

**Lunch Menu for County Schools**  
By—  
MRS. JEAN T. ROBINSON  
Dietitian

Week of October 28 - Nov. 1

Monday: Barbecue beef on school made buns, slaw, buttered corn, peaches, cinnamon roll, milk.

Tuesday: Soup beans, carrot slaw, cottage fry potatoes, Apricot pie, crispy cornbread, milk.

Wednesday: Fish sticks or fish steaks, mashed potatoes, broccoli in cheese sauce, bulgar rolls, pineapple upside down cake, milk.

Thursday: Hamburger on school made bun, potato chips, pickles, slaw, apple sauce, cake, milk.

Friday: Beef vegetable soup, saltines, grilled cheese sandwiches, chocolate pudding, milk.

**Bake Sale At Antioch Saturday**

The Hot Springs Ninth Grade Class is sponsoring a bake sale at the Foster's Store in the Antioch Community, on Saturday, October 26.

The sale will start at 9:00 a. m., and continue until 3:00 p. m. Cakes, pies, cupcakes, candy and drinks will be available.

**Singing**

There will be a program of singing at the Red Hill Free Will Baptist Church next Sunday afternoon beginning at two o'clock.

All singers and the public are invited.

**HOT SPRINGS FOOTBALL SCHEDULE**

Oct. 25 — Cane River — home (Conference)

**Marshall High 1968 Football Schedule**

Oct. 25 — Rosman — there

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**EDGEWOOD Restaurant**

1435 Merrimon Ave. Asheville N. C.

Breakfast - Dinner Supper

Regular Meals Short Orders Sandwiches Homemade Pies

Open 6 a. m. — 10 p. m.

AIR-CONDITIONED

**Get The Jump On Farm Drainage**

By JIM BOGGS, Madison County Conservationist

After a summer like the one just past, it is hard to think of any land being to wet for crops. But it is still here and right now is a good time to remedy the situation. While the land remains dry, this fall is a good time to work on tile or open ditches.

Technical assistance is available free of charge through the local Soil and Water Conservation District to help you in finding out if drainage is needed and if so what kind. We will help in the layout of the improvements on the land and in the supervision of installation.

Before you begin any drainage work, there are two questions that must be answered: How wet is the soil and what is causing the wetness? Wetness can be caused by the flooding of the streams, overflow of water from the hillside, seepage from the hills along the fields, Spring seepage, low spots in the field or from a tight subsoil through which water moves extremely slow or a combination of the above.

All wet lands cannot be drained by tile. Many times there are less expensive ways of draining a field. All alternate solutions should be checked before deciding on what to do. Man made structures such as roads and high culverts should be checked along with the soil structure and soil tilth. It may be that a deep rooted plant such as tall fescue rotated with row crops is all that is needed. The fescue roots would penetrate the tight subsoil, improve the soil structure and keep the soil open so it would allow a freer movement of water through the soil.

If you have wet land that is troublesome and would like to have some assistance in putting it to a more productive use through crop rotation, surface drains, open ditches or tile, get in touch with your local Soil and Water Conservation District Office.

After all, our well drained bottom land, year in and year out is the most productive land we have.

**EXECUTOR'S NOTICE**

**NORTH CAROLINA MADISON COUNTY**

The undersigned having qualified as Executor in Yancey County of the Estate of Sallie R. Smith, deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the Fifteenth day of April, 1969, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 7th day of October, 1968.

C. N. WILLIS, JR.  
Mars Hill, North Carolina  
10-10, 17, 24, 31c

**Schedule Of Homemakers Clubs In County**

Tuesday, Oct. 29 — Program Planning meeting of all Family Living Committee members will be held in the Extension Office in Marshall at 7:30 p. m. We hope you will make every effort to attend.

Thursday, Oct. 31 — Madison County Council of Extension Homemakers will meet in the home agent's office at 1:00 p. m. All officers of the clubs and interested members are urged to be present for this important business meeting.

**ADMINISTRATOR'S NOTICE**

**NORTH CAROLINA MADISON COUNTY**

The undersigned having qualified as Administrator of the Estate of Lenora Ramsay, deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 15th day of April, 1969, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 8th day of October, 1968.

JAMES F. RAMSEY,  
Administrator, C.T.A.  
Route 1, Mars Hill, North Carolina  
10-10, 17, 24, 31c

**Shop A&P Early For Trick or Treat Values**

**We care**



Prices In This Ad Eff. Thru Saturday, Oct. 26

**ANN PAGE KITCHEN FRESH**

**Candy Corn** 14-Oz. Pkg. 29c 28-Oz. Pkg. 55c

**Harvest Mix** 1-lb. Pkg. 35c 24-Oz. Pkg. 49c

**Marshmallow PUMPKINS** 1-lb. Pkg. 39c

**Indian Corn** 13-Oz. Pkg. 29c

**Candy Magic** 1 1/2-Oz. Pkg. 29c

**Candy Jelly Beans** 14-Oz. Pkg. 29c

**TRICK OR TREAT BEVERAGE**

**YUKON CLUB**

12-12-Fl. Ounce Cans **89c**

**ANN PAGE KITCHEN FRESH**

Candy Pumpkins ..... 13 oz. pkg. 29c

100 Count Sour Balls ..... 1 lb. 4 oz. pkg. 59c

100 Count Butterscotch Balls ..... 1 lb. 4 oz. pkg. 59c

80 Count Assorted Hard Candies ..... 1 lb. 4 oz. pkg. 65c

Party Assortment ..... 11 1/4 oz. pkg. 45c

Party Assortment ..... 1 lb. 4 oz. pkg. 69c

Peanut Butter Kisses ..... 1 lb. pkg. 45c

Assorted Kisses ..... 19 oz. pkg. 45c

Assorted Candy Pops ..... 36 Count, 8 oz. pkg. 33c

Multi-Color Pops ..... 50 Count, 11 1/4 oz. pkg. 45c

Candy Pops ..... 50 Count, 11 1/4 oz. pkg. 45c

Candy Pops ..... 100 Count, 1 lb. 6 1/4 oz. pkg. 79c

Sour Balls ..... 10 oz. pkg. 33c

Assorted Jolly Rolls ..... 10 oz. pkg. 33c

Butterscotch Balls ..... 10 oz. pkg. 33c

Gum Candy Pumpkins ..... 14 1/2 oz. pkg. 29c

Solid Choc. Pumpkins, Foil Wrap ..... 1 lb. pkg. 75c

Caramel Nougat Roll ..... 17 1/2 oz. pkg. 65c

**3 CARAMEL APPLES**

35c

**ANN PAGE KITCHEN FRESH**

**GUMS**

GUM DROPS ORANGE OR LEMON FLAVOR 1 1/2-LB. PKG. 45c

**Mail Schedule**

(Continued From Page One)

double faced corrugated fiberboard. All fiberboard boxes should be securely wrapped in heavy paper which materially strengthens the package. Each box should be well tied with strong cord. Sufficient cushioning material should be used to prevent any rattling or loosening of article within the package. Unless tightly filled, boxes are likely to be crushed. A slip showing list of contents and addressee, should be enclosed in the parcel. Forms 2966 or 2976-A, Customs Declaration, completed by the senders are required to many destinations.

**PROHIBITED ARTICLES:**—In addition to the articles normally prohibited in the mail, matches of all kinds and lighter fluid, may not be mailed to overseas military addresses. Cigarettes, other tobacco products, coffee, and various other items are prohibited in parcels addressed to some military post offices.

**POSTAGE:**—The domestic rates of postage must be fully prepaid. When fourth-class or air parcel post rates are applicable, the zone rate from the post office through which the parcel is addressed will be charged. Airmail articles weighing 7 ounces or less are chargeable at the rate of 10 cents per ounce.

**ADDRESSING:**—Addresses must be legible and complete, and should be prepared by typewriter or pen and ink. The APO and FPO numbers are the same as the ZIP Code and must be shown on all mail.

**DOMESTIC MAIL**

**GIFT PARCELS:**—Mailable are urged to mail gift parcels for distant States before December 2, to insure delivery before Christmas. Gift parcels for local and nearby areas should be mailed not later than December 14. The name and address of both the sender and addressee should be enclosed in each gift parcel to permit identity in case of damage or loss of the outside address label. The outside address label should be placed on only one side of each parcel.

**Bogus Money**

(Continued From Page One)

feit \$20 bills had circulated in Buncombe.

Johnson's arrest brings to five the number of men arrested this month in Buncombe on counterfeit-related charges.

The sheriff's department arrested Shering L. Gosnell, 21, of Biltmore, Ronald L. Tweed, 22, and his brother, Kenneth Tweed, 20, both of Marshall RFD 5. They are still being held in Buncombe County jail on charges of "obtaining good American currency on false pretense with counterfeit money."

The other Madison County man, Larry Wayne Cantrell, 19, of Marshall RFD 5, was arrested by the Asheville Police Department but wasn't charged until October 4. Cantrell was charged by federal authorities with possession and cashing of three \$20 counterfeit bills. He is also being held in the Buncombe County Jail.

It has also been reported that numerous counterfeit \$20 bills have been passed in Marshall and surrounding area.

**GILLE Foamy SHAVING CREAM**

79c 6 1/2 oz.

SO MOIST, SO RICH, SO CREAMY!

**Permaglas GLASS-LINED Electric WATER HEATER**

**ASmith HOME ELECTRIC & FURNITURE CO.**

MARSHALL, N. C.

**End-of-Year CLEARANCE SALE**

ON **New & Used Tractors**

New 135 Diesel Tractors ..... \$2,966.00 (Some Models) (During this month only)

Over 20 Used Tractors

Also during this month no interest on new tractors till first of year.

Balers this month no interest until April 1, 1969.

**S. G. WELLS IMPLEMENT CO.**

Your Massey-Ferguson Dealer  
Corner Bohannon & Austin St.  
Greeneville, Tenn.

**EYES EXAMINED GLASSES FITTED**

by—  
**DR. LOCKARD**

8 A. M. to 12 Noon FRIDAYS  
IN LOY P. ROBERTS BUILDING  
MARSHALL, N. C.

**Guaranteed 10 Full Years**

**Permaglas GLASS-LINED Electric WATER HEATER**

If the tank should leak any time in the first ten years, we will provide a complete new replacement heater free (dealer installation and local delivery extra).

**ASmith HOME ELECTRIC & FURNITURE CO.**

MARSHALL, N. C.

**Mars Hill High 1968 Football Schedule**

\* Oct. 25 — Bakersville (7:30 pm)

\* HOME GAMES

X Non-Conference Games

DIAL - A - PRAYER

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