



County To Comply With Title 6, Civil Rights Act

Anderson School Will Be Discontinued; Board Aims Consolidation

The Madison County Board of Education at a special called meeting with the various school district committeemen and other school officials at the courthouse here Tuesday night voted unanimously to comply fully with Title 6 of the Civil Rights Act of the Federal Government effective this Fall. This decision will result in the abolition of Anderson (Negro) School at Mars Hill beginning with the 1965-66 school term.

This action will also result in the discontinuance of Negro students being transferred to Buncombe County schools thus saving the county an estimated \$14,000 in tuitions, bus expenses, salaries and other school expenses relating to the Anderson School.

It was further explained that last term's partial integration at Mars Hill was most successful. Several committeemen present as well as representatives of Anderson School voiced agreement at the success, cooperation and acceptance of both races in the Mars Hill School.

In speaking of the past and future of total integration, Plato Reece, Mars Hill committeeman, said, "We have had no trouble whatsoever." Fred Dickerson, principal, concurred with Mr. Reece, stating, " . . . We experienced absolutely no trouble . . . in fact, those young students (Negro) were assets to our school."

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ED LEE NILES IS SELECTED "LION OF YEAR"

Active In Local Club; Also Deputy District Governor

Dr. Ed Lee Niles, Marshall pharmacist and owner of Roberts Pharmacy, was selected as "Lion Of The Year" by the members of the Marshall Lions Club. The announcement was made Monday night at the semi-monthly dinner meeting at the Rook Cafe.

In making the announcement, Lion President Earle Wise highly commended the outstanding achievements of Lion Niles during the past year.

In entering his name as a possible District "Lion of the Year," the following letter has been sent to officials:

Marshall, N. C.
March 24, 1965

Lion Robert S. Matthews, Jr.
Chairman, Zone 4
85 Belmont Avenue
West Asheville, North Carolina

Dear Lion Matthews:

The Marshall Lions Club has elected Lion Ed Lee Niles as its "Lion of the Year."

Club members made this choice on the basis of the outstanding leadership and service to the community.

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EOA PROGRAMS EXPLAINED AT WCC ON MONDAY

50 Madison County Citizens Attend; Cooperation Essential

"Everyone must give a little and take a little. Citizens must work in unity in order to realize the benefits from the Economics Opportunity Act," Dr. James L. White, State Coordinator, EOA, told interested citizens from several Western North Carolina counties Monday at an all-day briefing session held in Hoey Auditorium at Western Carolina College.

The meeting was primarily held for the three counties (Madison, Clay and Graham) who are eligible to apply for 100 per cent Federal Aid under the EOA.

Approximately 50 persons, the largest single delegation, represented Madison County. Almost all agencies were represented in addition to county officials, clergy, press and community leaders. Sleepy Valley community was well represented at the meeting.

The meeting consumed some six hours of explaining the various aspects of EOA, the responsibilities of the individuals and the steps necessary to successfully reap the benefits. Among the topics discussed were:

Capule Review of the Act; 100 Per Cent Funding of Community Action Programs; The New Community Action Program Guide; Organization for Community Action; Building a Community Action Program; The Application and Approval Process; Problems of Organizing for Action in Rural Counties; Job Corps; Neighbor-

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House Passes Madison Jury Commission Bill Tuesday

Bill Has Many Safeguards; Vote Is 57-51; Long Debate Held

BULLETIN!

Final Approval

The General Assembly yesterday gave final approval to the new system of selecting jurors. Several amendments were approved by the Senate. The House quickly agreed to the changes.

The amendments speed up the appointment of the commission by Huskins. The political party chairmen are required to submit their nominees to the judge by Saturday. The judge is required to appoint the commissioners by May 5, dates in the measure as approved Tuesday were May 15 and June 1, respectively.

Masons To Meet Here Monday Night

French Broad Masonic Lodge No. 292 will hold its regularly scheduled meeting next Monday at 7:30 p. m.

All members are urged to attend.

4,350 TROUT RELEASED IN COUNTY WATERS

In accordance with previously approved plans, the Wildlife Resources Commission has completed stocking 4,350 trout averaging 8 to 10 inches in length, in the waters of Madison County. These fish were produced at the Federal Fish Hatchery located near Pisgah Forest. Madison County Game and Fish Protectors Raymond Ramsey and Clyde Hunter directed the release of the fish and solicited assistance from members of the local wildlife club and other interested sportsmen.

The Wildlife Resources Commission points out that the cooperative effort of all those interested in the State's fish and game resources will be required to bring about better fishing, the favorite outdoor recreation of so many Americans.

LOCAL LIONS NAME OFFICERS MONDAY NIGHT

Officers To Be Installed In July; Jim Story, President

Officers for the ensuing year were elected by the Marshall Lions Club Monday night at the Rock Cafe. The new officers will be installed in July at the annual Ladies' Night-Installation service.

Officers elected were:

President, Jim Story; 1st vice president, Roy Reeves; 2nd vice president, Ralph McCormick; 3rd vice president, Jack Cole; secretary, O. A. Gregory; assistant secretary, Jack Zink; Tail Twister, Robert Davis, Assistant Tail Twister, Ron Sprinkle; Lion Tamer, Kelley Davis.

New members on the board of directors are Lions Walter Ramsey, E. C. Teague and Charles Crowe.

MRS. BURNETTE HEADS DISTRICT IV HD CLUBS

At the annual meeting of District IV Federation of HD Clubs held in Burnettsville April 23, the following officers were installed for the 1965 year: President, Mrs. E. O. Burnette, Madison County; First Vice-President, Miss Margaret Decker, Buncombe County; Second Vice-President, Mrs. Willard Honeycutt, Yancey County; Secretary, Mrs. Bill George, Madison County.

Yancey County was hostess for the meeting. Dr. Eloise Cofer, Assistant Director of Home Economics, N. C. Extension Service, was our speaker. Her speech centered around our theme "Decisions for Progress."

Miss Margaret Decker, of Buncombe County, who was our delegate to the National Meeting in Hawaii, gave a report and showed slides of her trip.

This was a very good meeting and the twenty-five club members from our county enjoyed the day very much.

Madison County will be hostess for the annual meeting in 1966.

REPORTING COMPLETION OF ACP PRACTICES

Farmers, who have enrolled in this spring's Agricultural Conservation cost-sharing program to carry out approved soil conservation practices, have the responsibility of reporting their performance as soon as they are completed, according to Ralph Ramsey, ASCS office manager for Madison County. He also pointed out that unfavorable weather conditions which prevailed during February, March and April had delayed many farmers in carrying out or completing their ACP practices and urged those who had not completed their practices to go ahead and complete them at the very earliest possible date and then file their performance reports with the ASCS office. Most farmers in Madison are very cooperative in timely filing their ACP reports, says Ramsey, but a few either forget or neglect making their reports after they do complete them.

CBS-TV Available In Mars Hill, Other Areas

WSPA-TV Translating On Channel 2 From Middle Mountain

In response to the many requests from the people of Mars Hill and surrounding areas WSPA-TV has begun making available its program service over a TV translator installed on Middle Mountain.

The translator picks up the WSPA-TV-CBS program schedule from its main transmitter on Hogback Mountain and rebroadcasts on Channel 2. This makes it possible for those in Mars Hill who have reception difficulty from WSPA-TV to receive its service on Channel 2.

This translator carries the full program schedule from sign on until sign off. If there is an area now having difficulty in receiving WSPA-TV, CBS programs

Marshall, Mars Hill, Hot Springs Elections Tuesday

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No Contests In Marshall; Mars Hill, Hot Springs Have Slates

Marshall, Mars Hill and Hot Springs will hold town elections next Tuesday but in Marshall there is little interest since only the incumbents have filed with no opposition.

Polling places will open at 6:30 o'clock a.m. and close at 6:30 p.m.

In Marshall it will be:

- For Mayor, Clarence Nix;
- For Aldermen, J. C. Dodson, Delmar Payne, Roy Wild.

In Mars Hill:

- For Mayor: Dr. Bruce Sams,

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REA MEETING IS SUCCESSFUL ON ISLAND SAT.

An estimated 1000 members of the French Broad Electric Membership Coop, attended the annual meeting on the Island last Saturday. The principal speaker was J. C. Brown, Jr., of Raleigh. In addition to Mr. Brown's talk, D. M. Robinson, manager of the local coop, gave a report on the growth of the coop.

Re-elected as directors were C. L. Proffitt and Paul Higgins, of Yancey County; O. H. Tilton, of Buncombe County; and M. J. Ball, of Madison County.

Hot Springs Post Office Is Successfully Dedicated Sat.

Hundreds Sit In Hot Sun To Hear Impressive Ceremony

Congressman Roy A. Taylor and W. T. Martin, Postal Service Officer, Atlanta Region, were the key speakers at the dedication of Hot Springs' new post office Saturday afternoon.

Congressman Taylor related many interesting statistics concerning the growth of mail service in the nation and highly commended the Hot Springs personnel, and others, for making the dedication service successful. He also told the several hundred spectators who sat and stood in the

glaring sun and torrid temperature that the outlook for further development in Western North Carolina was bright. He also, much to the delight of the spectators, spoke of the present condition of Highway 25-70 as a highway which surely needed attention. He commented that years ago while hitch-hiking on this highway from Black Mountain to Tennessee while attending college he "walked around the hazy curves."

Mr. Martin also spoke highly of the success of the dedication and told of his experience in the

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The jury list must be kept at

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M. H. CIVITANS WILL LAUNCH DRIVE SUNDAY

John M. Anderson, president of the Mars Hill Civitan Club, reminded citizens again this week that members of the club would launch a door-to-door campaign this Sunday as a part of a statewide effort to raise \$100,000 for research center on mental retardation.

The Mars Hill effort will be held on what is termed "Civitan Sunday" and the public is asked to cooperate.

MAKE IT LONGER

Mechanic: "The trouble with the car, madam, is that there is a short circuit in the wiring."

Woman: "Well, can't you lengthen it?"

BLOODMOBILE AT HOT SPRINGS NEXT MONDAY

The American Red Cross Bloodmobile from the Asheville Area Chapter, of which Madison is affiliated, will visit Hot Springs next Monday from 3:00-6:00 p. m., it was announced this week.

"We urgently appeal to our citizens to visit the unit and give a pint of blood," one Hot Springs Red Cross official said.

Cancer Drive Ends This Week In Madison County

The annual Cancer Drive in April, ends this week and citizens are urged to respond to this worthwhile cause.

Donations can be made to Mrs. Patsy McDevitt Thomas, county chairman, Marshall, N. C., or you may bring them to the Bank of French Broad where she is employed.

HAND-WRITING BAD

Napoleon's handwriting was so bad some of his letters were thought to have been battle maps.

Over 1000 Present For Rocky Bluff Dedication

Congressman Taylor Speaks To An Enthusiastic Crowd Sunday

"Progress is being made and we see evidence of it all around us here today, but the demand is present for recreational use of these National Forests far exceeds available facilities and available funds for construction facilities," Congressman Roy A. Taylor said Sunday afternoon at the dedication of the beautiful and picturesque Rocky Bluff Recreation Area, three miles from Hot Springs.

Congressman Taylor spoke to over 1000 persons who thrilled at the beauty of the new area in the Pisgah National Forest.

He spoke of the rich history,

the development of our forest lands, the old wagon road, the small cemetery, traces of pioneering, living, industry, and change. "Rocky Bluff is meaningfully dedicated to all of these things and to the descendants of the Brooks family," Taylor stated.

"We need to thank Pete Hanion, Supervisor of North Carolina National Forests, for the important role which he played in the development of this area," Taylor said.

Ranger James Wells, of the French Broad District, welcomed the spectators and guests and Eoy Reeves, principal of the Hot Springs School, acted as master of ceremonies. He reviewed the his-

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OPEN HOUSE AND FASHION SHOW AT MHC MONDAY

Open house and a fashion show for high school students interested in home economics will be sponsored by the Mars Hill College chapter of the American Home Economics Association Monday, May third.

Open house will be held in the classrooms and labs of the department in the Charles M. Wall Science Building and in the Humphrey Home Management House from 3 to 5 p. m.

The fashion show will be in Moore Auditorium at 7:30 p. m. Both events will be open to the public.

Decorations and clothes for the fashion show will be furnished by an Asheville store. Members of the home ec. chapter will serve as models. Some of the girls will model clothes they have made in class under the direction of Miss Carol Kendall, a member of the faculty.

Mrs. Mary Howell is head of the department and is coordinating the events.

Breakdown Of Hot Springs ABC Figures Cited

Swann Huff, chairman of the Hot Springs ABC Board, this week released the following figures relating to the year-end totals of the Hot Springs ABC stores from April 1, 1964 to April 1, 1965:

Total tax paid to North Carolina Department of Revenue for school only, \$27,075.24; to town of Hot Springs, \$2,807.80; to Madison County, \$2,582.80; to Hot Springs High School, \$1,914.50; to Spring Creek High School, \$882.90; total taxes and revenue paid, \$34,263.24.