

International Sunday School Lesson for MAY 18, 1969

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KEYS TO UNDERSTANDING THE BIBLE

Memory Selection: "Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me." —(John 5:39)

Lesson Text: John 5:37-47; 16:12-15; Acts 8:26-35; 17:10-12; James 1:22-25.

Our Lesson today introduces a new unit which is mainly concerned with the hows and wherefores

of studying the Bible. And of us who are making our living in the world of industry (especially an industry whose concern is in the realm of marketing) will recognize the old saying: "There's a difference between a SALESMAN and an 'ORDER-TAKER'!" The difference is equally applicable to a STUDENT of the Bible, and a mere "READER". A STUDENT will study, and learn, and question... and try to understand; while a READER will merely turn to a passage at random and quickly scan it — gaining nothing much from it, but merely satisfying a sense of "duty"... and acquiring a sense of smug self-satisfaction.

And just as the alive, vibrant salesman, believing in his product, accumulates the orders and assures himself of a good living, so will the ardent student of things theological assure himself of riches beyond mere material standards, whereas the reader (the "order-taker") merely meets the needs of the moment — and those not too adequately! For the reading of the Bible ought to be an oasis of the soul... where-

by one renews spiritual strength; courage and confidence with which to meet the challenges of temporal life; whereby, in all humility, one can keep a sense of perspective, and grow as a person — one who is worthy of the supreme sacrifice of Jesus Christ.

Jesus led and taught the disciples... always making allowances for their humanity. He knew that it would take time for the full meaning of His ministry to make itself felt. He knew that, by careful teaching methods and planning, they would finally come to full understand the portent of His life. As they grew in grace, so would they grow in their knowledge of His redemptive purpose regarding mankind.

This same spiritual principle applies to the Christian's understanding of the Bible. As a child, born into the Christian faith, we accept and believe; later, we believe — and reason! For our understanding of the Scriptures is truly a pilgrimage in the deepest sense of the word; just as we reach levels of tolerance and pain, so we reach levels of understand-

PUBLIC NOTICE

TO WHOM IT MAY CONCERN:
May 10, 1969

Having left my bed and board as of April 5, 1969, which was our wedding date, hereafter from this date on (May 10 1969), I will no longer be responsible for any debts contracted by Hope (Buckner) Zeady. This marriage has not been consummated and proceedings for annulment are being carried out by myself and attorneys in Marshall, Madison County, N. C.

HARLAND WILLIAM ZEADY
P. O. Box 8596
Greensboro, N. C. 27410
5-15 — 6-5p

ing.

A lack of understanding of the Scriptures robs us of the spiritual help that is available to us, just as the inability to grasp the importance of the method of study robs the college student of the ability to understand and appreciate the fountain of knowledge that has been made available.

Perhaps the purpose of this Lesson is contained in a nutshell — in James I, verses 22 through 25. They are both an exhortation and a warning. It is so easy to hear — and dismiss; it is so much harder (and so much more challenging) to hear and to heed!

It is not necessarily true that a man is a devout Christian just because he reads the Bible! One must apply to one's own life what one reads — that is the truly devout Christian!

The study of the Bible should be purposeful. It should be primarily concerned with learning. This may take more than one reading, for in one reading, one particular facet makes itself felt; in the second reading, another; in a third a deeper insight brings to light a still different slant — and so on. For as we grow, we should learn; and as we learn, we should grow. Our knowledge of the Bible, and of its portent, should measure our growth!

NOTICE

OF FORECLOSURE SALE
STATE OF NORTH CAROLINA
COUNTY OF MADISON
UNDER AND BY VIRTUE OF THE power of sale contained in a certain deed of trust, executed by John D. Edwards and wife, Juanita Edwards, dated June 16, 1962, and recorded in Book 55, page 169, in the Office of the Register of Deeds for Madison County, North Carolina, default having been made in the payment of the indebtedness thereby secured and said deed of trust being by the terms thereof subject to foreclosure, the undersigned Trustee will offer for sale at public auction to the highest bidder for cash at the Courthouse Door in Marshall, North Carolina, at eleven o'clock in the morning on May 28, 1969, upon an opening bid of Two Thousand Six Hundred Thirty-Three and no/100 dollars (\$2,633.00), the property conveyed in said deed of trust, the same lying and being in Madison County, North Carolina, and more particularly described as follows:

Lying and being in No. 3 Township, Madison County, North Carolina, on the west front of White Oak Branch and near Trinity Church, adjoining the lands of Lillian Edwards, Arliss Edwards and other lands of Hobart Edwards and being more particularly described as follows:

BEGINNING on an iron stake in the edge of the branch and runs thence with the branch as follows: South 3 degrees 30 minutes West 60 feet to a stake; South 33 degrees 30 minutes East 66 feet to a stake; South 15 degrees 45 minutes West 40 feet to a stake; thence leaving the branch and runs South 86 degrees East 264 feet to a stake; thence North 22 degrees East 165 feet to a stake; thence North 86 degrees West 334 feet to an iron stake to the place of BEGINNING.

Containing 1 acre.

Being a part of the lands and premises described in a deed from George Edwards et al to Hobart Edwards of record in the Madison County Registry in Deed Book 59, page 545.

TOGETHER with a right of way to the public road, said public road being the old Marshall Highway, with said right of way being more particularly described in the deed hereinabove referred to, of record in Deed Book 59, page 545, to which reference is hereby made for the purpose of a more complete description of said right of way.

And being the same lands as shown on a plat made by E. Wesley Hunter, Surveyor, on June 8, 1962, the same being of record in Plat Book 2, page 44, Madison County Registry.

This sale will be made subject to all outstanding and unpaid taxes.

This the 9th day of May, 1969.

CHARLES E. HARRISON,
Trustee

WALNUT NEWS

Mr. and Mrs. Bob Henderson are in Sacramento, Calif. where they are visiting their son-in-law and daughter, Mr. and Mrs. Reginald A. Sweet and their two children. Mr. and Mrs. Henderson expect to return to their home around June 1.

Mrs. Lucas Rector is visiting her son-in-law and daughter, Mr. and Mrs. Jerry Treadway, and family in Malden, S. C.

Mr. and Mrs. Fleet Reeves returned to their home on Friday from Asheville where they had been with their son-in-law and daughter, Mr. and Mrs. Thomas Thrash, and family, since Mr. Reeves had been dismissed from the hospital.

Mr. Frederick McClure and daughter, Karen of Brevard spent Saturday and Sunday with Mr. McClure's mother, Mrs. C. H. McClure and sister Miss Louise McClure.

Miss Charlotte Shupe, who is a student at Appalachian State University at Boone spent the week-end with her parents, Mr. and Mrs. George Shupe.



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AGRICULTURAL EXTENSION NEWS

Phone 649-2491
Home Economics — 4-H

University Days will be held at the Sheraton-Sir Walter Hotel in Raleigh, June 2 through 5.

A program on Consumer Competence has been planned. You will also have the opportunity to tour areas of interest on Wednesday, June 4. A \$5 registration fee will be paid by each woman attending. Deadline for registration is May 20, so if you wish to go please let me know by May 17.

BAD CONNECTION

During an attack of laryngitis a woman lost her voice for three days. Her husband, wanting to help his wife communicate with him, devised a system of taps. One tap meant "give me a kiss," two taps meant "no," three taps

FIND THE KEY

Don't wait for opportunity to knock — find the key that opens the door to success.

meant "yes," and 95 taps meant "take out the garbage."

ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the estate of Jeter Logan Franklin of Madison County, North Carolina, this is to notify all persons having claims against the estate of said Jeter Logan Franklin to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment to the undersigned.

This the 28th day of April, 1969.

L. C. FRANKLIN
2507 Hill-N-Dale Dr.
Greensboro, N. C.
5-1, 8, 15, 22p

chap-et

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65 MUSTANG; 6-cyl.; straight Drive \$1195.00	66 FORD Pickup \$245.00
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