International Sunday School Lesson MARCH 4, 1962

(These comments are based # # on the International S. S. # Losson Outlinse, copyrighted #
by the International Council #
of Religious Education, USA, # and used by permission.) #

NO STEALING

Memory Selection: "Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need." ----(Ephesians 4:28)

Lesson Text: Exodus 20:15; Joshua 7:19-26; Matthew 22:15-22; Mark 11:15-19; Luke 19:1-27.

In examining the last six Commandments in order to help Chris-

course name of the removes so they can gain prestige. How people steal from others, often has an embessler used his their society, and from God, ill-gotten funds to build up his reand to make a strong case for honesty as one of the fundamental putation as a philanthropist or a benefactor? If he is an outgoing Thristian virtues. hristian virtues. "Thou shalt not steal," is the adulation; if he is an introvert, he sighth Commandment. And it is simply settles for inner personal broken more often than we care to satisfaction. And the man who admit. We do not always render boasts that he can collect a full unto Caesar that which is eight-hours' pay without produc-

ing eight hours of honest work, is Caesar's! Many well-meaning men and women are victimized into believvery common - and not much nobler! The student who takes ing that the complexity of our advantage of the honor system current-day life, inflationary prices, and cheats on an examination is a and competition for recognition thief, too.

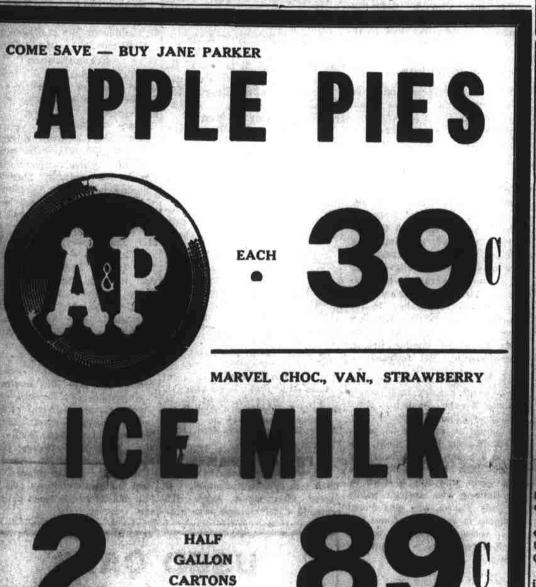
made it difficulty, if not impos-Still others steal for the sole pursible, to succeed without cheating. pose of accumulating wealth. They

We would like to believe that men believe that trickery and deceit universally prize their integrity, are justifiable means of gaining Upon nothing else in life do we economic security. How mistaken place a higher premium. But stealthey are! ing, in one form or another, goes

We are all acquainted with these on almost contantly. Why?

in any society which is chronical- not merely in diagnoses, but also ings. ly diseased. . . the kleptomaniacs, in remedies. What will make it For instance, He told the para-They are sick, and they cannot possible for those who steal to be- ble of the rich man who had boun-

their conscience and will is a and re-acceptance by society? larger barns to hold them. Thus tians discover the eternal prin- waste of breath. Their promises Those who steal because they are he planned to have "goods laid up ciples underlying a Christian's re- are made in good faith, but their mentally diseased - the klepto- for many years" so that he could lationships with his fellow men, resistance to the temptation to maniacs - will not be helped by take his "ease, eat, drink, and be the purpose of our study today is steal is negligible. Others steal moral preachments. They must merry."





THE NEWS-LICORD

A man's life consisteth not in the abundance of the things which he possesseth. --- (Luke 12:15). A parable has been described as

"an earthly story with a heavenon almost contantly. Why? different kinds of stealing. And ly meaning." Jesus used many First, there is a minority group as Christians we are interested parables to illustrate His teach-

help themselves. Appealing to come whole in terms of integrity tiful harvests and decided to build

But God said to him, "Thou fool, this night thy soul shall be required of thee." Jesus concluded the parable, saying, "So is he that layeth up treasure for himself, and is not rich toward God."

What an example of our world today People spend so much effort and worry accumulating and increasing material wealth. They give so little time and attention to laying up spiritual treasure, which cannot be taken away, even by death. These are the treasures of love, mercy, kindness, justice -fruits of being faithful follow-ers of Christ, of His way of life.

Prayer: Our Father, forgive us for striving for earthly pleasures and possessions. Turn our minds and hearts to seek spiritual treas-ures which pass not away. Trusting Thee to supply our needs, in Christ's name we offer our pray- barn. er. Amen.

affections on things above, not on things on the earth."

FR/

MRS.



COMPLETE

NORTICE OF SALE NORTH CAROLENA MADISON COUNTY Under and by virtue of the tain Prover of Sale contained in a cer-tain Prover of Sale contained in Prover of Sale contained in a cer-tain Prover of Sale contained in a cer-tain Prover of Sale contained in Prover of Sale contained in a cer-tain Prover of Sale contained in Sale contained in a cer-tain Prover of Sale contained in Prover of Sale contained in a cer-tain Prover of Sale contained in Sale contained in a cer-tain Prover of Sale contained in Prover of Sale contained in a cer-tain Prover of Sale contained in Prover of Sale contained in Prover of Sale contained in Prover of Sale

Thought for the day: "Set your affections on things above, not on things on the earth." —Eva M

be paid at the time of sale, uch bid is subject to a ten ant raise within one week iter, and upon which event is would be held after two

PERMITS ARE NOW ESSENTIAL J. Moody Chandler, Madison

County Forest Ranger, announced this week that brush-burning permits are essential and urged everyone in Madison County to read the following law and secure permits at once:

BRUSH BURNING

PAGE SEVE

Brush-Burning Permit Law:

14-139. Starting fires within five hundred feet of areas under protection of State Forestry service. It shall be unlawful for any person, firm or corporation to start or cause to be started any fire or ignite any material in any of the areas of woodlands under the protection of the State Forest service or within five hundred (500) feet of any such protected area, during the hours starting a midnight and ending at 4:00 p. m., without first obtaining from the State Forester or one of his duly authorized agents a permit to start or cause to be started any fire or ignite any material in such above mention between the first day of October and the first day of June inclusive. No charge shall be made for the granting of said permits.

During periods of hazarous forest fires conditions the State Forester is authorized to cance all permits and prohibit the start ing of any fires in any of the woodlands under the protection of the State Forest Service or with in five hundred (500) feet of any such protected area.

This Section shall not apply to any fires started or caused to be started within one hundred (100) feet of an occupied dwelling house.

Any person, firm or corporation violating any of the provisions of this Act shall be guilty of a misdemeanor and upon con-viction shall be fined not more than fifty dollars (\$50.00) or imprisoned for a period of not more than thirty (30) days. (Chapter 14-139, General Statutes of N. C. Public Laws of 1953 Session.)

