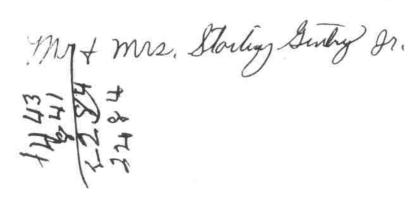
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Election Board Member Disagrees With Finding

Republican member of the Buncombe County Board of Elections, said he disagrees with the board's finding of facts in rejecting the request of Republican senatorial candidate William P. Powell of Mars Hill for a new election.

In a statement attached to board's majority opinion, Robinson said he would file a dissenting opinion by Monday with the State Board of Elections

Powell's attorney, Jack Westall, has said he will appeal the decision to the state Thanksgiving board.

The county board's decision, signed by chairman Herbert A Wallace and the secretary, Gary A. Sluder, was that it had no authority to set aside the results of the election as Powell had asked.

The board concluded that the inadvertent mistake in setting the voting machines did not materially affect the results of the election, in which Powell and fellow Republican R. T. Dent were defeated by Democrats L.C. Crawford and Lamar Gudger

County Dairymen Are Now On Tour In California

Two Madison County dairymen, Gerald Young and Jimmy Ramsey of the Mars Hill section, and O., G. Ramsey, formerly of the Marshall section, are among 95 North Carolina dairymen who are attending the N. C. Dairy Herd Improvement Association Dairy tour in California this week.

The group left by chartered plane last Sunday for San Francisco, Calif. The tour will include visits to 20 dairies Yosemite National Park, Disneyland, Los Angeles, and other points of interest. The group will be gone a week.

Mato Gives 5% Of Net Sales To Growers

At a recent meeting of the directors of Mato Packing Co., Inc., it was decided to share profits this past season with the tomato growers who sold at Mato, it was announced

It was noted that each farmer who sold with Mato at Marshall would be given 5 percent of his net sales as his

are of the profit. Checks have been mailed to hose who are entitled to the 5 nt of his net sale.

The machines had been set up so it was impossible for a voter to vote for two candidates for the State Sentate whose names appeared in the same vertical column

The machines in Asheville's 17 precincts were corrected by 10 a. m. and most of those in the county were fixed by 2 p. m., five of the machines were not corrected at all

Annual Union Service Planned

Once again the churches of Marshall will join together for their annual Service which will be held next Wednesday night at 7:30 o'clock in the Marshall Baptist Church, Mr. Harrell Wood, interim pastor, will preside.

The sermon will be preached by Dr. Williams, pastor of the Presbyterian Church and will be entitled. "Three Unspeakable Blessings". The Rev. W. C. Clark of the United Methodist Church who is recovering from recent surgery will be present and participate in the service. Special music will be provided by the host church.

The Rev. J. E. Pedew. pastor of Ponders Chapel, will be unable to be present due to his secular employment not permitting. The members of his church, however, will be

Firemen Answer Two Calls To **Nearby Homes**

Marshall firemen answered two calls this week to homes outside the corporate limits to extinguish flames caused by overheated chimneys.

The first call occurred Monday morning about 8 o'clock when the residence of Mr. and Mrs. Amos Thomas of near Walnut caught fire in the attic near a chimney. Firemen extinguished the blaze with minor damage to the building.

The second call occurred Wednesday morning about 6:30 o'clock when an overheated flue caused a blaze at the home of Mr. and Mrs. Hillard Lee Sawyer on Ivy Creek about three miles east of Marshall. The one-story, four-room house was owned by Knox Brigman. Minor damage reported.

Bunn Fisher, who lives near the home, suffered a fatal heart attack while helping carry out furniture from the house shortly before firemen

Mailing Dates For Christmas Announced

Postmaster Bill Whitten today urged residents of Hot Springs "to try to remember" that recommended mailing dates for civilian domestic Christmas mails start the first of December.

The national Christmas "mail early" theme this year, he explained, is based on the familiar musical tune "Try to Remember"-and is featured in public service radio and TV announcements. "The idea," he said, "is to have our customers remember recommended mailing dates. This will insure fast and efficient delivery of parcels and cards and prevent disappointments for friends and family members. Of course, it will also be a big help to your post office.

Key suggested latest dates by which Christmas mail should be deposited are as follows, but the postmaster urged customers to mail earlier wherever possible:

Domestic Mails (Except Alaska and Hawaii):

Distant States: Parcels, Dec. 1: Greeting Cards, Dec

Local and Nearby Areas Parcels, Dec. 11; Greeting Cards, Dec. 15:

Alaska and Hawaii: Surface Mail: Parcels, Nov attending the service. 30; Greeting Cards, Dec. 4.

> Airmail Mail: Parcels, Dec. 14; Greeting Cards, Dec. 14. In addition, Postmaster Whitten noted several key dates applying for civilian international mail, as follows:

> To Canada and Mexico-Surface Parcels Dec. Greeting Cards, Dec. 9; and Air Parcels, Dec. 16.

> To South and Central America-Surface Parcels, Nov. 13; Greeting Cards, Nov. 18; and Air Parcels, Dec. 14.

These same dates apply for the various types of mail for Europe.

Dates for international mails to other parts of the world are usually posted in post office lobbies, but, in case of questions, consult the local post office.

Earlier, Postmaster Whitten announced deadlines required on military mail going overseas, as follows-Nov. 20 for "SAM" (space available parcels(, and Nov. 27 for "PAL" (parcel airlift service). Further details on these basic parcel services for the military, as well as dates applying for other mailings to servicemen are also available at the post office.

Boys Home In Hot Springs Starts Expansion

During the course of this past week the Boy's Home and Student Hostel in Hot Springs began the construction that will eventually enlarge it to twice its present size. Another student has taken up residence at the Home in Hot Springs adjacent to the Catholic Church in the Jesuit Residence. A four bedroom enlargement is envisioned and by the second semester of the school year it is hoped that six students will be in residence. Help has come from several sectors of the county. According to Fr. Jeff Burton, S. J., the Adthe work on the building could be completed by January

Residence will become the meeting place of student groups from all over Western North Carolina. Students from Mars Hill College attended a service and followed this up with a luncheon last Sunday, On Wednesday of this past week members of the Hot Springs Youth Council met to discuss their Winter program. One of the items on the agenda was to manage and care for the Times Theater in the town of Hot Springs during the winter months. Officers were chosen and according to Jimmy Summerel, this could be one of the best years for the Youth (Council.

It is hoped that the inside construction will be done by some of the boys in the Home and some of their friends from all over the county. On the lighter side, the Residence and the Cabin nearby have been used for the newly formed musical group called "The Adventurers" which has played at recent dances both at Hot Springs High School and Spring Creek High School Many friends of the residence have offered donations and help to complete the work which will be done before the cold weather sets in. This Hostel and Students Home will be open to boys from the ninth through the 12th grades from the various High Schools in Madison County. Anyone who would like to contribute or help this projects' success in any way is cordially asked to write to the Residence at Post Office Box 7 in Hot Springs, N. -C 28743

Next Week

The News-Record will be published on Wednesday instead of Thursday next week Thanksgiving. to All copy must be in the News-Record Office by Monday night in order to its publication. assure cooperation Your



SHOWN ABOVE is Herbert O. Carter, State ASCS executive director, who was guest speaker at the ASCS Banquet held here last Thursday night.

ASCS Banquet Successful; ministrator of the Residence, H. O. Carter Is Guest Speaker

Community Committeemen time "buck dance" and then and their families attended a fiddling a time with the band successful banquet, Thursday night, Nov. 12 at the Marshall High School Cafeteria Onehundred and twelve ASCS personnel, committeemen, workers, and guests enjoyed a bountiful dinner prepared by the school lunchroom staff.

Guests attending from the State ASCS Office were, State Executive Director, Mr. and Mrs H O Carter; State committeemen, Mr. and Mrs. Robert Hill, Chairman, Mr. and Mrs. Mallie Brown; and and Mrs. Henry McGimpsey and daughter, Linda.

H. O. Carter highlighted the evening as he spoke on the expected rise in total world population by 1980 in comparison with the decrease in the total number of people left on the farm who will supply the food and fiber. In looking ahead, farming will become more commercialized, with larger acreages and fewer farming units. He emphasized that ASCS is a service agency and its profit is measured by the service rendered to the farmers. He concluded by saying, we here in America have the greatest opportunities and we should protect them.

Lee Roy Briggs, District Director, presented service certificates and pins to committeemen as follows: Oliver Ferguson, 5 year certificate; Albert Freeman, Jr., 10 year certificate and pin; Dick Murray, 10 year certificate and pin; Frank Payne, Jr., 5 year certificate; L. F. Boone, 10 year certificate and pin; Joe Duckett, 10 year certificate and pin; Edd Lunsford, 10 year certificate and pin. H. O. Carter presented R. C. Briggs, retired County Committeeman with a 10 year certificate and pin.

Quenton Ramsey's string band entertained with country and patriotic songs. Mrs. Rilla Ray, a youthful lady of 85

ASC State, County and years, entertained with an old

Success in anything requires cooperation and hard work. We at the Madison County ASCS Office take this opportunity to express our vendors, agricultural thanks to each individual who contributed to the success of our communities banquet. At this Thanksgiving season we are thankful for the harvest of friends in ASCS, an ASCS official stated

> Madison and Buncombe County vendors, Madison County Association of Farmer Elected Committeemen, and local businesses donated several door prizes which were presented by Emory Robinson, chairman of County Committee

Marshall Helping Hands 4-H Club Met Saturday

The Marshall Helping Hands 4-H club met last Saturday in the Agricultural Extension Office at 1:30 o'clock. Susan Frisby presided. The pledges were led by Lee Sexton and Ronnie Brinkley. Two special meetings were planned for basketball and crafts. Cynthia Niles reported Achievement Program plans. Dianne Wallin told of a TV Photography series to begin in February. Rosa Dean Frisby presented the new score sheet for the 1971 Best Club Award. Edna Ann Silver gave an interesting program using slides taken by her father on their western vacation.

The club decided to collect jars and bottles as a health and beautification project as well as making money for the club treasury. Susan Davis and Teresa Henderson tended for the first time.

Refreshments were served by Edna Ann Silver. The next regular meeting will be at 10 a.m. on Saturday, December 19, at the Roy Reeves ho with a program on the Peace Corps.