International Sunday School Lesson for

JULY 28, 1968 * These comments are based * 4 tional Sunday School Les- 4 4 sons, copyrighted by the In- 4 * ternational Council of Re- * * ligious Education,, and used * 4 by permission. *******

PRAYING IN A CRISIS

Memory Selection: "O Lord hear; O Lord, forgive; O Lord. hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

-(Daniel 9:19)

Lesson Text: Daniel 9:1-23.

Today our Lesson lies in the Book of Daniel . . . a man of God who was not afraid to face trial and tribulation - and even dan-

Daniel, like Christ in Gethsemane, was sustained in hours of crisis by the strength he derived from communion with the Cre-

In this Lesson we study the underlying motivations of his prayer of intercession, and we, as inon outlines of the Interna- # thividuals and professed Christians, can learn much from this study.

> In the first place we cannot selfishness delincated in Daniel's prayer, for, if we are completely Creator. onest with ourselves we must admit that praying, in a crisis, to terest! True, we may be praying or the sparing of a level one's illy) praying for deliverance from sorrow for ourselves? Just

aby should we not rejoice?) But

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. . . human nature being what it

and shortcomings; recognition of payment to the undersigned the greatness of God was freely confessed; so, also, was an afelp but be impressed by the un- firmation of faithfulness, and a basic, motivating love of God the 7-4, 11, 18, 25p

Sincerity was the keynote; and moments of personal communion humility! Perhaps one of the us, invariably stems from self-in- most moving passages in the entire prayer is as follows "We do not present our supplications belife . . . but, are we not (basic- fore thee for our righteousness, but for thy great mercies . .

All truly Christian prayer puts us we grieve the death of a be- the Will and the glory of God at right for us, we tend to take so loved - are we not grieving for the center of that prayer, and this ourselves . . . and our personal is especially true of prayers of loss? (If we truly believe our intercession. Consciousness of things are going wrong, then we oved one has gone to a better God's infinite mercy, of His love ife, free from pain and sorrow, for mankind, is the core of Daniel's prayer, and of this - in our

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is, in such circumstances our loss is deeply personal, and our sorrow and sense of bereavement equally so!

Be that as it may, Daniel was a man of great stature and compassion. Humility was the keynote of his approach to God in supplication, and that supplication contained confessions of sins and shortcomings; recognition of payment to the undersigned.

Having qualified as Executrix of the estate of J. P. Desver, deceased, late of Madison County, North Carolina, this is to notify all persons have claims against said estate to present them to the undersigned to said estate will please make immediate payment to the undersigned.

This the 4th day of July, 1968. SOPHRONIA H. BALL,

- we should ever be aware,

In times of crisis - persona and otherwise - man becomes acutely aware of his need of God. And perhaps that is the greatest compliment that one can pay our Creator! When things are going many blessings for granted .

a very human failing! But when seek a Strength beyond Oli l strength; a Love beyond OUR capacities; an understanding belond OUR understanding.

In prayer we become closer to God for prayer magnifies the Lord. And prayer asserts, tacitly, the faith of the individual IN God! With humility, and a willinguess to subject one's wishes to the will of God, it asserts faith in God's over-all purpose for man, It declares faith and confidence in the character and purpose of God. In prayer, indeed, is demonstrated the harmony that exists between God and mankind.

In approaching the Lord in prayer we should pray for understanding of God's will in crises . not deliverance from them. For only by acceptance of God's will, will we grow to be strong and worthy of His bounty, and be acceptable in His sight. Let us pray to this end!

Two Minutes With The Bible * * * * * * * * *

THE FAITH OF JESUS CHRIST

... the righteausness of God . . by the faith of Jesus Christ, unto all and upon all them that believe" (Rom. 3122).

Note, the Apostle Paul here does not refer to faith IN Christ, but the faith OF Christ, Nor does he refer to what Christ believed, but rather to His worthiness to BE believed, His fidelity.

We must not forget that faith is a reciprocal matter; it is two- ad valorem taxes. sided. One is objective: it believes in another. The other is subjective: it is a trustworthy character. One refers to what a person DOES; the other to what he IS. If I have faith in you (objectively) you should keep faith with me (be trustworthy, subjective-

ly). Seven times in St. Paul's epistles he refers to "THE FAITH OF CHRIST™ and each time his purpose is to emphasize our Lord's worthiness of our complete confidence. That he does not refer to OUR faith IN Christ is evident on the surface. In the passage above he declares that the righteousness of God, which is "by the faith OF Christ," is conferred "UPON ALL OF THEM THAT BELIEVE" (Here's your faith in Him).

Similarily, in Gal. 3:22 he states that "The Scripture hath concluded all under sin, that the promise, by the faith of Jesus Christ might be given to THEM THAT BE-LIEVE." Here again, we believe, because He is worthy of our con-

Again in Phil. 3:9, the apostle expresses his desire for a righteousness not of his own, "but that which is through the faith of Christ" - and then adds: "the righteousness which is of God BY FAITH." Here's man faith again! He has faith in Christ because Christ is completely faithful, completely worthy to be believed in. He paid the FULL penalty for our sins and is now in heaven dispensing the merits of Calvaryriches of grace, mercy and for-

giveness. But remember, "the faith of Christ" always precedes our faith IN Christ. What good would it do to believe in Him for salvation if He were not wholly to be relied upon for this? But He CAN be trusted "to save unto the uttermost all who come unto God by Him" (Heb. 7:25). This is why Paul could say to the terrified jailor at Philippi: "BELIEVE ON THE LORD JESUS CHRIST AND THOU SHALT BE SAVE

NOTICE

STATE OF NORTH CAROLINA

COUNTY OF MADISON Under and by virtue of the power of sale contained in a certain deed of trust executed by Floyd Roberts and wife, Hazel Carolina, 11:00 a. m., on August 12, 1968, in the matter of Bald Mountaindarly described as follows: TRACT I:

Lying and being in No. 8 Township, and adjoining the lands of the U. S. Government, the Finleys and Thomas:

BEGINNING on a stake and

white oak, formerly a chestnut, runs North 3.5 degrees East with the Government line 60 poles borizontal, to U. S. Government corner; North 77.75 degrees West 59 poles to U. S. Government corner; North 3.5 degrees East 86 poles to U. S. Government corner; South 49.25 degrees West 48 poles to U. S. Government cor-ner; North 57.75 degrees West 9 poles 12 links to U. S. Government corner; North 72.5 degrees West 13 poles 14 links to U. S. and more Government corner; North 41.75 as follows: degrees West 7 poles 11 links to U. S. Government corner; North 86.5 degrees West 37 poles 12 links to U. S. Government cor-ner; South 3.5 degrees West with Broad River; thence down with Thomas' line 180 poles to a stake; South 86.5 degrees East 66 poles with the fence to a stake; North 3.5 degrees East 53 poles to a stake, near the road; South 86.5 degrees East 89 poles to the BE-GINNING.

Containing 123.5 acres, more or less, according to a plat and survey by Birchard Shelton, Survey-or, dated November 15, 1944. See Deed recorded in Book 50, page 282 and Book 71, page 126. TRACT II:

BEGINNING on a white oak on line of Dan Finley, runs North 83 degrees East to Government line; thence a Northerly course to Wal-ter Gunter's line; thence a West-erly course with Walter Gunter's line to a stake; thence a South-erly course with Gunter's line to a white oak, the BEGINNING.

TRACT III: Adjoining the lands of Ernest Holt and Dave Brooks, being in No. 8 township, and more partiic-ularly described and bounded as

BEGINNING on a stake in the road 14 poles to a birch stump; thence down Charlotte's Branch 30 poles East to a rock; thence 8 poles North to a stake in Daye Brooks' line; thence West 34 poles to a pine stump; thence South 15 poles to the BEGIN-NING.

Containing two acres, more or This sale to be made subject to all outstanding Madison County

This 11th day of July, 1968. CHARLES E. MASHBURN,

Trustee

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HAS ITS USE The teacher had been giving a esson on the reindeer, its haunts, habits, and uses. One boy, was not paying slightest attention, so the teacher reprimended him. "Now, Tommy, what is the use of the reindeer?" she asked him. The startled youngster looked

makes things grow." Cracks And Holes Bette

nonplused, and then replied: "It

Under and by virtue of the pow-

NORTH CAROLINA M'ADISON COUNTY

er of sale contained in a certain Floyd Roberts and wife, Hazel deed of trust executed by Bald Roberts, date January 10, 1963, Mountain-Paint Rock Develop-and recorded in Trust Book 57, ment Association, Inc., dated Seppage 339, Madison County Registember 3, 1966, and of record in try, default have been made in Trust Book 57, page 433, in the payment of the indebtedness to be Office of the Register of Deeds secured and said deed of trust, of Madison County, North Caroli-by the terms thereof subject to na, default having been made in foreclosure, the undersigned trus- the payment of the indebtedness tee will offer for sale at public thereby secured; and said deed of aution to the higest bidder for trust, being by the terms thereof, cash at the Court House door in subject to foreclosure; and under at the authority of an order entered the property conveyed in said deed Pain Rock Development Associaof trust, the same being in No. tion, Inc., in bankruptcy, No. 25, 8 Township, Madison County, 213, dated June 12, 1968, in the North Carolina, and more partic. United States District Court for Northern Division of the Eastern District of Tennessee, the undersigned trustee will offer for sale at public auction to the high est bidder for cash at the Court-house Door in Marshall, North Carolina, at eleven o'clock in the morning on August 17, 1968, the property conveyed in said deed

> follows Lying and being in the County Madison and State of North Carolina, in No. 9 Township, ad- in the monthly premium paid by joining the Tennessee State Line, those emolled. And only 36,000 the Southern Railway, the French Broad River and perhaps others, and more particularly described

First Tract: BEGINNING on Broad River; thence down with meanders of said river to the old Lance and Gudger line; thence with the Lance and Gudger (now Waddel and Gudger) line to the be ginning, containing ten (10) acres, more or less.

Reference is hereby made to the Madison County Registry to Deed Book No. 47 at page 446 where is recorded a deed dated April 24, 1926, from Sol McFee-tures and wife, F. R. Waddel,

Second Tract: BEGINNING on A. J. Ellenburg's corner in Cance Hollow near the Southern Railroad, just below Paint Rock Station; thence with a northwesterly course to the Gid Rogers corner; thence with the Rogers line to his upper corner above his house in the hollow; thence a southwesterly course with the said State Line to the Huff line to the A. J. Ellenburg upper corner to the Cance Hollow; thence with the A. J. Ellenburg line to the Beginning, containing sixty-one (61) and nine

enths acres, more or less. But this sale will be made sub-ject to all ad valorem taxes accruing after December 31, 1967, and said sale will be subject to raise bids and the confirmation of the

This the 16th day of July, 1968.

CLYDE A. DUNN, Trustee

NO TRAILER LIFE

"Marry me, darling, and I'll make you the happiest woman in fifty states."

thank you None of this



Your Social Security

The percentage of Americans 65 and over enrolled in the "doctor bill insurance" part of Medicare went up from 92 to 95 per cent during the 6-month open enrollment period that ended April 1, James E. Robertson, Social Security district manager, stated.

"Almost 700,000 older people who had missed out on their first chance to enroll for the medical insurance to supplement their basic hospital insurance, signed up during the recent enrollment period," Robertson said.

Now 18.6 million of the Nation's 19.6 million persons 65 and over are enrolled for the voluntaly medical insurance that helps pay doctors' and Surgeons' bills and a variety of other health care services. About 17.9 million had this medical insurance protection of trust, the same lying and being in the County of Madison, State of North Carolina, in old No. 9 Township, and more particularly described as this medical insurance protection at the beginning of the open enrollment period.

Robertson pointed out that participation in this doctor bill in-

surance rose from 92 to 95 per cent "despite an increase of \$1 older people gave notive between October 1, 1967 and April 1, 1968 of their wish to disenroll!

The increase in the premium rate from \$3 to \$4, announced in December 1967 and effective with the month of April 1968, was necessary in part to finance the intproved medical insurance coverage and partly to cover increasing medical costs. (The monthly premium paid by those who sign up for this supplementary plan represents one-half the cost of the protection. The Government pays the other half of the cost.)

"Future enrollment periods are set up on a 3-month basis, the next 'open period' being scheduled for January through March, 1969 with coverage beginning July of that year," he explained.

"In the meantime, I advise those approaching age 65 to enroll for this important Medicare protecthe J. B. Huff corner; thence with tion. And I strongly advise each to sign up during the 3 months before the month of his or her 65th birthday, so there will be no delay or loss of protection."

LONG GONE

By the time the average man acquires enough money to burn, the firse has gone out





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