

## ONE WEEK ONLY!



## Home Electric &amp; Furniture Company

MARSHALL, N. C.

## TWO MINUTES

WITH THE BIBLE  
BY CORNELIUS R. STAM, PRES.  
BIBLICAL SOCIETYTHE RESURRECTION  
MO(UR)NING

"But Mary stood without at the sepulchre weeping" (John 20:11). Why does she weep? Because the tomb is EMPTY! What needless sorrows follow in the wake of unbelief!

Those tear-dimmed eyes did not see the evidence of the Lord's resurrection. And when the angels asked: "Why weepest thou?" She said: "Because they have taken away my Lord, and I know not where they have laid Him." Poor woman! She would rather have

found His body there!

But here are two on their way to Emmaus who are no less sorrowful. They are talking together about all that has happened during the last few days and "as they communed together and reasoned, Jesus Himself drew near and went with them, but their eyes were hidden that they should not know Him. And He said unto them: What manner of communications are these that ye have one to another, as ye walk, and are sad?" (Luke 24:15-17).

The word "walk" here does not mean to walk on but to walk a-

## Engagement Announced



Miss Beverly Jo Holloway, daughter of Virgil L. Holloway of Waynesville, and the late Mrs. Holloway, will be married June 23 to Richard Columbus Covington son of Mrs. Blanche Covington of Hazelwood and of Howard Covington of Spartanburg, S. C. Her father announces the engagement. Mr. Holloway is a former Farm Agent in Madison County.

bout—to wander aimlessly. They were on their way to Emmaus, but they were so broken-hearted that they did not care whether or not they got there. And it is interesting that the clause "and are sad," is translated in the Revised Version: "And they stood still, looking sad."

What had caused them to give up hope? Listen to their own words: "We had trusted that it had been He which should have redeemed Israel: and beside all this, today is THE THIRD DAY since these things were done" (Luke 24:21).

They had given up hope because this was THE THIRD DAY since the Lord's crucifixion, yet this was the very day He was to rise from the dead, according to His own, oft-repeated promise.

Mary weeps because the tomb is empty! The two disciples are broken-hearted because three days

## Singing At Laurel Fork Church On Saturday Night

The Regular monthly singing will be held at the Laurel Fork Free Will Baptist Church south of Marshall, on RFD 1, (Bailey Branch Section), Saturday night, April 13, starting at 7:30.

All singers and the listening public are cordially invited to attend and participate. "You will receive a hearty welcome, and are invited to come and let's worship the Lord together in song," stated the pastor, the Rev. T. H. Holder.



have now passed since His death. We smile at the irony of unbelief.

But what about ourselves? The risen, glorified Christ exercises far greater power and offers far greater blessings to believers now than His followers of old knew anything about.

It was Paul's constant prayer for the believers of his day, and it is God's desire for us that we may know "what is the exceeding greatness of His power to usward who believe. . . His mighty power, which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in heavenly places, far above all. . ." (Eph. 1:19-21).

How often we, who call ourselves Christians, are bowed down with doubt and grief, when we should be enjoying "the power of His resurrection!" We believe that Christ paid for our sins at Calvary and rose again to prove that our sins were paid for. We have trusted Him for everlasting life. Can we trust Him for today's problems?

Oh, what needless pain we feel! Oh, what peace we often for-  
bear! All because we do not take God at His Word.

## International Sunday School Lesson

April 14, 1963

\* These comments are based on the International Lesson Outline, copyrighted by the International Council of Religious Education, USA, and used by permission. \*

## CHRIST IS RISEN

Memory Selection: "Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead." —(1 Peter 1:3)

Lesson Text: Mark 15:42 through 16:8.

The purpose of our study today is to consider the Resurrection and to learn what it says to us.

An understanding of Jesus must include his whole experience. The life, death, and Resurrection must be viewed together.

The story of Jesus reaches the consummation in the account of the Resurrection. In a sense this event justified all that had gone before it in his life. We must always remember that Jesus, who was resurrected, was the Man who had walked the roads of Palestine, who had shared life with his disciples, who had healed, taught, and eaten with the people. The rest of Jesus' life would be incomplete without the Resurrection, at least as far as his meaning for Christian faith is concerned. This Jesus, who had been called the "Christ," now showed his victory over death. The crucified One had been raised.

Yet we must keep insisting that it was Jesus who was resurrected. This insistence is necessary if we are to understand how the Resurrection crowns his earthly manifestation of God's care but without allowing this even to make the rest of his life seem unimportant. The earlier events are important as a preparation for the Resurrection, but they are also important in themselves.

Now let us look at the Resurrection. The question is often asked: Exactly what happened? Was it a physical event? Or was it a spiritual Resurrection? In a fundamental sense the mode of the Resurrection cannot be stated. The early church was aware of this difficulty. The New Testament describes Jesus' Resurrection in two ways. This Jesus who was resurrected, recognized, and talked with was the pre-Crucifixion Jesus. And yet he wasn't "physical" in the ordinary sense. He could appear and disappear; he could walk into locked rooms; and he even remained unknown sometimes, as on the road to Emmaus (Luke 24:16). Paul described the condition of Resurrection as a "spiritual body." The two words, spirit and body, indicate contradictory categories. But then the Resurrection does not fit into ordinary categories. One can therefore appreciate the dilemma of the disciples. The Resurrection is beyond the dimensions of our usual areas of knowledge. Yet—the One who was crucified has been raised. Sin and death have defeated. Jesus is alive. God has triumphed!

What exactly does the Resur-

AUCTION  
Sat., April 20, 1963

At 10:30 A. M.

THE 75 ACRE FARM (Subdivided), PERSONAL PROPERTY, MILCH COWS, (4 Registered Angus Cows, 9 Holstein Cows, 2 Jersey Cows, and 1 Guernsey Cow), AND DAIRY EQUIPMENT OF MR. AND MRS. J. FEAMSTER TAYLOR. LOCATED 1/2 Mile North of Whitesburg on State Highway 66A-Saint Clair Road and 9 miles East of Morristown. Six-room Home, 4-room house, tobacco barn, cattle barn, Milk Parlor, and other outbuildings. TOBACCO BASE 2.1 acres. Write for Layout of Property.

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Easter Sunrise At  
Freeman Gap Church  
Sunday Morning

The Rev. John W. Goforth of Fairview has accepted a call as pastor of Walnut Creek Baptist Church in Madison County and held his first service there Sunday morning. He has resigned as pastor of the Bear Creek Baptist Church in Madison County but will continue to serve as pastor of the Caney Fork Baptist Church and will continue to make his home in Fairview. Mr. Goforth will conduct a sunrise service on Easter Sunday in the Freeman Gap Church on Meadow Town Road in Madison County at 4:30 a. m.



## The Job's Not Done . . .

1962, ninety-seven out of every hundred farm homes in North Carolina HAD to draw and carry their own water. Thanks to REA — and the electric cooperatives — ninety-seven out of every hundred now have electricity available.

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pite this, we still have a long way to go. Our cooperatives get only \$453 in revenue per mile of line in North Carolina. Compare this to the \$3,879 per mile received by our state's private power companies.

As our cooperatives add consumers, and revenue per mile increases, each member bears a smaller part of his system's costs. That's why it's important that cooperatives be allowed to serve new loads and enjoy the benefits of their investments within their territories.

If they are allowed to do this, it will mean that more and more rural people will come to know the conveniences that city people have had for years.

## Rural Electric Membership Association, Inc.

For more information, write to R. E. M. A., 1000 North Main Street, Raleigh, N. C. 27601.

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