

Criminal Court To Here Monday; Jurors Listed

The November term of criminal court will begin here Monday morning with Judge W. E. Anglin presiding. Clyde M. Roberts, Solicitor, assisted by James T. Rusher, will represent the State.

A variety of cases is on the docket for trial, including 16 breaking, entering and larceny charges; one murder case, two assault with deadly weapon cases, two armed robbery cases, two rape cases, one assault on female, 10 DUI cases, several cases involving possession of Marijuana, one fishing in closed season, and several other minor charges.

A list of jurors drawn for the term follows:

Rosalee Garrett, J. Moody Chandler, Robert P. Hensley, James A. Lister, Mary Monroe Ponder, David Lennie Chandler, O'Dell Massey, Gladys Viola Meadows, V. S. Buckner, Robert Phillips, Ronnie H. Johnson, Wm. Ellis Forester, Pauline Lewis, Pauline Payne, R. E. Brady Sr., Nan Mae Wise, Edna B. English, Janet Elaine Buckner, Victor Burnette, Ralph Chandler, Nelson Harris, Freedom Theo Edwards, Noah Edmonds, Ernel Shelton, Frances Pauline Zimmerman, James R. Cox, America J. Capps, Porter Wallin, Susie (N.) Rice, Carolyn Jane Myer, Robert R. Davis, Virginia Hart, Jesse

Edmond Farmer, T. R. Faulkner, Darrel Cantrell, Delora D. Jarvis, Cumi L. Peek, Mary A. Ihrig, Clara Collins Clark.



A VERY ATTRACTIVE Thanksgiving window with a Harvest Time motif can be seen at the Variety Shop on Main Street here. The window has 82 different items on display. A portion of the window items, taken from inside, is shown above.



"The Fields, the Grain, a Drop of Rain... I Thank Thee, Dear Lord, for Everything"

Thanksgiving Prayer

By SUSAN HICKS

*I thank Thee, dear Lord, on this reverent day
for all the good things which have come my way —
the stars that shine,
love divine.
Lord, for flowers that bloom
midst the dust and gloom —
in soft winds that blow,
scythes and the hoe.
Lord, for music and song
choose the right from wrong —
birds on the wing.
Lord, for everything.*

Tax Short Course For Local People

The University will feature a series of tax law short courses for local businessmen and individuals. Instructors are provided by the Department of Economics at NCSU in cooperation with the U.S. Department of Internal Revenue, the N.C. Department of Revenue and the Social Security Administration. Mr. Herbert H. Bosworth and Mr. James N.E. Helgren, accountants from Asheville, are serving as local chairmen for the short course. Persons interested in attending the short course are urged to come by the county extension office, in Marshall, or to call 649-2411 for an enrollment form.

County Approved For Food Stamps

Madison County has been designated for the food stamp program, according to an announcement from the Atlanta office of the U. S. Department of Agriculture's Food and Nutrition Service.

The Madison County Board of Commissioners has completed plans to begin the Food Stamp program January 1, 1974.

It will be necessary for all applicants to be certified as eligible by the Madison

County Social Services Department. Certification will begin on Tuesday, November 27. Applications will be taken in the office of the old Sprinkle-Shelton Building, now the Commodity Foods distribution center on Main Street.

The following chart indicates the amount of net income a family or household may have and still be eligible for food stamps: 1 person, \$183; 2 persons, \$260; 3 persons, \$373; 4 persons, \$473;

5 persons \$560; 6 persons, \$640; 7 persons, \$726; 8 persons \$806; 9 persons, \$874 and 10 persons, \$941. For each person over 10, add \$67

(Other resources, cash, bank accounts, stocks, bonds and certain real or personal

Food stamps may be used at any grocery store, or home less than 100 miles in the counties that participate in the program

Open House At Day Care

The Madison County 4-H Day Care Project is planning an open house. The open house is designed to share with the community how the centers operate and to show the progress made since the centers open.

Marshall Day Care Center will hold its open house on November 28 from 9 - 4 p. m. The public is invited to come by the center which is located at the Mars Hill Community Center Building. The teachers and County staff will answer questions and explain how day care helps young children develop. Community people are urged to visit the Day Care Center and see day care in action. With young children there's always plenty of action.

Marshall Day Care Center and the Administrative Office will hold Open House

November 30 from 1 - 5 p. m. The Madison County 4-H Council is the governing board for the project and urges the community to visit the centers and become acquainted with day care as a service to young

Postmaster urges early mailing

County Postmasters today joined Postmaster General F. T. Klassen in urging residents to post their domestic and foreign Christmas mail one to two weeks earlier than the Postal Service originally recommended, so that the energy shortage will not interfere with on-time deliveries.

"The urgency of the fuel energy crisis compels us to request a one-week advancement of suggested dates we gave for domestic mail and a two-week advancement for foreign mail," the Postmaster said.

The new deadline for posting domestic first-class Christmas mail is December 8 rather than December 15 as previously announced. Domestic surface parcels, except those for Alaska and Hawaii, should be mailed by December 3, instead of December 10. To Alaska and Hawaii, mail by November 21 instead of November 30.

Airmail parcels and letters within the United States (except Alaska and Hawaii) should now be posted no later than December 15, rather than December 21. To Alaska and Hawaii, mail by December 13, rather than December 20.

"The seriousness of the fuel shortage to the Postal Service is underlined," the Postmaster said, "by the fact that in addition to the fuel consumed by commercial air carriers, we require approximately 350-million gallons of fuel to travel 2.25 billion miles delivering the 90-billion pieces of mail that flow through the system each year. Our requirement for the

month of December alone is 45-million gallons." The Postmaster said that "public cooperation on meeting these new, advance mail early dates is needed to help us complete all Christmas deliveries."

Wellman Book About County Wins Awards

Manley Wade Wellman's book about Madison County has won awards from two historical associations. The American Association for State and Local History awarded Wellman its Certificate of Commendation for "his attractive and perceptive portrait of a Southern mountain fastness and its people." This award was announced by the association.

Norton Promoted



RICHARD NORTON

Raymond Norton, who has been Assistant Agricultural Agent in Graham County for the past four and one half years has been promoted to Associate Agricultural Agent. This was announced by Dr. George Hyatt Jr., Director of the North Carolina Agricultural Extension Service to be effective November 1, 1973.

Raymond is responsible for the Madison County 4-H Club Program and the burley tobacco work. His new promotion is the result of dedication to the youth work, his ability to communicate with others and for the leadership he has given the burley tobacco program.

Raymond is a native of Marshall and a graduate of Marshall High School. He attended Mars Hill College and graduated from Berea College with a B. S. degree in Agriculture in 1968. While at Berea, he was a member of the IFA, an honor society for agriculture majors. He is married to the former Miss Lela Farley and they have a son, Mark, and a daughter, Lela Farley and they live in Robbinville. He is the son of Mr. and Mrs. Mark Norton of Marshall, N.C.

55 MPH To Go Into Effect December 1

RALEIGH—Altering the speed limit signs to show the 55-mile per hour speed limit will begin on North Carolina's Interstate system. Deputy Transportation Secretary Jack Hawke said, "The interstate will get the priority, then we will work to change the signs on the rest of the North Carolina system." Hawke was designated to head the efforts involving the energy crisis within the Department of Transportation by Secretary Bruce Lentz.

The new 55-mile per hour speed limit goes into effect on December 1st. That limit can be accomplished without any action by the General Assembly. Governor James E. Holshouser has said he would ask the lawmakers to grant authority to lower the limits more if the need arises. "We wish we could just add water and stir and presto the limits would be changed," Hawke said. "We have about 5300 signs to deal with and we have to get the overlays made first." The limit signs will be changed by attaching

pressure sensitive, authorized numerals to existing signs. "On the interstate system where there is a 70-mile per hour limit, we can put up the 55 overlay. Where the limit is 60 we can put a five over it and accomplish the job. The new limits go into effect on December 1st. Enforcement of the lower limit cannot begin until the signs are posted. "It will take about a month to get the signs pushed hard to get it done," Hawke said.

Filmstrip On Banking Presented Local Schools

R. Bryce Hall, official of the First Union National Bank in Marshall presented a 92-frame color sound filmstrip to county schools as a public service on November 15.

In presenting the filmstrip and program, Mr. Hall pointed out some interesting facts, as follows:

Did you know that more than 20 billion checks are written each year in the United States? Or that 90 percent of all transactions are by check? Or that your deposits are now government insured up to \$20,000.00 for each account? If these figures seem too large to understand, stop a minute and ponder this fact: According to estimates by the Federal Reserve Board, our present check volume will double in the next three years.

It all appears at first to be beyond imagination and, perhaps a little mysterious. Let us understand that our great banking system is the very essence of free enterprise and has made ours the richest, mightiest, and most envied nation in the world.

First Union National Bank believes that only through education and honest public information, can the full understanding of our American banking system be made known. With this thought in mind, the bank is supplying this supplementary educational material to the schools for use during the coming year. In addition to the 92 frame color filmstrip

and recorded narration, a 24 page full color student workbook, instructor's guide, and several transparencies for overhead projection, (highlighting the importance of the correct methods of check writing, bank statement reconciliation, etc.) is supplied. This educational program "How Your Bank Serves You" is distributed by National Learning Produc-

tions, Incorporated with headquarters in St. Albans, West Virginia.

Mr. Hall stated that this film program simplifies the story of banking so that students can see that the thousands of local American banks, just like the one he serves, are really the grass roots of our great financial system. In addition to the materials furnished, Mr. Hall said the

bank will be willing to provide an officer for a follow-up class room question and answer session and provide a bank tour for the students, if requested.

After the materials are studied, the students will be presented with their workbook and a certificate of merit, signed by the instructor and a bank officer.



"BANKING IS", a 92-frame color sound filmstrip has been presented to the Madison County schools by the First Union National Bank as a public service. R. Bryce Hall, of the bank made the presentations to the following teachers: (left to right) J.D. Wallin, Mars Hill; Mrs. Peggy Cutshall, Laurel; Larry Plemmons, Spring Creek; Sidney Harrison, Hot Springs; and James Allen, Marshall, on November 15 at the First Union Office in Marshall.

Marshall Qualified For Flood Insurance Program

WASHINGTON—Congressman Roy A. Taylor was notified Friday by the Department of Housing and Urban Development that the Town of Marshall has been qualified to participate in its subsidized flood insurance program.

The program is effective November 23, 1974, and applicable to all structures used for residential, business, religious, or agricultural purposes, structures occupied

by nonprofit organizations, and structures owned by State or local governments or agencies thereof are eligible for flood insurance coverage.

Rep. Taylor said the Town became qualified under the program when it agreed to adopt land use and control measures that will minimize flood damage to future and construction.

Rep. Taylor quoted the HUD announcement as stating that

local insurance agents may obtain policies and other information from the National Flood Insurers Association

servicing office, which is the Kemper Insurance, 1229 Greenwood Cliff, Charlotte, N. C. 28204.

Date, Location Of Teen-Ager Pageant Changed

Due to the closing of the White House Inn, Charlotte, N. C., the 1974 Miss North Carolina Teen-Ager Pageant will be held at the DOWNTOWNER EAST MOTOR

INN, 301 South McDowell Street, Charlotte, N. C., April 5, 6, and 7, 1974.

The Miss North Carolina Teen-Ager Pageant is the Official State Finals to the MISS NATIONAL TEEN-AGER PAGEANT to be held in Atlanta, Ga., August 31, 1974.

This pageant is open to girls 15-17 years of age. Judging is based on scholastic achievement, leadership, poise-personality, and beauty. Contestants must not turn 18 before September 1, 1974.

Applications may be obtained by writing Mrs. Donna Fierrot, 708 Ostrada Blvd., Charlotte, N. C. 28205, or call area code 352-341-4825.

Annual Contest Cancelled

Marshall Garden Club decided reluctantly to cancel plans for sponsoring a Christmas Decorations and Lighting contest which it initiated more than eighteen years ago. This decision was made in keeping with the nation's efforts to reduce unnecessary use of electricity

and all energy.

At the monthly meeting held on November 13 at the County Library in Marshall, plans were made to hand greenery at all churches and public buildings in the town of Marshall and in designated outlying points. Native greens and pine cones will be used in this project which is also a

practice which was begun early in the plans of the club. Program leader for the meeting was Mrs. J. L. Baker.

A pine cone workshop was held under the guidance of Mrs. Jimmie Flaher who demonstrated many original ideas using cones and other dried materials and greenery to holiday pieces.