

NEWS FOR VETERANS

Here are some authoritative answers by the Veterans Administration to questions from former servicemen and their families. Q - What is the present maximum amount of a GI home loan guaranteed by the government...

time service for at least one enlistment unless discharged or released from duty for disability incurred in the line of duty. They are then presented to the next of kin. Flags may be obtained from VA offices and some post offices as well as from U. S. State Department offices overseas.

Q - Can any wartime or peacetime veteran get a free physical examination from the VA?

A - To be eligible, he must have been discharged or retired under conditions other than dishonorable and must need the medical or physical examination to apply for certain Federal benefits. For example, the VA gives medical examinations for determination of the presence of a condition claimed to be service-connected, for Government life insurance purposes, and when application is made for hospital or domiciliary care.

(Veterans living in or near Madison County who wish further information about their benefits should write or visit the VA office at Asheville, N. C.)

CARD OF THANKS

We, the Andrew Worley Family, wish to express our deep appreciation for the kindness shown by our many friends during the death of our father and grandfather, the Rev. C. A. Worley; also thanks for many floral tributes.

REV. LEO A. WORLEY

YOU CAN GET RELIEF FROM HEADACHE PAIN

STANBACK gives you FAST relief from pains of headache, neuralgia, neuritis, and minor pains of arthritis, rheumatism. Because STANBACK contains several medically-approved and prescribed ingredients for fast relief, you can take STANBACK with confidence. Satisfaction guaranteed!



NOTICE

STATE OF NORTH CAROLINA COUNTY OF MADISON

Under and by virtue of the power of sale contained in a certain deed of trust executed by Wade DeBruhl and wife, Baulan DeBruhl, to C. Walter Allen, Trustee, dated July 11, 1962, and recorded in Book 51, Page 597, Madison County Registry; and under and by virtue of the authority vested in the undersigned as Substituted Trustee by an instrument of writing, dated February 4, 1963, and recorded February 13, 1963, in Book 92, Page 253, Madison County Registry, default having been made in the payment of the indebtedness thereby secured and the said deed of trust being by the terms thereof subject to foreclosure, and the holder of the indebtedness thereby secured having demanded a foreclosure therefor for the purpose of satisfying said indebtedness, the undersigned Substituted Trustee will offer for sale, at public auction, to the highest bidder, for cash, at the Court House Door of Madison County, Marshall, North Carolina, at twelve o'clock, noon, on the 27th day of March, 1963, the land conveyed in said deed of trust, the same lying and being in Mars Hill, No. 15 Township, Madison County, North Carolina, and more particularly described as follows:

BEGINNING at an iron stake, said iron stake being located North 4 degrees 30 minutes East 81 feet from the point where the Wade DeBruhl and Porter DeBruhl common line intersects with the Western margin of Gabriel Creek Road, and runs thence from said beginning North 74 degrees 30 minutes West 123 feet to an iron stake; thence North 19 degrees 30 minutes East 61 feet to an iron stake; thence South 75 degrees East 108 feet to an iron stake in the Western margin of Gabriel Creek Road; thence with the Western margin of Gabriel Creek Road South 4 degrees 30 minutes West 61 feet to the point of place of beginning. Being a part of that property described in a deed dated May 17, 1961, and recorded in the office of the Register of Deeds for Madison County, North Carolina, in Deed Book 61, at Page 361.

The successful bidder must deposit five per cent of his bid at the time of the sale.

J. C. WESSELL JR., Substituted Trustee. 2-21-3-14c

RENEW YOUR Subscription To The NEWS-RECORD

FOR SALE

- 1959 PONTIAC 2-door Sedan; V-8 engine; automatic transmission. Extra clean. 40,000 actual miles. 1949 CHEVROLET 1/4-ton Truck. 1963 IMPALA Sport Coupe; 250 horsepower; V-8 engine; straight drive; radio & heater; white wall tires; 7,000 actual miles. Sold New Here. 1957 CHEVROLET 1/4-ton Truck; V-8 engine; Heater and Defroster. A nice one. 1960 CORVAIR 700; 4-door; Powerglide transmission; radio & heater. 1960 CORVAIR 500; 4-door; straight drive for economy. 1963 CORVAIR Monza Spyder; 4-speed transmission; Radio & Heater; Solid Black with Red interior. Like new. 1960 VALIANT 4-door; 6 cylinders; radio & heater. A nice one. 1959 Bel Aire 4-door hard top; V-8 engine; Powerglide transmission; power steering; power brakes; radio & heater. White wall tires. Extra clean. 1959 FORDOMATIC; V-8 engine; 4-door; power steering; power brakes; radio & heater. 1959 FORDOMATIC 2-door Victoria; radio & heater. Clean. 1958 FORDOMATIC; V-8 engine; Hardtop coupe. A nice one. Two-tone blue & white. Extra Clean. 1957 FORDOMATIC; V-8 engine. Gray & white. 1956 FORD 1/4-ton Truck; V-8 engine; heater. 1956 CHEVROLET 4-door sedan; V-8 engine; powerglide transmission; radio & heater. 1956 DODGE 1/4-ton Truck. Heater and Defroster. V-8 engine. 1961 CHEVROLET 1/4-ton Truck, 6-cylinder, Heater and Defroster, one owner.

NOTICE OF SALE

NORTH CAROLINA MADISON COUNTY

IN THE SUPERIOR COURT MADISON COUNTY, A Quasi Public CORPORATION, Plaintiff vs. THE HEIRS OF NANCY LOUCINDA LIENBEE, deceased; to-wit: MINNIE LEE LIENBEE, ET AL, Defendants.

Under and by virtue of an order of the Superior Court of Madison County made and entered in the above entitled action, the undersigned Commissioner, will on Wednesday, the 6th day of March, 1963, at 12:00 noon, at the courthouse door, in Marshall, North Carolina, offer for sale, to the highest bidder, for cash, that certain tract of land situated, lying or being in No. 3 Township, Madison County, North Carolina, on the waters of Bull Creek, and being more particularly described as follows:

FIRST TRACT: BEGINNING on a small white oak on top of a knob, it being the White Brothers corner and runs South 82 degrees East 21 1/2 poles to a white oak; thence South 24 poles to a stake; thence South 27 degrees West 6 poles to a stake; thence South 45 degrees West 16 poles to a stake; thence South 20 poles to a stake; thence South 22 degrees East 10 poles to a stake in a hollow; thence down and with said hollow to Bull Creek, it being South 32 degrees West 11 poles to a stake in Bull Creek; thence North 6 poles to a stake; thence North 62 degrees West 28 poles to a stake; thence North 75 degrees West 32 poles to a stake; thence up the ridge in a North-east direction over a ledge of rock to a stake on ridge near a tobacco barn so as to include the tobacco barn; thence up and with the meanders of the extreme top of the ridge to the beginning, containing by estimate about 25 (twenty-five) acres, more or less.

SECOND TRACT: BEGINNING on a small white oak on a knob, it being White Brothers corner and runs South 82 degrees East 22 poles and 10 links to a small white oak on top of a ridge; thence down the top of another ridge as follows: South 7 degrees 30 minutes West 23 poles and 16 links to a stake, South 27 degrees West 6 poles to a stake, South 44 degrees 30 minutes West 12 poles to a stake, South 0 degrees 15 minutes East 20 poles to a stake, South 19 degrees 45 minutes East 27 poles and 5 links to a small drain, thence down and with said drain South 32 degrees West 9 poles to a stake in the center of Bull Creek; thence up and with said creek as it meanders as follows: North 63 degrees West 30 poles, South 79 degrees 30 minutes West 20 poles, South 52 degrees West 12 poles, South 35 degrees West 4 poles to a stake in the center of said creek a point in every sudden bend of said creek; thence leaving said creek and running North 30 degrees 30 minutes East 26 poles to a stake on a ridge just above a ledge of large rock passing over said rocks; thence up and with the extreme top of said ridge as follows: North 32 degrees 30 minutes East 10 poles, North 14 degrees 16 poles, North 48 degrees East 16 poles, North 34 degrees 30 minutes East 22 poles, North 55 degrees 45 minutes East 8 poles to the beginning, containing 22 and 1/2 acres, more or less.

THIRD TRACT: BEGINNING on a stake in the bend of Bull Creek a corner made by H. A. Lisenbee to the said Alice and Nan Lisenbee a short time ago; thence Northeast direction to a stake near by an old tobacco barn, it being the third corner on this piece of land; thence due West to a rock on the bank of Bull Creek; thence down and with said creek to the beginning, containing two (2) acres, more or less. Subject to whatever defects would be revealed by an accurate survey.

AND BEING the lands described in a deed of record in the office of the Register of Deeds for Madison County, North Carolina, in Deed Book 40, at page 218.

A ten (10%) per cent cash deposit will be required of the highest bidder.

This 25th day of January, 1963. JOSEPH B. HUFF, Commissioner 2-7, 14, 21, 28c

***** EYES EXAMINED GLASSES FITTED -by- DR. LOCKARD - 9 A.M. to 12 Noon FRIDAYS - THE L. P. ROBERTS BUILDING MARSHALL, N. C. ***** Time works wonders, but it stays on the job 24 hours every day.

***** THE TOWN OF MARSHALL BOARD OF TRUSTEES OF MARSHALL INDUSTRIAL PROJECT By: CHARLES E. MARSHBURN, Attorney in Fact 2-28-3-3c

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COMPLETE LAUNDRY SERVICE Pick-up and Deliveries -ON- TUESDAYS and SATURDAYS IN AND AROUND MARSHALL Weaverville Laundry

Woodard Rice, 77, Passes Sunday; Rites Wednesday

Woodard Rice, 77, of Rt. 2, Marshall, died Sunday night, February 24, 1963 in his home after a long illness.

Services were held at 11 a. m., Wednesday, in the home. The Rev. Quillen Ammons officiated. Burial was in the family cemetery. Surviving are the widow, Mrs. Bonnie Arrington Rice; 2 daughters, Mrs. Ethel Ward of the home and Mrs. Johnny Coates of Rt. 6, Marshall; two sons, Joe of Weaverville and Cecil of Orlando, Fla.; a sister, Mrs. Bessie Proffitt of Rt. 2, Marshall; two brothers, Lawson of Rt. 2, Marshall, and Phil Rice of Asheville; and seven grandchildren.

Holcombe Funeral Home was in charge.

NOTICE OF SALE NORTH CAROLINA MADISON COUNTY

Under and by virtue of the power and authority conferred on the undersigned under a Resolution by the Board of Trustees of the Marshall Industrial Project, dated 22nd day of February, 1963, the undersigned, acting as attorney in fact, for said Board of Trustees, will offer for sale to the highest bidder for cash on the premises in Ward 1 of Township No. 1, Madison County, North Carolina, on the Marshall By-Pass Highway 25-70, near the Phillips 66 Station, on Friday, March 8, 1963, at 12:00 Noon, the following described real estate:

All that certain one and six-tenths (1.6) acres, tract of land lying and being in No. 1 Township, Ward 1, Madison County, North Carolina, adjoining the lands of Brigman, Plemmons, and Roy Fore, and being on the detour highway leading from the Madison By-Pass by the City Reservoir, and being more particularly described according to a survey and plat thereof, prepared by Ben H. Frisby, Registered Land Surveyor, dated March 22, 1962, and being duly registered in Plat Book 2, page 40, Madison County Registry, as follows:

BEGINNING at a point in the center of an abandoned road, a common corner of E. W. Plemmons and Roy Fore, and runs North 67 deg. 30 min. West 45 feet to a concrete post on the East side of a branch, then continuing with the Plemmons line South 88 deg. 42 min. West 130 feet to a point in the center of the detour road leading from the Marshall By-Pass by the city reservoir to Marshall; thence down and with detour road as follows: North 24 deg. East 70 feet; North 5 deg. West 65 feet; North 32 deg. 28 min. West 100 feet; North 21 deg. 40 min. West 100 feet; North 20 deg. West 100 feet; North 9 deg. West 40 feet; North 10 deg. East 87 feet; North 81 deg. East 62.5 feet to a point in the old intersection with the detour road and in the line of Brigman, witnessed by an apple tree on the East side of said old road; thence continuing with the detour road and the old abandoned road; South 34 deg. 58 min. East 318 feet; South 16 deg. 06 min. East 84.5 feet; South 9 deg. East 171 feet to the point of BEGINNING, said tract of land being designated Tract Two of the plat of record in Plat Book 2, page 40, Madison County Registry.

This tract of land has located thereon, a barn and a tenant house and has allotted thereto a 1963 tobacco allotment of sixty-six (66) hundredths acre. This sale is being made inasmuch as this tract of land is separated from the industrial tract held by said trustees for industrial development. A deposit of ten (10%) per cent of the bid offered will be required of the successful bidder. This sale will be made subject to raised bids within ten (10) days of said sale or resale. A raised bid may be made within ten (10) days of sale or resale by the deposit with the undersigned of an increased bid of ten (10%) per cent of the first ONE THOUSAND AND FIFTY (1,050) DOLLARS, and five (5%) per cent of any excess thereof.

This 23rd day of February, 1963. BOARD OF TRUSTEES OF MARSHALL INDUSTRIAL PROJECT By: CHARLES E. MARSHBURN, Attorney in Fact 2-28-3-3c

NOTICE OF SERVICE OF PROCESS BY PUBLICATION CIVIL ACTION

IN THE SUPERIOR COURT NORTH CAROLINA MADISON COUNTY STATE HIGHWAY COMMISSION, Plaintiff vs. R. S. RICE and wife, EUNICE RICE; HUBERT J. RICE and wife, FANNIE RICE; RICHARD L. (RICE) PHILLIPS; MARY LEE RICE PHILLIPS, Defendants.

TO Richard L. (Rice) Phillips: Take notice that a pleading seeking relief against you has been filed in the above-entitled action.

The nature of the relief being sought is as follows: The condemnation and appropriations, for highway purposes, of an interest or estate in that certain land lying and being in No. 11 Township, Madison County, North Carolina, and being those parcels of land conveyed by deed to R. S. Rice, et ux, et al, dated January 12, 1928, recorded in Book 62, page 226, dated January 21, 1958, recorded in Book 89, page 433; and dated April 10, 1956, recorded in Book 88, page 87, EXCEPTING THEREFROM, those parcels of land conveyed to the Missionary Baptist Church and Sunday School dated November 4, 1927, recorded in Book 50, page 508; to Johnnie Barrett, dated January 26, 1931, recorded in Book 56, page 351; to J. H. Barrett, dated August 1, 1932, recorded in Book 55, page 364; and to Richard L. Rice Phillips and wife, dated September 17, 1957, recorded in Book 89, page 310, Madison County Public Registry. Said descriptions being specifically incorporated herein by reference.

You are required to make defense to such pleading not later than March 11, 1964, and upon your failure to do so, the party seeking relief against you will apply to the Court for the relief sought.

This the 23rd day of January, 1963. HERBERT HAWKINS, Clerk of Superior Court, Madison County. 2-14-3-7c

NOTICE OF PUBLIC HEARING

MADISON COUNTY BOARD OF ELECTIONS By: ROY FREEMAN, Chairman 2-7, 14, 21, 28c

NOTICE OF PUBLIC HEARING

A petition for annexation having been filed with the Town Board by all of the record title holders of a certain twenty-four (24) acre, more or less tract of land, located contiguous to the City Limits of the Town of Marshall and generally known as the Marshall Industrial Park, and the sufficiency of said Petition having been certified by the Town Clerk of the Town of Marshall, notice is hereby given of a public hearing to consider the question of annexation to be held at the City Hall at 7:30 p. m., on the 12th day of March, 1963. All persons interested in the question of annexation of this property are requested to be present. This 23rd day of February, 1963. TOWN OF MARSHALL By: J. C. DODSON, Town Clerk 2-28c

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NO LIMIT AT YOUR A & P! SAVE

ICE CREAM

MARVEL 4 FLAVORS

1/2 GALLON CARTON

49c

BLACKBERRY PIES

JANE PARKER 1-Lb-8-Oz.

39c

8" PEACH PIES

JANE PARKER 1-Lb-8-Oz.

39c

VANILLA WAFERS

TOP NOTCH BRAND 1-Lb. 4-Oz.

25c

ANN PAGE MAYONNAISE Qt. JAR 45c



"OUR FINEST QUALITY" A & P PINEAPPLE

SLICED

2

1-Lb, 4 1/2-Oz. CANS

59c

CRUSHED

2

1-Lb, 4 1/2-Oz. CANS

49c

PRICES EFF. THRU MARCH 2nd

LUNCHEON MEAT

3

12-Oz. CANS

\$1.00

"SUPER-RIGHT" BRAND

MEL-O-BIT AMERICAN, PIMIENTO or SWISS

CHEESE

2

6-Oz. PKGS.

39c

COLD STREAM BRAND

PINK SALMON 7 1/2-Oz. CAN 35c

1-Lb. CAN 55c

White Lily Flour 10-Lb. BAG 1.19

OPEN FRIDAY NIGHTS TILL 8:30

French Broad Chevrolet Co., Inc. Marshall, N. C.

Dealer Franklin Co. 2-28c

UNKNOWN MAN SUITING YOU Immediately Relief

***** TOWN OF MARSHALL BOARD OF TRUSTEES OF MARSHALL INDUSTRIAL PROJECT By: CHARLES E. MARSHBURN, Attorney in Fact 2-28-3-3c