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Contact THE NEWS-RECORD MARSHALL, N. C.

International Sunday School Lesson for OCTOBER 20, 1963

(These comments are based on the International S. S. Lesson Outlines, copy-righted by the International Council of Religious Education, USA, and used by permission.)

CHRISTIANS ARE CONCERNED

Memory Selection: "Let no one seek his own good, but the good of his neighbor."

Lesson Text: 1 Corinthians 8:1 through 11:1.

Today we face the question: Are there times when one should compromise on moral issues? To answer that question, we should study with diligence the Scripture passages for today.

Today's lesson is the temperance study for this quarter. It seems appropriate that this problem, so crucial in modern life, be faced in the light of the situation at Corinth. Just as the Corinthian Christians were obliged to live out their lives in the midst of evil, so the people of God today are unable to escape this ruinous evil of liquor.

The problem of the use and abuse of alcohol may be studied in various ways: Scientific studies reveal the injurious effect upon the human body and trouble in our complex social order. No good case can be made to encourage even a moderate consumption of alcoholic liquors.

This lesson could be studied from the front pages of any daily newspaper without benefit of the Bible. But there is a further aspect which is indicated by the problem in the city of Corinth. It relates to the Christian's responsibility for his influence upon other people.

The issue arose over eating food which had been offered to idols. Should the Christian eat it or not? The problem was twofold: Since the pagan gods were not real, meat set before them was no different from any other.

Perhaps no social evil of the twentieth-century occupies a more privileged position in our society than does the distribution and use of liquor. It monopolizes choice advertising. It prostitutes the beauty of flowers and beautifies them with its own ugliness.

Demo Women

(Continued From Page One) The Duke University faculty. The delegates were then divided into groups to hear six speakers discuss "The Challenge of 1964—North Carolina." Mrs. Huff of the French Broad Club, representing Mrs. Pearl O'Donnell of Asheville who is Regional Coordinator for the Democratic Women's Clubs in the 17 Western North Carolina counties, presided over the group and introduced the following speakers: Mrs. James H. Boutwell, Mrs. John Culbertson, George H. Easer Jr., John T. Henley, George M. Stevens Jr., and Fred Eason.

During the afternoon the delegates enjoyed a tour of the State House and a tea in the Governor's Mansion. A banquet was held on Friday night with Dr. Ellen Winston, U. S. Commissioner of Welfare, as speaker.

The delegates reconvened Saturday morning at 9:15 for a business session followed by a panel discussion entitled "The Lady Democrat, in Focus or Out?" The convention was concluded with a luncheon at which time the delegates were addressed by Mrs. Margaret Price, vice president of the National Democratic Executive Committee. Mrs. Price, who heads the work of all Democratic Women's Clubs in the United States, chose as her topic "The Challenge of 1964—U.S.A."

Regarding her impressions of the convention, Mrs. Hoffman, president of the French Broad Club said, "I found the various sessions of the convention to be both stimulating and educational. The emphasis throughout the convention was on the need for sobriety through moderation. It talks about 'clear heads' when it deranges the brain. In many places, it receives preferential treatment, due to its contributions to the tax bill. In this we differ from the Corinthians; this modern idol is real. It may not be dismissed as of no danger. But it exists with no less sanction than did the gods of ancient Greece. And its threat is far more serious. But in the light of public information, it has been adjusted for what it is, evil before God and man."

It must be recognized that there were two attitudes in the Corinthian church toward using meat offered to idols. There was what might be called the "liberal" view. These people correctly felt no moral scruples in eating the sacrificed food. Since the idols were nothing, the meat was just as good as any other. But there was also the "conservative" view. These people were unable to escape the instinctive feeling that it was wrong to use this meat, lest it be an implied recognition of paganism. Paul recognized the dilemma. The Christian has no moral right to act in such a way as to hurt his brother—either directly or by influence of example. Paul would deny himself food if it meant an offense to a brother. Indeed, Paul uses strong language to state the principle: "Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ."

(1 Corinthians 8:12) We would do well to paraphrase Paul's words when it comes to the use of alcohol: "Therefore, if the use of beverage alcohol is a cause of my brother's falling, I will never use it, lest I cause my brother to fall."

Father Graves

(Continued From Page One) work for the general welfare of the people of the entire region. Father Graves has also been active in the promotion of sports in Madison County, especially baseball. When he came to Madison County August 14, 1937, he was soon elected manager of the Revere baseball team, a position he held until the war. He later managed an All-Star baseball team of Marshall and also coached the Hot Springs high school football team. He served many years as president of the Madison County Baseball League as well as acting in an advisory capacity in other sports.

Graves received his education at St. Aloysius grammar school and Gonzaga High School, Washington, D. C. He entered the Society of Jesus in Yonkers, N. Y., in 1922, and continued his studies in Latin, Greek, English and math at Lenox, Mass.; Philosophy and Science at Weston, Mass., and Woodstock, Md. He also had private studies at Monroe, N. Y. He taught Latin, English, Dramatics and Debating at St. Peter's Preparatory School at Jersey City, N. J. (1930-31). 1931-1934 he studied Theology at Woodstock, Md., and was ordained Priest in 1934. He continued a study of Theology until 1935, and was appointed assistant pastor at Holy Trinity Church, Washington, D. C., until 1936. He did special studies and assisted in Parishes in Boston and Connecticut.

SUCCESSOR NAMED

The Rev. Paul J. Gilvary, a native of Pittston, Pa., has been named to succeed Graves as pastor of the two Madison County churches. Gilvary attended St. John's School for 12 years; Holy Cross College, 1930-34; Columbia University, 1935-36; Bucknell Ext., in Wilkes-Barre, Pa., 1937-38. Gilvary also served as director of Conlon Speaking Class of K. of C. in Pittston and taught in public schools at Pittston for six years. He entered Jesuit Religious Order as Priest where he studied for Priesthood for 12 years. In 1951 he was ordained Priest at Woodstock College, Maryland.

COSTLY VANDALISM

Los Angeles - Vandals are believed to have hid in the Pan Pacific Auditorium after closing time of the 34th annual Los Angeles International Auto Show and damaged the cars showing there to the tune of about \$50,000. Paint was scratched, metal-work dented and upholstery slashed on 46 new cars displayed. Some of the cars, including a \$25,000 Rolls Royce were so badly damaged they may have to be shipped back to the manufacturers for repairs.

vention was on work to be done through the precinct and county organizations and how to best accomplish that work."

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DAILY W.M.M.H. PROGRAM SCHEDULE - DIAL 1450

Monday - Saturday 5:25 - Sign on the Air 5:30 - News Headlines 5:45 - Breakfast Time Country Style 6:00 - News 6:05 - Breakfast Time Country Style 6:25 - News Headlines 6:30 - Breakfast Time Country Style 7:00 - Morning News 7:10 - Weather 7:15 - Joe Emerson 7:20 - Breakfast Time Country Style 7:25 - News Headlines 7:30 - Breakfast Time Country Style 8:00 - News 8:05 - Music for a Happy Day 8:25 - Sammy Bland Racing News 8:30 - Music for a Happy Day 8:45 - Morning Devotions 9:00 - Soul Winning Gospel Hour 9:30 - Old Fashioned Bible Hour 10:00 - News 10:05 - Music Just for You 10:25 - News Headlines 10:30 - Music Just for You 11:00 - News 11:05 - Barnyard 11:25 - News Headlines 11:30 - Barnyard 12:00 - Trading Post 12:10 - Dinner Time Country Style 12:20 - News and Bulletin Board 12:30 - Weather 12:35 - Chuck Wagon Gang 12:45 - Farm Forum 1:00 - Farm News 1:10 - Obit. Colums 1:15 - Gospel Singtime 1:25 - News Headlines 2:00 - Good News Broadcast 2:05 - Gospel Sing Time 2:25 - News Headlines 3:00 - News 3:05 - 1460 Club 3:30 - News Headlines 4:00 - News 4:30 - Country Capers 5:25 - News Headlines 5:00 - News 5:45 - Service Show (Country Music) 6:00 - News 6:15 - Service Show 6:30 - Sundown Serenade 7:00 - News 7:05 - Sundown Serenade 7:45 - Sign Off The Air

Family Living Class Has Party Sept. 9

Twenty-five members of the Family Living class had a watermelon slicing at the School September 9. Mrs. Willie Lewis is teacher of the class. Special guests were coaches J. C. Wallin, Ed Morton, and Lawrence Ponder.

WMU Conference

(Continued From Page One) Band leaders and all prospective leaders, will be led by our State Sunbeam Band director, Mrs. Louise Burgess. This is an opportunity you cannot afford to miss. It is very unusual to have two state workers with us for a leadership meeting," Mrs. Robinson remarked.

Other conferences will be led by the Associational chairmen as follows:

Stewardship Chairmen and Treasurers, Mrs. E. C. Crowe; Prayer Chairmen, Mrs. L. L. Vant; Community Missions Chairmen, Mrs. Earl Konkle; Mission Study Chairmen, Mrs. Theodore Robinson.

Following a few brief remarks by some of the guests, Angela Roberts, president of the group, presented Mr. Ramsey with a book in token of their appreciation for his faithful leadership.

Members attending included Angela Roberts, Martha Ramsey, Brenda Roberts, Pat McDevitt, Kenny Landers, Ralph Candler, Tommy Nix, Jimmie Landers, Dora Ann Rice, Patsy Smith, Louise McDevitt, Brenda Lewis, Cheryl Davis, and Joan Hollifield. Don Payne was the only member unable to attend.

Guests included, in addition to Miss Grayson and Mr. Jeter P. Ramsey, were the Rev. J. N. Shuford, Mrs. Emma Kate McDevitt, Noland Adams, Mr. and Mrs. Talmage McLean, Mrs. David Roberts, Mr. and Mrs. Ebb Crowe and Mr. and Mrs. Jim Story.



Intermediates

(Continued from Page One)

Rev. J. N. Shuford, pastor of the Walnut Church, the group sang their BTU song and repeated the

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