteria by which to judge between false and true prophets. They would be known by their fruits. Jesus used the illustration of a tree and its fruit. Good fruit is evidence of a sound, healthy tree. But a diseased tree does not bear good fruit. The quality of the fruit is consistent with the quality of the tree that produces it. So it is with men. A person who is fundamentally morally and

House, Garden Days To Be Observed In Asheville

1960 House and Garden Days will be observed in Asheville on Friday, June 24th and Saturday, June 25th, with three homes and their gardens in Biltmore Forest to be opened for tours. The event is being sponsored by the French Broad River Garden Club, a member of the Garden Club of America.

The tours will be conducted from 10:30 a. m. until 5 p. m. on both days. Tickets will be sold at the Biltmore Country Market, 1044 Hendersonville Road, at \$1.50 each. Mail orders will be accepted. Maps, guides, and luncheon will also be available at the Biltmore Country Market. Luncheon will be served for \$.75.

The home of Mrs. Charles S. Bryant on Eastwood Road is an English Country House built in 1928. The terraced flower garden and large vegetable garden and grounds were landscaped by the late C. D. Beadle.

Mrs. John Izard's home on Westwood Road features a shady box garden, perennial border, wild flowers, small herb garden and terraced vegetable garden. The house, built in 1928, is in the style of a New England Farmhouse.

The third house, belonging to Mrs. John B. Dennis is on Vanderbilt Road. The house is a reproduction of Gunston Hall and was built by W. M. Mason in 1921. The gardens are formal colonial, and includes a vegetable garden and small fruit garden. The greenhouse features a collection of camellias in addition to other flowers.

Mrs. Charles Waddell is President of the French Broad River Garden Club and Mrs. James Gerald Cowan is Chairman of the House and Garden Days.

spiritually healthy lives a good life and does good deeds. The opposite is also true. By their fruits are men known. And Jesus also indicated that a tree that does not bear good fruit loses its right to a place in the vineyard. It will be destroyed eventually.

Likewise Jesus always insisted that a person's heart must be right. Flimsy words and platitudes are not the evidence of a genuinely sincere person. A person who calls on God in word alone, but not in spirit, is a false leader. Jesus himself stressed over and over again that he who did the will of God would prove himself through his deeds. Doing the will of God is necessary if our lives are to bear good fruit. Of what value is a "Christian" man if he never does Christlike things? Is he bearing the right label? Faith automatically produces Christlike activities. It is concerned with reproducing the life of God in the life of the believer. It seeks a channel for the spirit of God in order that God can do through him what otherwise could not be done.

It should be very obvious to us that a Christian should not do good simply because he is going to be rewarded for doing good. This act completely destroys his goodness. The good life is fundamentally dependent on the motives which drive a man. A Christian does good because it is right to do so, and because it is an expression of his love of God.

We do well to close with the beautiful words of Jesus recorded in John's Gospel: Abide in me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in me.

If we closely examine ourselves and our principles, and the souls and motivations of others, it should not be too difficult for us to distinguish the true prophets from the false.

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International Sunday School Lesson —for— JUNE 19, 1960 (These comments are based on the International S. S. Lesson Outlines, copyrighted by the International Council of Religious Education, USA, and used by permission.)

BEARING GOOD FRUITS

Memory Selection: "Abide in me, and I in you. As the branch cannot bear fruit of itself, unless

it abides in the vine, neither can you, unless you abide in me." —(John 15:1-4.)

Lesson Text: Matthew 7:15-23; 25:1-46; Luke 13:6-9.

In today's lesson we face the question: How can Christians discriminate between what is true and false in ideas concerning the Christian faith?

As we go about our daily chores today we are constantly bombarded with pamphlets, leaflets, tracts, and talks from representatives of various sects. Each group appears supremely confident that they have the only true word about God and his kingdom. They are truly zealous in their missionary activities and are really de-

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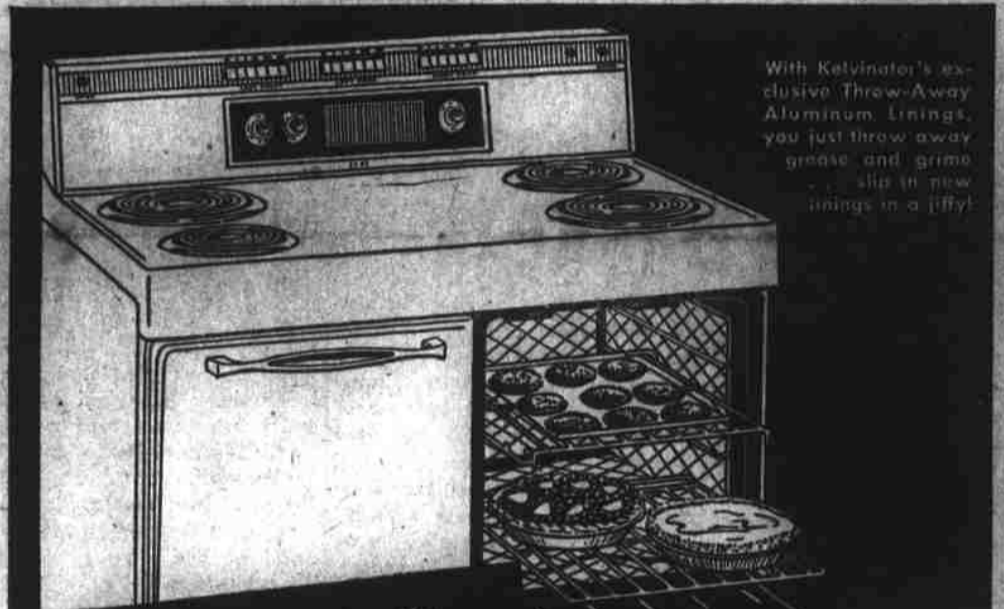
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