

# WANT ADS

**NOTICE**  
Contrary to some rumors, we are and have been for 20 years serving all brands of television, radio and tape players. All work fully guaranteed. Your set will be serviced here in Mars Hill Madison County. All-Channel outside antennas, only \$4.95. Free delivery in Mars Hill. Call 689-3131.

**HOWELL'S TV** 5-4 t/c  
FOR RENT: Two or three bedroom Mobile Home on U.S. 23 near Mars Hill. Contact Honeycutt's Mobile Home.

**ROCK HAULING**, including gravel for driveways, also, we handle coal.  
**RUSS WILSON'S PHILLIPS "66" STATION** Corner Main & Upper Bridge Marshall, N. C. 6-1, 8 p/d

**WANTED** Caretaker for Trailer Park. Take care of lawn, make minor repairs. Will furnish trailer free. Ideal for older couple.  
**Honeycutt's Mobile Home** Route 3 Mars Hill, N. C. 1-13 t/c

**WANTED** One Cider Mill Call **SAM PARKER** Ph. 619-2711 between 9 a. m. and 1 p. m. 4-13 t/c

**SPINET PIANO BARGAIN** Wanted responsible party to take over spinet piano. Can be seen locally. Write Credit Manager, P. O. Box 241, McClanville, S. C. 29458 5-11, 18, 25 6-1 p/d

**FOR RENT: MOBILE HOME SPACE.** Debusk Mobile Home Park near Debusk School Greenville, Tenn. Phone 639-8670. 5-11, 18, 25 6-1 chg

**POSITION OPEN**  
Camp Supervisor for Youth Program of Madison County. Requirements: Experience in planning and coordinating activities for youth and in youth counseling. Submit applications to The Administrative Assistant, The Opportunity Corporation of Madison-Buncombe Counties, 133 Livingston Street, Asheville, North Carolina. AN EQUAL OPPORTUNITY EMPLOYER. 5-18 t/c

**ROCK HAULING**, including gravel for driveways, also, we handle coal.  
**RUSS WILSON'S PHILLIPS "66" STATION** Corner Main & Upper Bridge Marshall, N. C. 5-18, 25 p/d

**ATTENTION MEN**  
Heavy Equipment Operators earn high pay. You can too. Train on Bulldozer, Self-propelled scraper, Highlift, and Motor Grader. Job opportunities in U. S. and Overseas for skilled operators. Phone 704-394-4329 or write Nationwide Heavy Equipment Training Service, Inc., 3133 Belhaven Blvd., Charlotte, N. C. 28216. APPROVED FOR VETERANS 5-25, 6-1 chg

**FOR SALE:** Truck bed. Will fit Chevrolet 1/2-ton, 1960 through 1966. See or call **JIM CODY** 619-3747

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**SEMI DRIVERS NEEDED**  
Training now being offered through the facilities of Class B Common Carrier. Industry wages exceed \$5.00 per hour. Over the road Driver Training experience not necessary. For immediate application call Area Code 803-254-5652 or write Semi-Driver Division, 1955 Bluff Road, Columbia, South Carolina 29201. 5-25, 6-1 chg

**IMMEDIATE OPENINGS** Available for trained semi drivers. Earning potential is \$10,000 to \$15,000 per year. NEW training sessions weekly. For application and interview call or write Tri-State Driver Training, Inc., 6408 Clinton Highway, Knoxville, Tenn. 37912. (Phone 615-947-2511) 5-25, 6-1 chg

**FREE** Expensive Sample Wigs. Send color wanted to Sample Wigs Box 18841 Philadelphia, Pa. 19119

**MRS. R. MINOW ADVERTISING MGR.** LADIES FASHIONS, INC. 102 W. Sedgwick Street Philadelphia, Pa. 19119 4-25 6-1 8 15 chg

600 Ford Tractor \$1495.00  
350 Oliver W-Live PTO \$1495.00  
Dexter Diesel W-Live PTO \$1595.00  
641 Ford Diesel \$1695.00  
35 Ferguson Delux \$1895.00

Used mowers \$100.00 & up  
Corn planters \$125.00 & up  
Post Hole Diggers \$175.00  
New 3 pt Ex flow limespreaders \$275.00 & up  
We have almost a full line of new or used farm equipment, also new & used tractor parts.

**RAMBO TRACTOR & IMPLEMENT, INC.** Camp Creek 8 Miles South of Greenville, Tenn. Phone 639-9412

## LEGAL NOTICES

**NOTICE OF SALE**  
\$500,000  
COUNTY OF MADISON  
NORTH CAROLINA  
SCHOOL BUILDING BONDS  
Sealed bids will be received until 11 o'clock A. M., Eastern Daylight Time, June 13, 1972, by the undersigned at his office in the City of Raleigh, North Carolina, for \$500,000 School Building Bonds of the County of Madison, North Carolina, dated June 1, 1972 and maturing annually, June 1, 1980, 1981 to 1992, in three, without option of prior payment (Nomination \$5,000; principal and semiannual interest (June 1 and December 1) payable in legal tender at Manufacturers Hanover Trust Company, in New York City, or at the option of the holder or registered owner, at Citizens Bank in Marshall, North Carolina, general obligations, unlimited tax, coupon bonds registrable as principal alone, delivery on or about July 10, 1972, at place of purchase's choice. There will be no auction. Bidders are requested to name the interest rate or rates in multiples of 1/8% or 1/16% of 1 per cent, and each bidder must specify in his bid the amount and the maturity of the bonds of each rate. The difference between the lowest and the highest rates named in the bids shall be increased 2 per cent. No bid may name more than six interest rates, any of which may be repeated. All bonds maturing on the same date must bear interest at the same rate. The interest payable on any bond on any interest payment date shall be represented by the lowest interest rate. Interest on such bond shall be the same throughout its life. The bonds will be awarded to the bidder offering to purchase the bonds at the lowest interest rate. The County shall cost to be determined by deducting the total amount of any premium bid from the aggregate amount of interest upon all the bonds from their date until their respective maturities. No bid of less than par and accrued interest will be considered.

**ADMINISTRATOR'S NOTICE IN THE GENERAL COURT OF JUSTICE**  
**SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA MADISON COUNTY**  
Having qualified as Administrator of the estate of Joe J. Edwards of Madison County, N. C., this is to notify all persons having claims against the estate of said Joe J. Edwards to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.  
This the 22nd day of May, 1972.  
James H. Edwards  
Route 2, Marshall, N. C.  
May 25, June 1, 8, 15 p/d

**CO-ADMINISTRATOR'S NOTICE IN THE GENERAL COURT OF JUSTICE**  
**SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA MADISON COUNTY**  
Having qualified as Co-Administrator of the estate of C. Alvin Stines of Madison County, N. C., this is to notify all persons having claims against the estate of said C. Alvin Stines to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.  
This the 18th day of May, 1972  
Evelyn DeBruhl and  
Esther West  
Rt 1, Mars Hill, N. C.  
5-25, 6-1, 18, 15 chg

**ADMINISTRATOR'S NOTICE IN THE GENERAL COURT OF JUSTICE**  
**SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA MADISON COUNTY**  
Having qualified as Administrator of the estate of Edney Rice of Madison County, N. C., this is to notify all persons having claims against the estate of said Edney Rice to present them to the undersigned within 6 months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.  
This the 31st day of May, 1972.  
Mrs. Fushia Rice  
Route 6  
Marshall, N. C.  
6-1, 8, 15, 22

**SECRETARIES** in Paris are adopting the "10" twin sweater sets and wearing them in the classic manner with graduated matinee length necklaces of graduated pearls.

## District GOP To Convene At Erwin School

Eleventh Congressional District Republicans will hold their election year convention Saturday, June 10, at 4 p. m. in the auditorium at Clyde A. Erwin High School rather than at the Buncombe County courthouse, as originally scheduled, Jesse Ledbetter, district chairman has announced.

The convention will elect two delegates and two alternates to the Republican National Convention in Miami Beach, August 21-23, and will nominate one Republican Presidential elector from the 11th District.

Mrs. Grace Jemison Rohrer, acting state GOP chairman and candidate for N. C. Secretary of State, will be the keynote speaker. Judge-elect Bruce B. Briggs will serve as chairman.

Following the convention, the Republicans will hold a "Harmony Happening" at 5:30 p. m. in the Erwin High School cafeteria. Col. Harry Hewitt of Asheville will be master of ceremonies. Tickets for the dinner may be obtained from Ledbetter at 63 Imperial Court, Arden, Mrs. Robert Griffin at 19 Greenwood Road, Mr. Walter Carriker of 37 Mt. Vernon Circle, Mrs. Harry Hewitt at 652 New Haw Creek Road, Asheville.

Madison County has elected 30 delegates and alternates to attend the District Convention and will be entitled to cast 15 votes for those seeking election as Presidential elector and delegates to the National Convention. Dr. Larry N. Stern of Mars Hill and Sherman Ramsey of Marshall have expressed keen interest in being elected as delegates to the Miami Beach convention. All Republicans are invited whether they are elected as delegates or not.

**MRS. ROY ROBERTS APPOINTED TO PARTY POST**  
Mr. Loy P. "Pat" Roberts, of

**County Dem. Officers**  
Mrs. J. G. Gardner of Mars Hill is the new president of the Madison County Democratic Women's Club. She was elected at a meeting last week at the Marshall School.

Other officers are Mrs. George B. Shupe of Walnut, first vice president; Mrs. Bill Whitten of Hot Springs, second vice president; Mrs. J. D. Buckner of Hopewell, third vice president; Miss Billie Jean Hedmon of Marshall, secretary; and Mrs. Bobby Blackwell of East Fork, treasurer.

Members of the board of directors are Mrs. Fred Anderson, Mrs. Marvin McClure, Mrs. Jack Lunsford, Mrs. Ralph Tipton, Mrs. E. C. Clark, Mrs. Bobby Ponder, Mrs. Celola Ramsey, Mrs. Grover Gosnell, Mrs. W. A. Whitson, Mrs. Jack Payne, Mrs. Grover James, Mrs. Talmadge Franklin Mrs. Elymus Ponder, Mrs. Woodrow Loose and Mrs. Glen Davis.

## Stylist has designs on Philippines

By **PATRICK J. KILLEN**  
**MANILA (UPI)** — Young Parisian fashion designer Eliane Schenk says she has come up with a complete new line made of "very special Filipino material."

The Swiss-born Miss Schenk bubbled with enthusiasm about her new fashion line in an interview with UPI. She said she hoped to show off the line at a Fashion Show in Paris this Spring, with perhaps a show later in Manila.

"It is of very special Filipino material," she said. "I can't tell you what it is. It must be a surprise."

"I got the idea in Hong Kong about a year ago. Then on Dec. 23 in Paris it suddenly came to me—a whole collection."

Miss Schenk, a blonde who stands 5 foot, 10, claims to have been responsible for introducing crocheted swim suits and the "carpet look," a line of clothes which resembles shaggy throw rugs.

## INGENUITY IN HOME DECOR



WHEN YOU'RE FACED WITH A STACK OF PHOTOS TO MOUNT INTO THE FAMILY ALBUM, TRY THIS NEAT AND SIMPLE SOLUTION.



USE A HOT MELT GLUE GUN TO MOUNT THE PHOTOS. THE GLUE IN A NEW GUN MADE BY LABELER SETS IN 20 SECONDS, WHILE THE HANDY STAIN! PALKA WITH LACER GUN! ALLOWS THE USE OF BOTH HANDS FOR POSITIONING THE PHOTOS.

**FURNACE CLEANING AND REPAIRS**  
Mobile Homes  
8 Years' Experience  
2 1/2 Years' Factory Experience  
Also House Furnace and Flue Cleaning  
**ED HALL**  
Phone Day or Night  
682-3811  
689-3974

**WOODSON W. RAY, INC.**  
**INSURANCE AGENCY**  
Route 1 Mars Hill, North Carolina Phone: 689-3021

Representing the following old line stock insurance companies:

**AETNA, GREAT AMERICAN FIREMAN'S FUND, MARYLAND CASUALTY AND JEFFERSON STANDARD LIFE**

Writing:  
Standard Fire, Casualty, General Liability, Workmen's Compensation, Automobile and Life Insurance  
—also—  
Home Owners, Farm Owners, and Multi-Pers Package Policies

**YOUR BUSINESS IS ALWAYS APPRECIATED**

## NOTICE TO PROPERTY OWNERS

The following is a schedule of property values set up by the Board of Revaluation and approved by the Madison County Board of Commissioners. Any inquiries may be directed to the Board of Revaluation at 649-3014 or the Board of Equalization and Review at P. O. Box 237, Marshall, N. C.

ALL PROPERTY ADJOINING A ROAD IS REQUIRED TO HAVE A HOMESITE RECORDED.

	HOMESITES Valuation	CROPLAND Valuation	PASTURE Valuation
Excellent	\$1,000	\$300	\$85
Good	800	275	75
Average	600	250	60
Fair	400		
Poor	200		
	TIMBERLAND Valuation	BLUFF & WOODS Valuation	SPECULATION LAND Valuation
Good	\$60	\$35	\$40
Fair	40	25	TO
Poor			150

Emery Metcalf  
Tax Supervisor

## 1972 SUMMER SALE

Price Us You'll Like Us

Pintos  
Mavericks  
Torinos  
Fords  
And Trucks

Your Car Is Worth More Today  
**BUY NOW**  
1973 Prices Will Be Higher  
See Us Before You Trade  
Dean Rigsby-Bill Holdbrook-John Corbett

### USED CARS

1972 FORD PINTO; 2000 engine; automatic; runabout; 5500 miles; one owner.  
1970 FORD LTD; 4-door; fully equipped; local car  
1969 FORD MUSTANG 6 cyl; automatic; power steering; sharp; local car.  
1967 FORD MUSTANG; 6-cyl.; 3-speed; real clean.  
1966 CHEVROLET IMPALA; 4-door; automatic; V-8.  
1967 VOLKS WAGEN; local car; clean

### TRUCKS

1969 FORD CUSTOM Cab; V-8 with Camper; extra clean; local truck

**Service Motor Sales, Inc.**  
Marshall, N. C. Dealer No. 2633

\*\*\*\*\*  
**EYES EXAMINED GLASSES FITTED**  
—by—  
**DR. LOCKARD**  
—1—  
8 A. M. to 12 Noon  
**FRIDAYS**  
IN LOY P. ROBERTS BUILDING  
MARSHALL, N. C.  
\*\*\*\*\*

**SAVE MONEY 3 WAYS**

**GRAY-SEAL**

WITH GRAY-SEAL VINYL VELVET

- First — Vinyl Velvet is the most washable latex wall paint available today, and will outlast other latex wall paints by years.
- Second — When Vinyl Velvet is recoated you will need 25% less paint.
- Third — It is available for a limited time at this lower-than-ever price!

So treat yourself and your home to a can of Gray-Seal Vinyl Velvet today. It dries in 30 minutes and is available in over one thousand colors!

**CLEAN-UP PAINT-UP FIX-UP**

**Coal, Feed & Lumber Co.**  
Marshall, N. C.

**SKIPPER BOWLES CARRIED TWICE AS MANY COUNTIES IN NORTH CAROLINA**

HARGROVE (SKIPPER) BOWLES   
PAT TAYLOR JR.

- ★ A BUSINESSMAN.
- ★ A MAN WHO TAKES A FIRM STAND.
- ★ A MAN WHO WILL NOT RAISE TAXES.
- ★ THE CANDIDATE WHO HAS NOT MADE DESPERATE POLITICAL PROMISES IN THIS PRIMARY.
- ★ THE CANDIDATE WHO HAS RUN A POSITIVE CAMPAIGN - WITH POSITIVE PROGRAMS FOR OUR PEOPLE.

**LET'S GIVE SKIPPER BOWLES TWICE AS MANY VOTES IN THE SECOND PRIMARY ON SATURDAY, JUNE 3rd!**

MADISON COUNTY CITIZENS FOR BOWLES  
O'NEAL SHELTON, CHAIRMAN